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Return to:
PacifiCorp
Lisa Louder
1407 West North Temple, Suite #110
Salt Lake City, UT 84140
PN:10012240.109

8480078
01/02/2003 01:04 PM 14.00
Book - 8715 Pg - 2338-2340
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UTAH POWER & LIGHT
1407 W NORTH TEMPLE
SLC UT 84140
BY: JCR, DEPUTY - WI 3 P.

8480078

RIGHT OF WAY EASEMENT

For value received **WHITE MAPLE PLACE HOMEOWNERS ASSOCIATION**, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way, 15 feet in width, and 306 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

Beginning at the southeast corner of **WHITE MAPLE PLACE CONDOMINIUMS** as shown on the **RECORD OF SURVEY MAP** Recorded as Entry No.6502745 in Book 96-11P at Page 369 of the Official Records of the Salt Lake County Recorder and running thence S.89°58'18"W 15.00 feet; thence N.00°11'03"E 306.22 feet; thence N.89°58'18"E 15.00 feet to the northeast corner of said CONDMINIUMS and the west right of way line of 900 East Street; thence S.00°11'03"W 306.27 along said west right of way to the point of beginning. The east line of said right of way being 40.00 feet west of the centerline of said 900 East Street.

The above said right of way contains 4593 square feet or 0.105 acre.

Affecting Tax Parcel No. 16-32-333-081

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 12 day of 12, 2002.

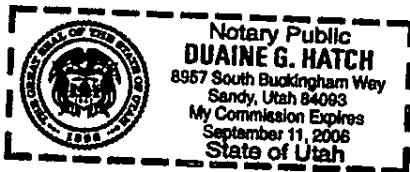
By: [Signature]

Its: Property Manager FW
White Maple H.O.A.

REPRESENTATIVE ACKNOWLEDGMENT

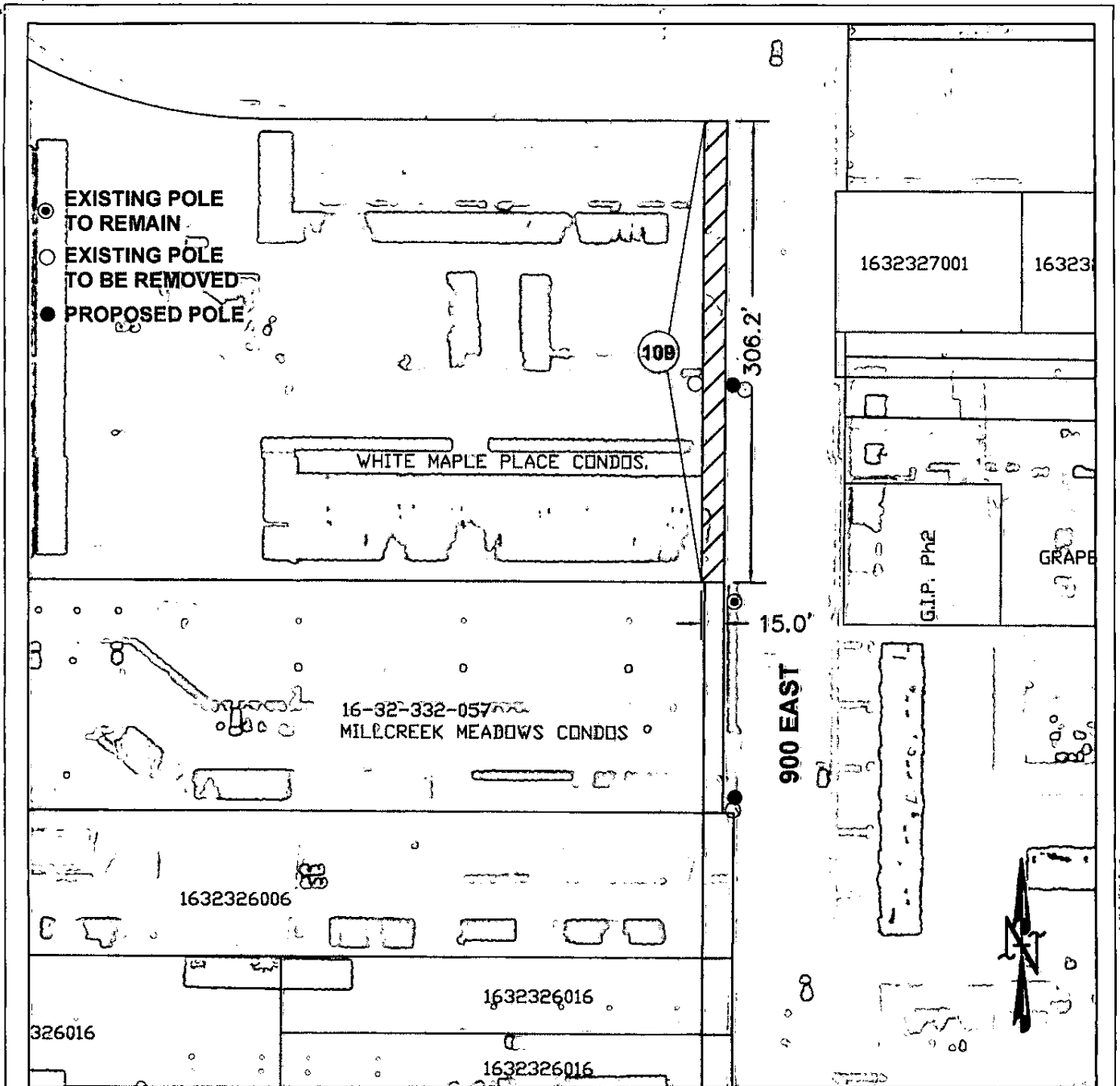
STATE OF UTAH)
§
COUNTY OF SALT LAKE)

This instrument was acknowledged before me on this 12 day of December, 2002, by John Green, as Property Manager of WHITE MAPLE PLACE HOMEOWNERS ASSOCIATION.



[Signature]
Notary Public

My commission expires: 9/11/06



EASEMENT DESCRIPTION:

An easement over property owned by **WHITE MAPLE PLACE CONDOMINIUMS**, "Grantor(s)", situated in Section 32, Township 1 South, Range 1 East, Salt Lake Base & Meridian, Salt Lake County, Utah, and being more particularly described as follows:

The East fifteen (15) feet of "Grantor's" land, parallel with and adjacent to the Westerly right of way line of 900 East.

Contains: 0.105 acres, more or less, (as described)

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

REV 0 DATE: 12/02/02 DESC. MIDVALLEY-COTTONWOOD PROJECT BY SAM CHK SB APP TWH

Engineering with Distinction
TEC ELECTRICAL
 CONSULTANTS, INC.
 SALT LAKE CITY, UTAH
 1410 South 600 West, Woods Cross, UT 84087 (801) 292-9954

EXHIBIT "A"
 EASEMENT THROUGH
 WHITE MAPLE PLACE
 CONDOMINIUMS PROPERTY
 SECTION 32, T.1S., R.1.E.
 SALT LAKE BASE & MERIDIAN



SCALE 1:100

FILMED AS RECEIVED
 CO. RECORDER

-POOR COPY-
 CO. RECORDER

BK 8715 PG 2340