

Drafted by ~~and Return to:~~
Freedom Mortgage Corporation
Attn: Final Documents _ P.O. Box 6107, Indianapolis, IN 46207-6107

Tax Statements for the Real Property
described in this instrument should be sent to: Freedom Mortgage Corporation 10500 Kincaid Drive, Fishers, IN
46038

Return to:

Chicago Title ^(S)
ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

**MANUFACTURED HOME
AFFIDAVIT OF AFFIXATION**

ENTRY NO. 00848221

06/26/2008 02:30:33 PM B: 1937 P: 0413
Affidavit PAGE 1/5
ALAN SPRIGGS, SUMMIT COUNTY RECORDER
FEE 19.00 BY SERVICELINK

STATE OF Utah)
COUNTY OF Summit)

) ss.:
)



BEFORE ME, the undersigned notary public, on this day personally appeared

Thomas A Williams & Irene Williams, husband and wife

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

Used 2002 Fleetwood Homes of Idaho Brookfield 4503g IDFL204a24871BF13 27.5'/50.0'
New/Used Year Manufacturer's Name Model Name/ Model No. Manufacturer's Serial No. Length/Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.

4. The Home is or will be located at the following "Property Address":

5. 208 E 2200 S Kamas Summit UT 84036
Street or Route City County State Zip Code

5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

See Attached Hereto Legal Description.

6. The Homeowner is the owner of the Land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home [XX] is [] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

8. The Home shall be assessed and taxed as an improvement to the Land.

9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Property Address. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address;
- (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land; and
- (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.

10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall

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be a single transaction under applicable state law.

11. The Home is subject to the following security interests (each, a "Security interest"):

Name of Lienholder: Freedom Mortgage Corporation

Address: 11095 Viking Dr., Suite 330, Eden Prairie MN 55344

Original Principal Amount Secured: \$172,550.00

Original Principal Amount Secured:

12. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the applicant that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

13. A release of lien from each of the lien holders identified in paragraph 11 of this Affidavit [XX] as been

shall be delivered to the commissioner of motor vehicles.

14. A Homeowner shall initial only one of the following, as it applies to title to the Home:

The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this affidavit.

The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.

The Home is covered by a certificate of title issued on _____ of _____, title number _____, which the Homeowner shall surrender.

The Home is covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original Certificate of Title.

15. The Homeowner designates the following person to record this Manufactured Home Affidavit of Affixation and upon its recording it shall be returned by the recording officer in the real property records where the home is to be located to same:

Name: Chicago Title

Address: 7201 W Lake Mead, Suite 101, Las Vegas, NV 89128

16. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

Freedom Mortgage Corporation
Lender

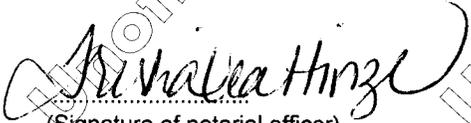
By: 
Stephen Hamerski

State of Minnesota

County of Hennepin

This instrument was acknowledged before me on 6/17/08 by Stephen Hamerski
as Branch Manager
of Freedom Mortgage Corporation.




(Signature of notarial officer)

ATTENTION COUNTY RECORDER: This instrument covers goods that are or are to become fixtures on the Property described herein and is to be filed for record in the records where conveyances of real estate are recorded.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 17 day of June, 2008.

Thomas A Williams
Thomas A Williams
Married
THOMAS A WILLIAMS

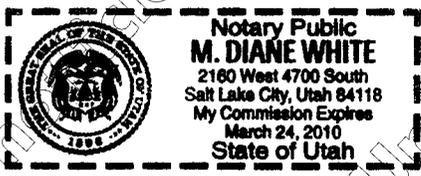
Printed Name
208 E 2200 S
Kamas, UT 84036

Irene Williams
Irene Williams
Married
IRENE WILLIAMS

Printed Name
208 E 2200 S
Kamas, UT 84036

STATE OF: Utah) ss.:
COUNTY OF: Summit

The foregoing instrument was acknowledged before me this 17 day of JUNE, 2008
by (Thomas A Williams)(Married), (Irene Williams)(Married)



M Diane White
Notary Public or other official
My commission expires: 3-24-2010

Official Seal:

Exhibit "A" Legal Description

All that certain parcel of land situated in the County of Summit, State of Utah, being known and designated as follows:

Parcel 1:

Commencing at a fence corner that is East a distance of 1073.59 feet and South a distance of 34.87 feet from the Northwest corner of Section 33, Township 2 South, Range 6 East, Salt Lake Base and Meridian, thence North 89°50'45" seconds East along an existing fence a distance of 126.13 feet; South 0°05'05" seconds West a distance of 693.24 feet; South 89°50'45" West a distance of 125.83 feet to an existing fence; North 0°06'49" East along said fence a distance of 226.43 feet; North 0°07'46" East along said fence a distance of 256.03 feet; North 0°11'29" East along said fence a distance of 111.11 feet; North 0°23'50" West along said fence a distance of 99.66 feet to the point of beginning.

Less and excepting that portion lying within the bounds of the following described property:

Commencing at a point 1075.765 feet East and 33 feet South of the Northwest corner of Section 33, Township 2 South, Range 6 East, Salt Lake Base and Meridian; and running thence South 100 feet; thence West 130 feet; thence North 100 feet; thence East 130 to the point of beginning.

Tax ID: FT-93-A