

Ent 847635 Bk 942 Pg 691
Date: 26-Nov-2019 11:00:21AM
Fee: \$40.00 Check Filed By :KM
CARBON COUNTY RECORDER, Recorder
CARBON COUNTY CORPORATION
For: HIGHLAND TITLE

WHEN RECORDED RETURN TO:

Jesse Van McAlister
Jessica Dawn McAlister
2980 West Tivoli Lane
Taylorsville, UT 84129
File No.: 44790

Sidwell # 2A-0134-0000 and 2A-0134-0001

WARRANTY DEED
(Individual Form)

Mitchell Blinn Hannah, as successor trustee of the Hannah Family Trust U/A/D 4-14-1989

GRANTOR, hereby CONVEY(S) AND WARRANT(S) to

Jesse Van McAlister and Jessica Dawn McAlister, husband and wife, as joint tenants

GRANTEE,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Carbon County, State of Utah described as follows:

Parcel 1:

All of Lot 9, Block 4, SCOFIELD CAMPSITE SUBDIVISION, according to the official plat thereof on file and recorded in the Office of the Carbon County Recorder.

Parcel 2:

A tract of land within SCOFIELD CAMPSITE SUBDIVISION, according to the official plat thereof, recorded in Book 3 of Plats, at Page 111, records of Carbon County Recorder, being adjacent to the West line of Lot 9, of Block 4 of said Subdivision, and being more particularly described as follows:

Beginning at the Northwest corner of Lot 9, Block 4, SCOFIELD CAMPSITE SUBDIVISION, and running thence South 50 feet along the West boundary line of said Lot 9 to the Southwest Corner thereof, thence West 4 feet, more or less, to the boundary of the road defined on plat; thence North 33 degrees 55'00" West along the boundary of said road 60 feet, more or less to a point West of the place of beginning; thence East 33 feet, more or less, to the place of beginning.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2019 and thereafter.

WITNESS, the hand of said grantor this 25 day of NOVEMBER, 2019.

Mitchell Blinn Hannah Trustee

Mitchell Blinn Hannah, Successor Trustee of the
Hannah Family Trust U/A/D/ 4-14-1989

State of California
County of

On this ____ day of _____, _____, personally appeared before me, the undersigned Notary Public, personally appeared Mitchell Blinn Hannah, Successor Trustee of the Hannah Family Trust U/A/D 4-14-1989, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

My commission expires: _____

SEE ATTACHED CERTIFICATE
DATE 11-25-99 NOTARY INITIALS SC

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

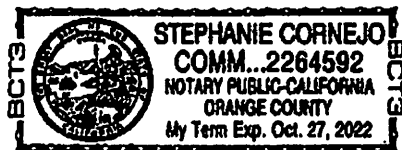
State of California
County of Orange

On 11-25-19 before me, Stephanie Cornejo Notary Public,
personally appeared Mitchell Blinn Hannah,
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Stephanie Cornejo



ADDITIONAL INFORMATION (OPTIONAL)

DESCRIPTION OF THE ATTACHED DOCUMENT	
<u>Warranty deed</u>	
<small>(Title or description of attached document)</small>	
<small>(Title or description of attached document continued)</small>	
Number of pages <u>1</u>	Document Date <u>11-25-19</u>
<small>(Additional information)</small>	

NOTARY PUBLIC CONTACT INFORMATION
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