WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 ENT **85366:2009** PG 1 of 3 **RANDALL A. COVINGTON UTAH COUNTY RECORDER** 2009 Aug 05 11:22 am FEE 14.00 BY SS RECORDED FOR FIRST AMERICAN - UNION HEIG ELECTRONICALLY RECORDED

MP-R399(41)

Warranty Deed

(Controlled Access) (Trustee)

> > Project No.

Gary H. Barnes and Anita M. Barnes, Trustees, or their successors in trust, under the Gary H. & Anita MBarnes Trust, dated September 8, 2003, as amended and restated on May 10, 2006, and any subsequent amendments thereto. , Grantor(s), of Lehi . County of _ Utah Utah . State of hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION. West, at 4501 South 2700 Salt Lake City, Utah 84119, and other good and valuable considerations, the following described parcel of land in Utah County, State of Utah, to-wit:

An undivided 37% interest in a parcel of land in fee, being part of an entire tract of property, situate in the NW¼SW¼ and the NE¼SW¼ of Section 6, T.5S. R.1E., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the Northwest Corner of said entire tract which is 278.87 feet East along the quarter section line from the West Quarter Corner of said Section 6; and running thence East 1060.13 feet along the quarter section line and north boundary of said entire tract to the northeast corner of said entire tract which is on the southwesterly right of way line of the Utah Transit Authority; thence S. 41°45'53" E.

Continued on Page 2 TRUSTEE RW-22T (11-01-03)

PAGE 2

Parcel No. R399:717:A3 Project No. MP-R399(41)

21.79 feet along said southwesterly right of way line and the northeasterly boundary of said entire tract to a point on the proposed northerly right of way line of said Utah Transit Authority; thence N. 87°16'04" W. 35.45 feet along said proposed northerly right of way line; thence S. 42°23'34" E. 493.15 feet along the proposed southwesterly right of way line of said Utah Transit Authority to a point designated as Point "K" which is 101.10 feet perpendicularly distant southerly from the centerline of the eastbound frontage road of Project No. MP-R399(41) at approximate Engineer Station 324+57.25; thence N. 88°40'48" W. 242.17 feet to a point 91.68 feet radially distant southerly from said centerline opposite Engineer Station 322+11.40; thence N. 86°39'44" W. 524.97 feet to a point 37.12 feet perpendicularly distant southerly from said centerline opposite Engineer Station 316+88.37; thence westerly 369.34 feet along the arc of a non tangent 6037.50-foot radius curve to the right (Note: Chord to said curve bears S. 88°27'04" W. for a distance of 369.28 feet) to a point of tangency which is 37.50 feet perpendicularly distant southerly from said centerline opposite Engineer Station 313+20.91; thence N. 89°47'47" W. 35.71 feet parallel with said centerline to a point opposite Engineer Station 312+85.21; thence S. 88°55'50" W. 105.93 feet to a point which is 39.85 feet perpendicularly distant southerly from said centerline at Engineer Station 311+79.30; thence S. 44°02'04" W. 78.64 feet to a point designated as Point "J" which is 96.58 feet perpendicularly distant southerly from said centerline at Engineer Station 311+24.84; thence S. 07°58'05" W. 237.60 feet to the westerly boundary line of said entire tract; thence N. 0°38'12" W. 646.34 feet along said westerly line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 9.948 acres.

(Note: Rotate above bearings 00°12'13" counterclockwise to equal highway bearings.)

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway or an expressway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, said highway to consist of inner through traffic lanes and adjacent frontage roads, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owners' remaining property contiguous to the lands conveyed, to or from said inner lanes between said designated Point "J" and said designated Point "K"; PROVIDED, however, that such remaining property of said Owners shall abut upon and have access to said frontage roads which will be connected with said inner through traffic lanes only at such interchange points as may be established by public authority. EXCEPTING and reserving to said Owners, their successors or assigns, the right of access to the Eastbound Frontage Road of said highway or expressway, known as Project No. MP-R399(41), over and across the southerly right of way and limited-access line of said Eastbound Frontage Road for one 25-foot agricultural access opening centered at one point directly opposite Highway Engineer Station 316+30.

Parcel No. R399:717:A3 Project No. MP-R399(41)

WITNESS , the hand of said Gra Signed in the presence of:	ntor, this <u>41</u>	th day of	August	1	A.D. 20 <u>09</u>	
				11 -60	Q 0.	
STATE OF <u>Utah</u>	_)	<u> </u>	any		arnes Iw	1
COUNTY OF <u>Salt Lake</u>) ss. _)	Qu	Gary F LaML	l. Barnes, Tru Alues	stee - Juestee	
Ánita M. Ba					stee	
On the date first Gary H. Barnes and Anita M.	above	written Crustees	personally	appeared	before me, Trust	
being by me duly sworn, acknowled						
accordance with the authority as		•				
Trustee he executed the same.	·			J		
Juliana B. Lochhead Notary Public				Notary Pu JULIANA B. LO 995 Union Park Comm Midvale, Utah S My Commission	blio Ti CHHEAD I II, Sulte 350	
•				State of Ut	iz I	