

After Recording, Return To:
William Blanco / RE/Legal Dept.
McDonald's Corporation
One McDonald's Plaza
Oak Brook, Illinois 60521

RECORDED
FEB 17 1989

850097 BK 1279 PG 203
CAROL DEAN PAGE, DAVIS CNTY RECORDER
1989 FEB 17 1:27 PM FEE 8.00 DEP MEC
REC'D FOR SURETY TITLE AGENCY

RESTRICTIVE COVENANT
(Individual)

SW-22-47-1W

Under a contract dated the 18th day of April, 19 88,
Rodney B. Morgan

("Grantor") agreed to convey to McDONALD'S CORPORATION,
a Delaware corporation ("Grantee") a parcel of real estate de-
scribed on Exhibit A attached.

One of the terms of that contract required the Grantor to record a Restrictive Covenant affecting the
use of Grantor's other property.

THEREFORE, in consideration of the terms and conditions contained in that contract, Grantor prom-
ises and declares that the property described on Exhibit B, attached, will not be used for restaurant
purposes for a period of 20 years from the date of the recording of this
document.

This restriction runs with the land described in Exhibits A and B and shall inure to the benefit of and
shall be binding upon the Grantee and Grantor, their heirs, grantees, assigns and successors.

Grantor has executed this Restrictive Covenant, this 16th day of February, 19 89.

GRANTOR: Rodney B. Morgan and ~~XXXXXX~~
~~XXXXXX~~

WITNESSES:

Rodney B. Morgan
~~XXXXXX~~

STATE OF Utah
COUNTY OF Salt Lake

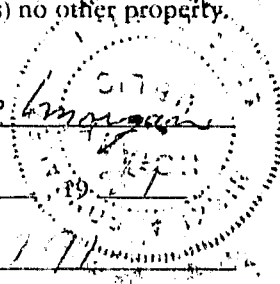
AFFIDAVIT OF OWNERSHIP BY GRANTOR

The undersigned, being first duly sworn on oath, depose(s) and state(s) that he/she/they is/are the
owner(s) of the property described on Exhibit A attached and that he/she/they own(s) no other property
within a two (2) mile radius of the property described on Exhibit A attached.

Subscribed and sworn to before me this 16th day of February

Walter A. Stangorley
Notary Public

My commission expires 1-1-91



(PLEASE ATTACH EXHIBITS A AND B)

— MICROFILM MEMO —
LEGIBILITY OF TYPING OR PRINTING
UNSATISFACTORY IN THE DOCUMENT
WHEN FILMED.

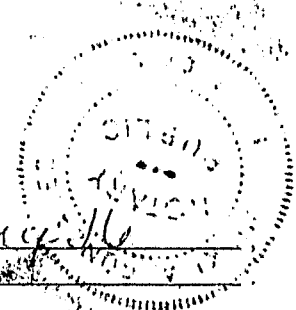
ACKNOWLEDGMENT CERTIFICATE

STATE OF Utah
COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me on February 16
19 89, by Rodney B. Morgan

Walter A. Stangorley
Notary Public

My commission expires 1-1-91



Beginning North 69.8 feet and North $67^{\circ}45'$ East 969.9 feet from the South West Corner of Section 22, Township 4 North, Range 1 West, Salt Lake Base and Meridian; thence North $69^{\circ}39'$ East; thence 217.8 feet; thence North $20^{\circ}25'$ West 200 feet; thence South $69^{\circ}35'$ West 217 feet; thence South $20^{\circ}25'$ East 200 feet, more or less, to point of beginning.

11-3-30