

**WHEN RECORDED MAIL TO:**

Questar Regulated Services Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360  
1901mace.pc; RW01

8491399  
01/14/2003 08:44 AM 14.00  
Book - 8720 Pg - 2166-2168A  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
QUESTAR REGULATED SERVICES  
PO BOX 45360  
SLC UT 84145-0360  
BY: ZJM, DEPUTY - WE *Z.P.*

*4p.*

8491399

Space above for County Recorder's use  
PARCEL I.D.# 27-13-226-007

**RIGHT-OF-WAY AND EASEMENT GRANT**  
UT 20649

MACERICH ST MARKETPLACE LIMITED PARTNERSHIP

Grantor, by and through its' General Partner, does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement 16.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following-described land and premises situated in Salt Lake County, State of Utah, to-wit:

Land of the Grantor located in the Southeast Quarter of Section 12, Township 3 South, Range 1 West, Salt Lake Base and Meridian;

the centerline of said right-of-way and easement shall extend through and across the above-described land and premises as follows, to-wit:

Beginning at a point North 848.22 feet and West 218.56 feet from the Southeast Corner of said Section 12; thence South 50.44 feet; thence East 160.00 feet; thence South 178.00 feet, as shown on the attached drawing, designated Exhibit "A", and by reference made a part of this Grant.

TO HAVE AND TO HOLD the same unto said QUESTAR GAS COMPANY, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods, Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. Grantor shall have the right to use said premises except for the purposes for which this right-of-way and easement is granted to Grantee, provided such use does not interfere with the facilities or any other rights granted to Grantee hereunder.

BK8720PG2166



**JURAT**

State of California  
County of Los Angeles } ss.



Subscribed and sworn to (or affirmed) before me  
this 18<sup>th</sup> day of December, 18 2002, by

(1) Richard A. Bayer  
Date Month Year  
Name of Signer(s)

(2) \_\_\_\_\_  
Name of Signer(s)

Apryl Dawn Butler  
Signature of Notary Public

**OPTIONAL**

*Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

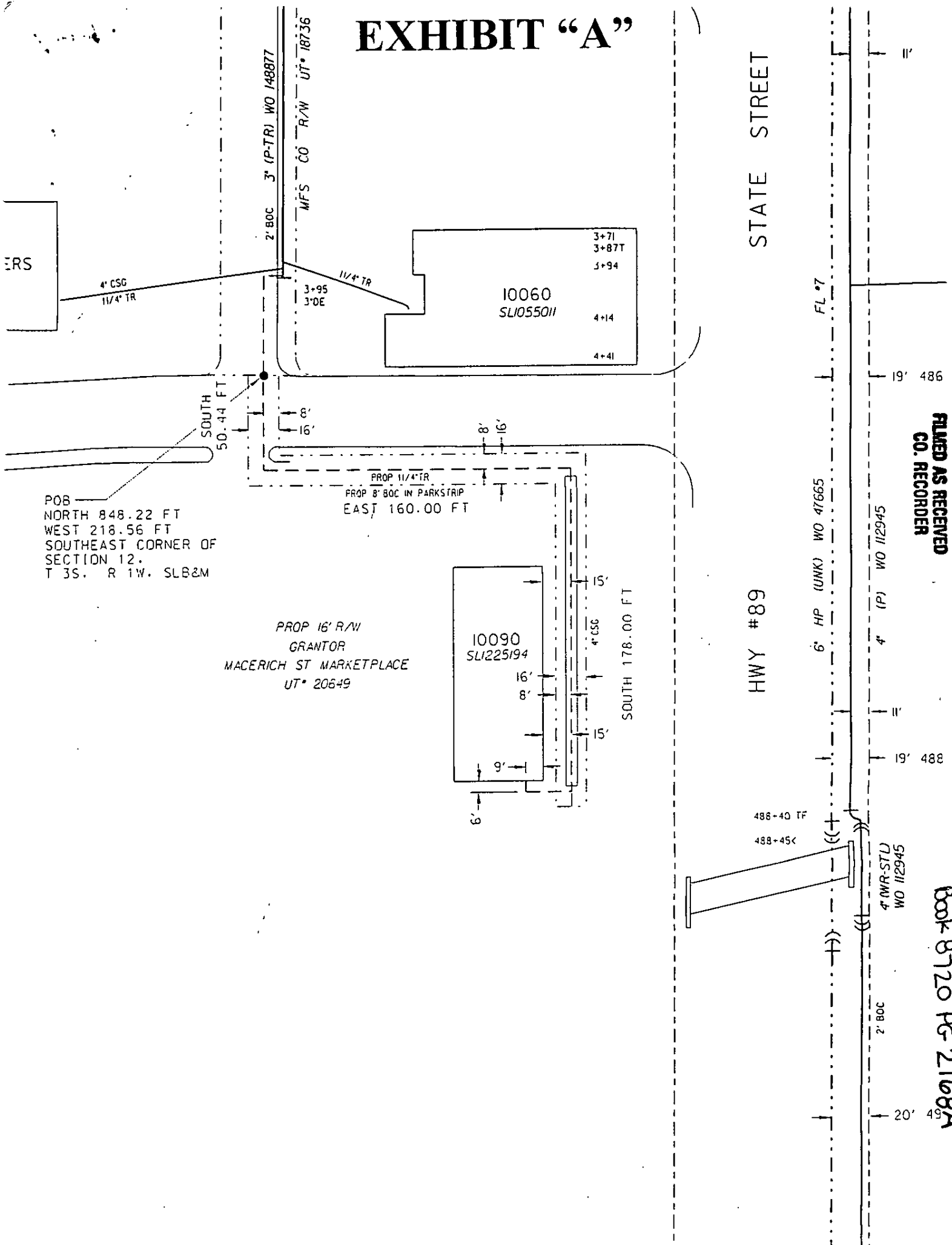
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here

# EXHIBIT "A"



POB  
 NORTH 848.22 FT  
 WEST 218.56 FT  
 SOUTHEAST CORNER OF  
 SECTION 12.  
 T 3S. R 1W. SLB&M

PROP 16' R/W  
 GRANTOR  
 MACERICH ST MARKETPLACE  
 UT\* 20649

STATE STREET

HWY #89

FILED AS RECEIVED  
 CO. RECORDER

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