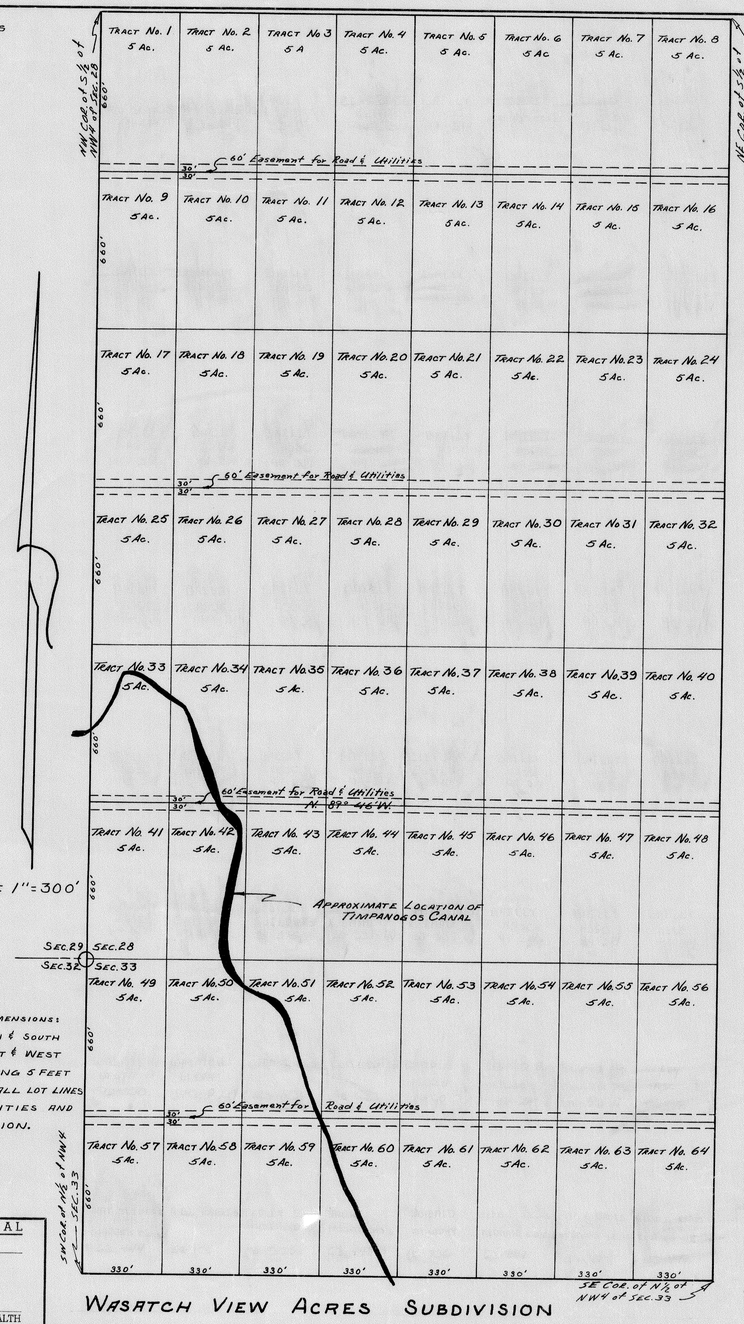
COUNTY SURVEYOR STANDARD SUBDIVISION FORM

LEGAL DESCRIPTION OF LAND TRACTS

TRACT No.	LEGAL DESCRIPTION
1.	W½ of NW¼ of SW¼ of NW¼ of SEC. 28, T3S-R5E., S.L.M.,
2.	E½ of NW¼ of SW¼ of NW¼ of SEC. 28, T3S-R5E, S.L.M.,
3.	W½ of NE¼ of SW¼ of NW¼ of SEC. 28, T3S-R5E, S.L.M.,
4.	E½ of NE¼ of SW¼ of NW¼ of SEC. 28, T3S-R5E, S.L.M.,
5.	W½ of NW¼ of SE¼ of NW¼ of SEC. 28, T3S-R5E, S.L.M.
6.	E½ of NW¼ of SE¼ of NW¼ of SEC. 28, T3S-R5E, S.L.M.
7.	W½ of NE¼ of SE¼ of NW¼ of SEC. 28, T3S-R5E, S.L.M.
8.	E½ of NE¼ of SE¼ of NW¼ SEC. 28, T3S-R5E, S.L.M.
9.	W½ of SW¼ of SW¼ of NW¼ SEC. 28, T3S-R5E, S.L.M.
10.	E½ of SW¼ of SW¼ of NW¼ of SEC. 28, T3S-R5E, S.L.M.
11.	W½ of SE¼ of SW¼ of NW¼ of SEC. 28, T3S-R5E, S.L.M.
12.	E½ of SE¼ of SW¼ of NW¼ of SEC. 28, T3S-R5E, S.L.M.
13.	W½ of SW¼ of SE¼ of NW¼ of SEC. 28, T3S-R5E, S.L.M.
14.	E½ of SW¼ of SE¼ of NW¼ of SEC. 28, T3S-R5E, S.L.M.
15.	W½ of SE¼ of SE¼ of NW¼ of SEC. 28, T3S-R5E, S.L.M.
16.	E½ of SE¼ of SE¼ of NW¼ of SEC. 28, T3S-R5E, S.L.M.
17.	W½ of NW¼ of NW¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
18.	E½ of NW¼ of NW¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
19.	W½ of NE¼ of NW¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
20.	E½ of NE¼ of NW¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
21.	W½ of NW¼ of NE¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
22.	E½ of NW¼ of NE¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
23.	W½ of NE¼ of NE¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
24.	E½ of NE¼ of NE¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
25.	W½ of SW¼ of NW¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
26.	E½ of SW¼ of NW¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
27.	W½ of SE¼ of NW¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
28.	E½ of SE¼ of NW¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
29.	W½ of SW¼ of NE¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
30.	E½ of SW¼ of NE¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
31.	W½ of SE¼ of NE¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
32.	E½ of SE¼ of NE¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
33.	W½ of NW¼ of SW¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
34.	E½ of NW¼ of SW¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
35.	W½ of NE¼ of SW¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
36.	E½ of NE¼ of SW¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
37.	W½ of NW¼ of SE¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
38.	E½ of NW¼ of SE¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
39.	W½ of NE¼ of SE¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
40.	E½ of NE¼ of SE¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
41.	W½ of SW¼ of SW¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
42.	E½ of SW¼ of SW¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
43.	W½ of SE¼ of SW¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
44.	E½ of SE¼ of SW¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
45.	W½ of SW¼ of SE¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
46.	E½ of SW¼ of SE¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
47.	W½ of SE¼ of SE¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
48.	E½ of SE¼ of SE¼ of SW¼ of SEC. 28, T3S-R5E, S.L.M.
49.	W½ of NW¼ of NW¼ of NW¼ of SEC. 33, T3S-R5E, S.L.M.
50.	E½ of NW¼ of NW¼ of NW¼ of SEC. 33, T3S-R5E, S.L.M.
51.	W½ of NE¼ NW¼ of NW¼ of SEC. 33, T3S-R5E, S.L.M.
52.	E½ of NE¼ of NW¼ of NW¼ of SEC. 33, T3S-R5E, S.L.M.
53.	W½ of NW¼ of NE¼ of NW¼ of SEC. 33, T3S-R5E, S.L.M.
54.	E½ of NW¼ of NE¼ of NW¼ of SEC. 33, T3S-R5E, S.L.M.
55.	W½ of NE¼ of NE¼ of NW¼ of SEC. 33, T3S-R5E, S.L.M.
56.	E½ of NE¼ of NE¼ of NW¼ of SEC. 33, T3S-R5E, S.L.M.
57.	W½ of SW¼ of NW¼ of NW¼ of SEC. 33, T3S-R5E, S.L.M.
58.	E½ of SW¼ of NW¼ of NW¼ of SEC. 33, T3S-R5E, S.L.M.
59.	W½ of SE¼ of NW¼ of NW¼ of SEC. 33, T3S-R5E, S.L.M.
60.	E½ of SE¼ of NW¼ of NW¼ of SEC. 33, T3S-R5E, S.L.M.
61.	W½ of SW¼ of NE¼ of NW¼ of SEC. 33, T3S-R5E, S.L.M.
62.	E½ of SW¼ of NE¼ of NW¼ of SEC. 33, T3S-R5E, S.L.M.
63.	W½ of SE¼ of NE¼ of NW¼ of SEC. 33, T3S-R5E, S.L.M.
64.	E½ of SE¼ of NE¼ of NW¼ of SEC. 33, T3S-R5E, S.L.M.



SCALE 1" = 300'

TRACT DEMENSIONS:
660' NORTH & SOUTH
330' EAST & WEST
RESERVING 5 FEET ALONG ALL LOT LINES FOR UTILITIES AND IRRIGATION.

WASATCH VIEW ACRES SUBDIVISION

SEE LEFT BORDER FOR LEGAL DESCRIPTIONS!

SURVEYOR'S CERTIFICATE

I, _____, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. _____, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as _____ and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS

DATE _____ _____

OWNER'S DEDICATION

Know all men by these presents that ____, the ____ undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

WASATCH VIEW ACRES SUB.

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof ____ have hereunto set _____ this 29th day of July A.D., 1963

SECURITY TITLE COMPANY TRUSTEE

R. C. McAuliffe, Vice-Pres. — Lucille R. Wright, Vice-Pres.

STATE of UTAH
County of Salt Lake } ss

ON THE 29 DAY OF JULY A.D. 1963 PERSONALLY APPERED BEFORE ME R.C. McAULIFFE AND LUCILLE R WRIGHT WHO BEING BY ME DULY SWORN DID SAY, EACH FOR HIMSELF, THAT HE, THE SAID R.C. McAULIFFE IS THE VICE-PRESIDENT, AND SHE, THE SAID LUCILE R. WRIGHT IS THE VICE-PRESIDENT OF SECURITY TITLE COMPANY TRUSTEE AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID R.C. McAULIFFE & LUCILLE R. WRIGHT EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

NOTARY PUBLIC, RESIDING AT: SALT LAKE CITY, UTAH

MY COMMISSION EXPIRES: July 4, 1966

ACKNOWLEDGMENT

STATE OF UTAH
County of _____ } S.S.

On the ____ day of _____ A.D., 19___, personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, the signer( ) of the above Owner's dedication, ____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC
RESIDING IN _____ COUNTY

CO. BOARD OF HEALTH APPROVAL

APPROVED THIS _____ DAY OF _____ A.D., 19____

DIRECTOR — CO. BOARD OF HEALTH

COUNTY PLANNING COMMISSION APPROVAL

APPROVED THIS 29 DAY OF July A.D., 1963, BY THE Wasatch COUNTY PLANNING COMMISSION.

CHAIRMAN, Wasatch CO. PLANNING COMM.

FORM APPROVED BY BOARD OF _____ COUNTY COMMISSIONERS.

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE; AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DATE _____ _____ COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS _____
DAY OF _____ A.D., 19____

_____ COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE BOARD OF Wasatch COUNTY COMMISSIONERS THIS 29 DAY OF July A.D., 1963 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: Wayne C. Whiting
_____ COUNTY CLERK — CHAIRMAN, BD. OF _____ CO. COMM.

_____ BASE & MERIDIAN

RECORDED

STATE OF UTAH, COUNTY OF Wasatch, RECORDED AND FILED AT THE REQUEST OF Thayne and Associates

DATE July 29, 1963 TIME 1:30 P BOOK 46 PAGES 312-15

24.00
FEE $

Wayne C. Whiting
_____ COUNTY RECORDER

"SALT LAKE BLUE" IMPERIAL

WASATCH VIEW ACRES