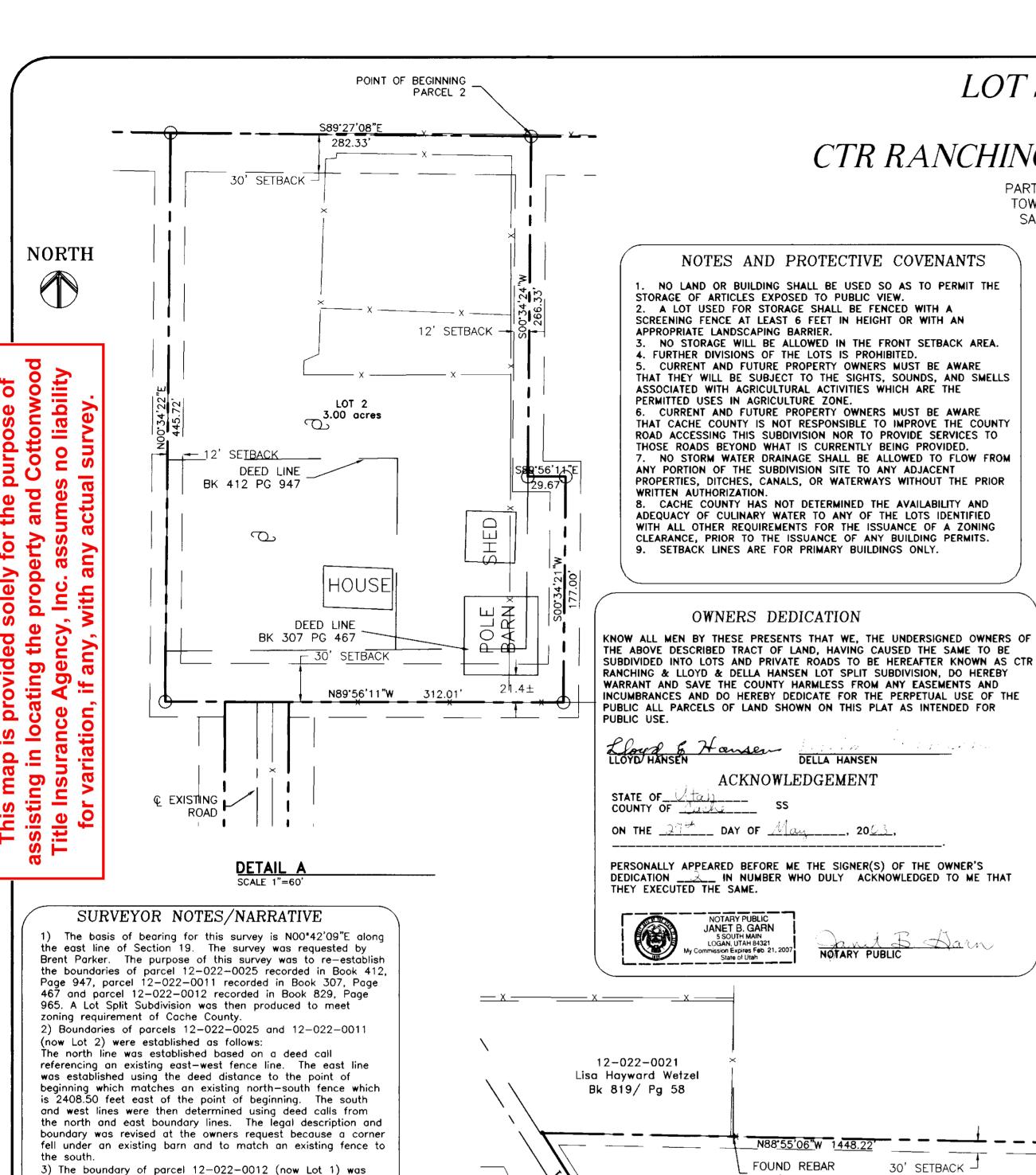
VEERING ING, IN

SHEET

SHEETS



ré-established as follows:

referenced in deeds.

20 NOV 03

STATE OF UTAH COUNTY OF CACHE SS

DAY OF _______AND IS DULY RECORDED

FILED IN: FILE OF PLATS

FILING NO. 853865

COUNTY ORDINANCE AND STATE LA

The south line was established 25' north of the center line of

from the centerline of Valley View Highway (SR-30) according

to state right-of-way plans NF-44-1(1). The north line was

COUNTY SURVEYOR'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON

FILE IN THE COUNTY SURVEYOR'S DEFICE AND FURTHER THAT

COUNTY RECORDER'S CERTIFICATE

BEAR RIVER DISTRICT HEALTH

DEPARTMENT APPROVAL

BY THE BEAR RIVER DISTRICT HEALTH DEPARTMENT THIS

BEAR RIVER DISTRICT HEALTH DEPARTMENT

BY: Joel B. Houst TITLE: an Health Director

10 DAY OF June 2003.

, 2004 AT 4:07 Pm O'CLOCK

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORDING

IN THE CACHE COUNTY RECORDERS OFFICE ON THE 4

established along and existing east—west fence line as

1400 North Street. The east line was established along an existing fence line. The westerly line was established 50'

LOT SPLIT SUBDIVISION

CTR RANCHING & LLOYD & DELLA HANSEN

PART OF THE SOUTH 3 OF SECTION 19 TOWNSHIP 12 NORTH, RANGE 1 WEST SALT LAKE BASELINE AND MERIDIAN

NOTES AND PROTECTIVE COVENANTS

NO LAND OR BUILDING SHALL BE USED SO AS TO PERMIT THE STORAGE OF ARTICLES EXPOSED TO PUBLIC VIEW. 2. A LOT USED FOR STORAGE SHALL BE FENCED WITH A SCREENING FENCE AT LEAST 6 FEET IN HEIGHT OR WITH AN

APPROPRIATE LANDSCAPING BARRIER. 3. NO STORAGE WILL BE ALLOWED IN THE FRONT SETBACK AREA. 4. FURTHER DIVISIONS OF THE LOTS IS PROHIBITED. 5. CURRENT AND FUTURE PROPERTY OWNERS MUST BE AWARE THAT THEY WILL BE SUBJECT TO THE SIGHTS. SOUNDS, AND SMELLS ASSOCIATED WITH AGRICULTURAL ACTIVITIES WHICH ARE THE PERMITTED USES IN AGRICULTURE ZONE.

6. CURRENT AND FUTURE PROPERTY OWNERS MUST BE AWARE THAT CACHE COUNTY IS NOT RESPONSIBLE TO IMPROVE THE COUNTY ROAD ACCESSING THIS SUBDIVISION NOR TO PROVIDE SERVICES TO THOSE ROADS BEYOND WHAT IS CURRENTLY BEING PROVIDED. 7. NO STORM WATER DRAINAGE SHALL BE ALLOWED TO FLOW FROM ANY PORTION OF THE SUBDIVISION SITE TO ANY ADJACENT PROPERTIES, DITCHES, CANALS, OR WATERWAYS WITHOUT THE PRIOR

WRITTEN AUTHORIZATION. 8. CACHE COUNTY HAS NOT DETERMINED THE AVAILABILITY AND ADEQUACY OF CULINARY WATER TO ANY OF THE LOTS IDENTIFIED WITH ALL OTHER REQUIREMENTS FOR THE ISSUANCE OF A ZONING CLEARANCE, PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS. 9. SETBACK LINES ARE FOR PRIMARY BUILDINGS ONLY.

OWNERS DEDICATION

ACKNOWLEDGEMENT

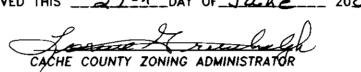
NOTARY PUBLIC JANET B. GARN

R. Craig and Gloria Hansen 6517 S. Canyon Cove Dr. Salt Lake City, Utah 84121 Lloyd and Della Hansen 7191 West 1400 North

Petersboro, Utah 84325

CACHE COUNTY ZONING ADMINISTRATOR

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT IT IS IN COMPLIANCE WITH CACHE COUNTY ZONING REQUIREMENTS. APPROVED THIS _______ 2003.

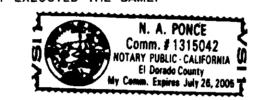


OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND PRIVATE ROADS TO BE HEREAFTER KNOWN AS CTR RANCHING & LLOYD & DELLA HANSEN LOT SPLIT SUBDIVISION. DO HEREBY WARRANT AND SAVE THE COUNTY HARMLESS FROM ANY EASEMENTS AND INCUMBRANCES AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

R. CRAIG HANSEN GLORIA HANSEN ACKNOWLEDGEMENT COUNTY OF _____ ON THE _____, 20___,

PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE OWNER'S DEDICATION _____ IN NUMBER WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



NOTARY PUBLIC

LEGAL DESCRIPTION

Part of the Southwest Quarter of Section 19, Township 12 North, Range 1 West of the Salt Lake Base and Meridian, described as follows:

Commencing at the Southeast Corner of Section 19 monumented with a Cache County Aluminum Cap: thence West 761.15 feet (44 rods 2 feet B.R.): thence N00°30'09"E 40.22 feet to the point of beginning and running thence N 89*21'18" W 1699.22 feet; thence 177.74 feet along a curve to the right having a radius of 825.05 feet, a central angle of 12*20'36" and a chord which bears N 83*11'00" W 177.40 feet; thence 175.38 feet along a curve to the left having a radius of 842.81 feet, a central angle of 11°55'22" and a chord which bears N 82"58'23" W 175.07 feet; thence N 88"56'04" W 775.01 feet; thence S 89°47'26" W 454.85 feet to the easterly right—of—way of Valley View Highway; thence along said right—of—way the next two courses; thence 306.02 feet along a curve to the right having a radius of 1860.10 feet, a central angle of 09°25'34" and a chord which bears N 37*02'05" W 305.67 feet; thence N 32*19'18" W 1242.51 feet; thence S 88*55'06" E 1448.22 feet to an existing east-west fence line; thence along said east-west fence line S 89°27'08" E 2690.86 feet to the intersection of a north—south fence line; thence along said north-south fence line S 00°30'09" W 1315.35 feet to the point of beginning, containing 110.53 acres.

Part of the Southwest Quarter of Section 19, Township 12 North, Range 1 West of the Salt

Commencing at the Southeast Corner of Section 19 monumented with a Cache County Aluminum Cap; thence West 761.15 seet (44 rods 2 feet B.R.); thence N00°30'09"E 40.22 feet to the point of beginning and running thence N 89*21'18" W 1699.22 feet; thence 177.74 feet along a curve to the right having a radius of 825.05 feet, a central angle of 12°20'36" and a chord which bears N 83°11'00" W 177.40 feet; thence 175.38 feet along a curve to the left having a radius of 842.81 feet, a central angle of 11°55'22" and a chord which bears N 82°58'23" W 175.07 feet; thence N 88°56'04" W 775.01 feet; thence S 89°47'26" W 454.85 feet to the easterly right-of-way of Valley View Highway; thence along said right-of-way the next two courses; thence 306.02 feet along a curve to the right having a radius of 1860.10 feet, a central angle of 09*25'34" and a chord which bears N 37°02'05" W 305.67 feet; thence N 32°19'18" W 1242.51 feet; thence S 88°55'06" E 1448.22 feet; thence S 00°34'22" W 445.72 feet; thence S 89°56'11" E 312.01 feet; thence N 00°34'21" E 177.00 feet; thence N 89°56'11" W 29.67 feet; thence N 00°34'24" E 266.33 feet to an existing east-west fence line; thence along said east-west fence line S 89°27'08" E 2408.53 feet to the intersection of a north-south fence line; thence along said north-south fence line S 00*30'09" W 1315.35 feet to the point of beginning, containing 107.53 acres

Part of the Southwest Quarter of Section 19, Township 12 North, Range 1 West of the Salt Lake Base and Meridian, described as follows:

Commencing at the Southeast Corner of Section 19 monumented with a Cache County Aluminum Cap; thence West 761.15 feet (44 rods 2 feet B.R.); thence N00°30'09"E 1355.57 feet (20 chains B.R.) along an existing fence to a fence corner; thence along an existing east-west fence N 89°27'08" W 2408.53 feet (West 2408.5 feet B.R.) to the point of beginning and running thence S 00°34'24" W 266.33 feet: thence S 89°56'11" E 29.67 feet: thence S 00°34'21" W 177.00 feet; thence N 89°56'11" W 312.01 feet along an existing fence; thence N 00°34'22" E 445.72 feet; thence S 89°27'08" E 282.33 feet along an existing fence to the point of beginning, containing 3.00 acres.

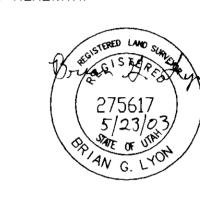
Also a 50 ft wide right-of-way beginning N 89°56'11" W 215.21 feet from the Southeast Corner of the above described parcel; thence S 00°26'31" W 823.51 feet along an existing fence line to the north right-of-way line of 1400 North Street; thence N 88'56'04" W 50.00 feet along said north right-of-way line; thence leaving said north right-of-way line N 00°26'31" E 822.64 feet to the South line of the above described parcel; thence S 89*56'11" E 50.00 feet to the point of beginning.

BOUNDARY LINE ADJOINER EXISTING FENCE SECTION CORNER 1/4 SECTION CORNER REBAR W/ PLASTIC CAP DEED RECORD DISTANCE (120' B.R.)

LEGEND

SURVEYOR'S CERTIFICATE

I. BRIAN G. LYON. A PROFESSIONAL LAND SURVEYOR. HOLDING CERTIFICATE NO. 275617 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT I HAVE SUPERVISED A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT, WHICH IS ACCURATELY DESCRIBED HEREWITH.



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	306.01	1860.10	9*25'34"	S37'02'05"E	305.67
C2	175.38	842.81	11*55'22"	N82*58'23"W	175.07
C3	177.74	825.05	12*20'36"	S83*11'00"E	177.40

