

SURVEYOR'S CERTIFICATE

F. LEWIS PRATT, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR,
AND THAT I HOLD CERTIFICATE NO. 149065 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF
AH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF
LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND
INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND
MARKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

commencing at a point located North 89-44-02 East along the section line 347.48 feet and North 1058.02 feet from the South Quarter Corner of Section 18, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence North 00-05-16 West 30.77 feet to the southern boundary of Stage Coach Crossing Plat "B"; thence South 89-53-12 East along the southern boundary of Stage Coach Crossing Plat "B" 74.81 feet; thence South 00-15-18 West along the westerly boundary of Stage Coach Crossing Plat "B" and Plat "C" 509.43 feet to the southwest corner of Stage Coach Crossing Plat "C"; thence North 89-47-38 West along Lehi City Park boundary 1.00 feet; thence South 00-15-19 West along the westerly boundary of Lehi City Park 171.03 feet; thence North 89-54-45 West 669.74 feet to the point of beginning.

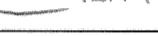
Area 10.51 Acres

asis of Bearing from the South Quarter Corner to the SouthEast Corner (N 89°44'02" E)

5 June 2001

OWNER'S DEDICATION (See Seal Below)

OW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE
PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED
THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE
THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC
AREAS AS INDICATED HEREON TO LEHI CITY CORPORATION.

T 1	<i>Russell R. Felt</i>	RUSSELL R. FELT	<i>Rita A. Felt</i>
T 2	<i>* Terry F. Rudd</i>	AUTHORIZED AGENT	<i>XX</i>
T 3	<i>Kent Bushman</i>	TERRY F. RUDD	KENT BUSHMAN
T 4	<i>Keith Kent Bushman</i>		KENT BUSHMAN
<i>Keith Bushman</i>		 NOTARY PUBLIC Barbara Mendenhall 525 North 100 East American Fork, Utah 84003 My Commission Expires 10/10/2011	
 CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS SEAL			

COUNTY OF UTAH	\$5.00	January 27, 2004
		State of Utah
<p>THIS <u>20</u> DAY OF <u>August</u>, 2001, PERSONALLY APPEARED BEFORE ME THE SIGNERS THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME, THAT THEY DID EXECUTE THE SAME <u>at #1</u> COMMISSION EXPIRES <u>2-21-2004</u></p>		
 <p><i>Barbara Mendenhall</i> A NOTARY PUBLIC COMMISSIONED IN UTAH</p>		
<p><u>75 N. 100 E. Am Fork Utah</u> TARY ADDRESS</p>		
<p><i>Barbara Mendenhall</i> PRINTED FULL NAME OF NOTARY</p>		

STATE OF UTAH		} S.S.	ACKNOWLEDGMENT
COUNTY OF UTAH			corporation of the
THIS <u>9th</u> DAY OF <u>July</u> , 2001, PERSONALLY APPEARED BEFORE ME <u>Terry F. Rudd</u>			
PERSONALLY KNOWN TO ME TO BE THE AUTHORIZED AGENT OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, WHO KNOWNLEDGED BEFORE ME THAT HE SIGNED THE FOREGOING INSTRUMENT AS AUTHORIZED AGENT FOR THE CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS. A UTAH CORPORATION SOLE, AND THAT THE SEAL IMPRESSED ON THE WITHIN INSTRUMENT IS THE SEAL OF SAID CORPORATION; AND THAT SAID INSTRUMENT IS THE FREE AND MUNTIARY ACT OF SAID CORPORATION, FOR THE USE AND PURPOSES THEREIN MENTIONED, AND ON TH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT ON BEHALF OF SAID CORPORATION EXECUTED THE SAME.			

NESS MY HAND AND OFFICIAL SEAL.	 <p>NOTARY PUBLIC - STATE OF UTAH 50 East North Temple, 12th Floor Salt Lake City, UT 84150-6320 My Comm. Exp. 9-25-2004</p>
<u>John R. Jensen</u>	

NOTARY PUBLIC FOR THE STATE OF UTAH

ACCEPTANCE BY LEGISLATIVE BODY

LEHI CITY COUNCIL OF LEHI, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND
 REBRY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS
 LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC

ROVED BY MAYOR
John J. Ba
Carl J. Miller
John Powell
CITY ENGINEER
(See Seal Below)

Plut & Son
Frank Clegg
John Ashton
CLERK\RECODER
(See Seal Below)

BOARD OF HEALTH _____
PROVED SUBJECT TO THE FOLLOWING CONDITIONS _____
162

N/A

CITY-COUNTY HEALTH DEPARTMENT

MISSION.
DIRECTOR\SECRETARY  CHAIRMAN, PLANNING COMMISSION

PLAT "A"
ENT 84740:2001 Map # 3207
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2001 Aug 23 2:30 pm FEE 34.00 BY AB
RECORDED FOR LEHI CITY

BLUGUMAN, FELT

BUSHMAN-FELT

CHI CITY, SUBDIVISION UTAH COUNTY, UTAH
SCALE: 1" = 40 FEET