

UTAH COUNTY, DEED RECORD No. 176

Signed in the presence of  
W. E. Harding

Philander Brown  
Elizabeth D. Brown

STATE OF UTAH )  
                  +ss  
COUNTY OF UTAH )

On this 7 day of March 1906 personally appeared before me Philander Brown and Elizabeth D. Brown, his wife the signers of the above instrument who duly acknowledged to me that they executed the same.

Hyrum F. Thomas  
Notary Public.

(SEAL)

My commission expires March 27", 1909.

LEVI PHILLIPS COUNTY RECORDER.

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Entry No 8519 Filed Dec. 27, 1917 At 4:15 P.M.

W A R R A N T Y D E E D.

J. H. Gardner and his wife Rhoda Gardner Grantors of Lehi in the County of Utah State of Utah, hereby convey and warrant to Utah Lake Irrigation Company, a corporation, Grantee of Provo, Utah County, Utah, for the sum of One (\$1.00) Dollar and other valuable consideration the following described tract of land in Utah County, State of Utah, to-wit:

Commencing 507 feet West and 429 feet North from the South east corner of Section 11, Township 5 South, Range 1 West of the Salt Lake Base and Meridian; said point being on the South property line and on the center line of canal; thence a strip of land 2 rods wide extending 1 1/4 rods to the right and 3/4 rods to the left of the center line of canal described as follows: North 33° West 78.7 feet; North 4° 18' West 231 feet; North 55° 06' West 244 feet; North 45° 51' West 483 feet to the North property line. Area 79/100 Acres.

Also commencing 2640 feet North and 1449 feet West from the Southeast corner of Section 11, Township 5 South, Range 1 West Salt Lake Base and Meridian; said point being on the South property line and on the center line of canal; thence a strip of land 2 rods wide extending 3/4 rods to the left and 1-1/4 rods to the right from the center line of canal described as follows; North 23° 44' West 159 feet; North 0° 09' East 300 feet; North 13° 36' East 200 feet; North 5° 56' West 200 feet; North 8° 22' East 500 feet; North 20° 47' West 100 feet; North 41° 46' West 200 feet; North 4° 12' East 300 feet; North 9° 18' West 300 feet; North 14° 46' West 200 feet; North 6° 54' East 300 feet; North 20° 48' East 85 feet to the North property line. Area 2.15 acres, Total area 2.94 acres.

Witness the Hand of said Grantor this 21st day of December A.D.1917.

Signed in the presence of  
A. D. Gardner

J. H. Gardner  
Rhoda Gardner

STATE OF UTAH )  
                  +ss  
COUNTY OF UTAH )

On the 26th day of December A.D.1917, personally appeared before me J. H. Gardner and his wife Rhoda Gardner the signers of the above instrument who duly acknowledged to me that they executed the same.

E. L. Chipman  
Notary Public.

(SEAL)

My commission expires June 2, 1919.

LEVI PHILLIPS COUNTY RECORDER.

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