

# FIRE PROTECTION

## COVENENT TO RUN WITH THE LAND

WHEREAS, the undersigned declares that he is the owner of the fee simple title to the following described land, which is located in an unincorporated area of Weber County, State of Utah and which is located in the territory proposed to be within the boundaries of a Weber County Municipal-type Services District. That he hereby petitions the institution of proceedings for the establishment of a County Municipal-type Services District to include the following described property and requests this document be filed with the Weber County Clerk's Office and with the Weber County Recorder's Office pursuant to Title 17, Chapter 34, Utah Code Annotated 1953, as amended. that the boundaries of the tract included or to be included in a proposed service area or areas are hereby described as follows:

SEE ATTACHED EXHIBIT "A"

*no fee*  
850454

JON FRESTON  
WEBER COUNTY RECORDER  
DEPUTY *Sherry Zook*  
JAN 15 2 43 PM '92  
FILED AND RECORDED FOR  
*Weber County*

PLATTED  VERIFIED   
ENTERED  MICROFILMED

- 22-006-0014<sup>x</sup>, 0015<sup>x</sup>, 0016<sup>x</sup>, 0019<sup>x</sup>, 0004<sup>x</sup>
- 22-020-0001<sup>x</sup>, 0002<sup>x</sup>, 0007<sup>x</sup>, 0021<sup>x</sup>, 0022<sup>x</sup>, 0004<sup>x</sup>, 0005<sup>x</sup>
- 22-021-0061<sup>x</sup>, 0033<sup>x</sup>, 0070<sup>x</sup>, 0079<sup>x</sup>
- 22-016-0001<sup>x</sup>, 0002<sup>x</sup>, 0014<sup>x</sup>, 0003<sup>x</sup>, 0004<sup>x</sup>, 0013<sup>x</sup>, 0006<sup>x</sup>,  
0009<sup>x</sup>, 0007<sup>x</sup>, 0016<sup>x</sup>, 0008<sup>x</sup>
- 22-017-0006<sup>x</sup>, 0003<sup>x</sup>, 0002<sup>x</sup>, 0001<sup>x</sup>, 0005<sup>x</sup>
- 22-017-0002<sup>x</sup> to 0005<sup>x</sup>, 0011<sup>x</sup>, 0012<sup>x</sup>
- 22-017-0007<sup>x</sup>, 0008<sup>x</sup>, 0010<sup>x</sup>, 0011<sup>x</sup>, 0012<sup>x</sup>

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Fire Protection  
Covenant to Run With Land (Contd.)

The undersigned hereby agrees that the following types of services, such as fire protection, including paramedic service, shall be provided by the County through the Municipal-type Service District.

The undersigned hereby waives any protests against the establishment of the Service District, and further agrees that he and his successors in interest will support the establishment of said Service District.

The conditions, provisions, and restrictions contained in this document shall be Restrictive Covenants and shall bind the present owner and any subsequent owners to the hereinafter described property for a period of four (4) years from the date of this instrument.

The undersigned further agrees to obtain a signed waiver of protest agreement against the establishment of said Service District from his heirs, successors, and assigns before the transfer of any of the hereinafter described property, and to file said signed waiver with the Weber County Planning Commission.

The land covered by this Restrictive Covenant is described as follows:

SEE ATTACHED EXHIBIT "A"

Fire Protection  
Covenant to Run With Land (contd).

DATED this 11th day of January, 1982.

*John H. Laub*  
Owner

\_\_\_\_\_  
Owner

STATE OF UTAH }  
COUNTY OF WEBER } SS:

On the 11th day of January, 1982,  
personally appeared before me John H. Laub and  
\_\_\_\_\_  
who acknowledged to me that he  
executed the above agreement and the things therein are true to  
the best of <sup>his</sup> their knowledge, information, and belief.



*Sharron J. Stark*  
Sharron J. Stark  
Notary Public  
Residing in Ogden, Utah

My Commission Expires: September 17, 1984

**WAIVER OF PROTEST**

FOR THE ESTABLISHMENT OF COUNTY SERVICE DISTRICT  
FOR FIRE PROTECTION INCLUDING PARAMEDIC SERVICE  
AS PROVIDED FOR IN TITLE 17, CHAPTER 34  
UCA 1953, AS AMENDED

COMES NOW, the owners, successors in interest, or assigns of  
the following described real property located in Weber County, Utah  
to wit:

SEE ATTACHED EXHIBIT "A"

and in consideration for the purchase or assignment of interest  
in and to the above described property hereby support the  
establishment of a Service District to include said described  
real property and hereby further waive any protest that they  
now or hereinafter may make against the establishment of a  
Service District including said described real property as  
provided for in Title 17, Chapter 34, UCA 1953, as amended.

DATED this 11th day of January, 1982.

*John H. Laub*  
Signature

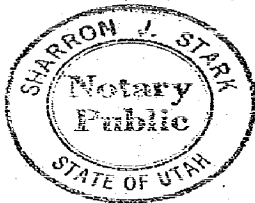
Signature

STATE OF UTAH }  
COUNTY OF WEBER }

ss:

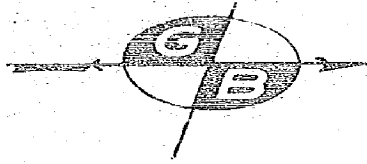
On the 11th day of January, 1982, personally appeared before me John H. Laub and

who acknowledged to me that they executed the above agreement and the things therein are true to the best of their <sup>his</sup> knowledge, information, and belief.



*Sharron J. Stark*  
Notary Public Sharron J. Stark  
Residing at Ogden, Utah

My Commission Expires: September 17, 1984

**GREAT BASIN ENGINEERING, INC.**

Consulting Engineers and Land Surveyors

3505 Grant Avenue • P. O. Box 9307

Ogden, Utah (801) 394 - 4515

Zip Code 84408

EXHIBIT "A"

January 11, 1982

**WOLF CREEK DEVELOPMENT**PARCEL NO. 1

A part of Sections 15, 16, 22, 23, 24, 26 and 27, Township 7 North, Range 1 East, Salt Lake Base & Meridian, U.S. Survey:

Beginning at the West Quarter Corner of said Section 22, and running thence North 3960 feet more or less along the Section Line to the Northerly Line of Parcel No. 22-006-0015 (Graham W. Doxey, et al); thence West 1320 feet more or less to the Westerly line of Parcel No. 22-006-0014 (Graham W. Doxey, et al); thence South 1320 feet more or less along said Line to the Section Line; thence West 1980 feet more or less along the Section Line to the Easterly Line of Parcel No. 22-006-0003 (Leslie E. and Carma L. Shaw Trust = 1/2 Harriner Ariel Shaw = 1/2); thence North 2640 feet more or less along said Line to the Quarter Section Line; thence East 4785 feet more or less along said Quarter Section Line; thence South 2640 feet more or less to the Section Line; thence East 9093.48 feet more or less along said Section Line to the Northeast corner of Section 23; thence South 2640 feet more or less along the Section Line to the West Quarter corner of Section 24; thence East 2640 feet more or less along the Quarter Section Line to the Center of said Section 24; thence South 2640 feet more or less along the Quarter Section line to the South Quarter corner of said Section 24; thence West 2640 feet more or less along the Section Line to the Southeast Quarter corner of said Section 24; thence North 1320 feet more or less along the Section Line to the

Wolf Creek Development  
Parcel No. 1

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January 11, 1982

Sixteenth Section Line of Section 23; thence West 2642 feet more or less along the said Sixteenth Section Line to a point 2 feet perpendicularly distant Westerly from the Meridional Center Line of said Section 23; thence South 2640 feet more or less along a line parallel to and 2 feet perpendicularly distant Westerly from said Meridional Center Line of Sections 23 and 26 to the Sixteenth Section Line; thence West 2638 feet more or less along said Sixteenth Section Line to the Section Line; thence North 1155 feet more or less along said Section Line to the Southerly Line of Parcel No. 22-021-0061 (Bank of Utah Trustee = 1/2, First Security Bank of Utah, N.A. = 1/2); thence West 2640 feet more or less along said Southerly line to the Quarter Section Line; thence North 165 feet more or less along said Quarter Section Line to the Section Line; thence West 982.3 feet to the Easterly line of Parcel No. 22-021-0033 (John H. Laub and wife Cynthia); thence South 4°54' West 220 feet along said Easterly line to the Northerly line of Parcel No. 22-021-0041 (Marcia B. Adair); thence North 89°38' West 160 feet along said Northerly Line to the Westerly Line of said Parcel No. 22-021-0041 (Marcia B. Adair); thence South 4°54' West 172 feet along said Line to the Northerly Line of Parcel No. 22-021-0040 (Utah Power and Light Co.); thence North 76°50' West 515 feet more or less along said Northerly line to the Centerline of a County Road; thence Northerly 770 feet more or less along said Centerline of County Road; thence North 9°24' East 70 feet more or less to the boundary of a Recorded Subdivision, Patio Springs Unit No. 1, a Cluster Subdivision, Weber County, Utah; thence along the boundary of said Subdivision the following seven (7) courses: North 9°24' East 77.40 feet; North 85°00' East 6.00 feet;

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North 3°24' East 639.48 feet; South 85°24' East 208.50 feet; North 4°36' East 449.00 feet; North 43°36' East 306.61 feet; and North 22°50' West 355.85 feet; thence 108.33 feet along the Boundary Line extended; thence North 10°00' West 282.64 feet along the Boundary Line extended to the Boundary Line of said Subdivision; thence North 10°00' West 154.81 feet along said Boundary Line; thence North 89°31'15" West 1204.89 feet along said Boundary Line to the point of beginning.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS:

Zeanes P. Smith (22-016-0015):

Part of the South 1/2 of Section 22, Township 7 North, Range 1 East, Salt Lake Base & Meridian, U.S. Survey:

Beginning at a point which is due South 1551.52 feet and due West 458.97 feet from the Center of said Section 22 (Mon. in place); running thence Northeasterly along the arc of a regular curve to the left 101.51 feet (R = 2224.06 feet, Chord bears North 44°56'17" East 101.51 feet); thence North 43°37'50" East 169.28 feet; thence Northeasterly along the arc of a regular curve to the left 30.00 feet (R = 2669.00 feet, chord bears North 43°18'30" East 30.00 feet); thence South 43°45'16" East 300.00 feet; thence South 44°02'23" West 300.77 feet; thence North 43°45'16" West 300.00 feet to the place of beginning (P.O.B. is P.C. on Easterly right of way line of Wolf Creek Drive).

Contains 2.06 Acres



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## EXCEPTIONS: (Cont.)

Eden Water Works Company (22-016-0005)

Part of the Northeast Quarter of the Southeast Quarter of Section 22, Township 7 North, Range 1 East, Salt Lake Meridian: Commencing at a point marked by a stone set in the ground from which the Quarter Section corner to Sections 22 and 23, Township 7 North, Range 1 East, bears North 23°08' East 1203.2 feet distant; thence North 43°05' East 171.0 feet; thence South 35°46' East 175.0 feet; thence South 77°35' West 163.0 feet; thence North 47° West 77 feet to the place of beginning.

Containing 0.5 Acres more or less

Cosec and Company (22-017-0004)

Part of the North 1/2 of Section 22, Township 7 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:

Beginning at the Northeast corner of Lot 21, WOLF CREEK SUBDIVISION NO. 1, running thence North 85°00' West 270.36 feet; thence South 52°57' West 349.04 feet; thence South 6°49'20" West 20.00 feet to the Northwest corner of Lot 19, said WOLF CREEK SUBDIVISION NO. 1; thence North 65°00' East 300.00 feet; thence North 74°00' East 289.60 feet to the point of beginning.

Lots 1, 6 through 10, and 13 through 21, WOLF CREEK SUBDIVISION NO. 1, Weber County, Utah; according to the official plat thereof.

Lots 22 through 27, 29 and 30, WOLF CREEK SUBDIVISION NO. 2, Weber County, Utah; according to the official plat thereof.

Parcel No. 1 minus exclusions 1610 acres, more or less