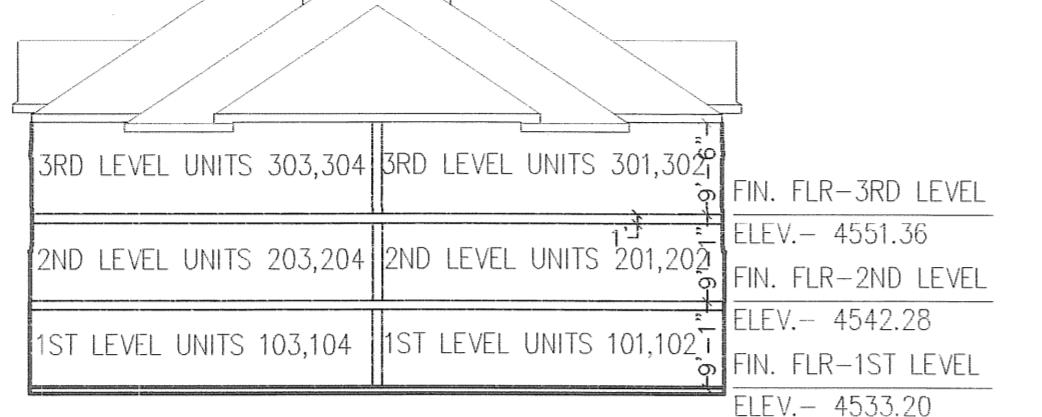
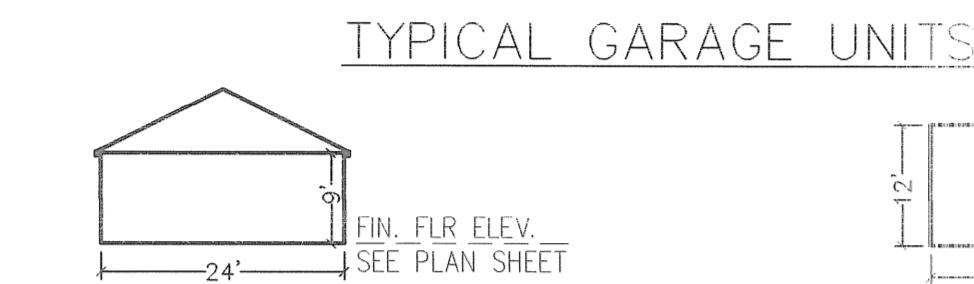


TYPICAL FRONT ELEVATION

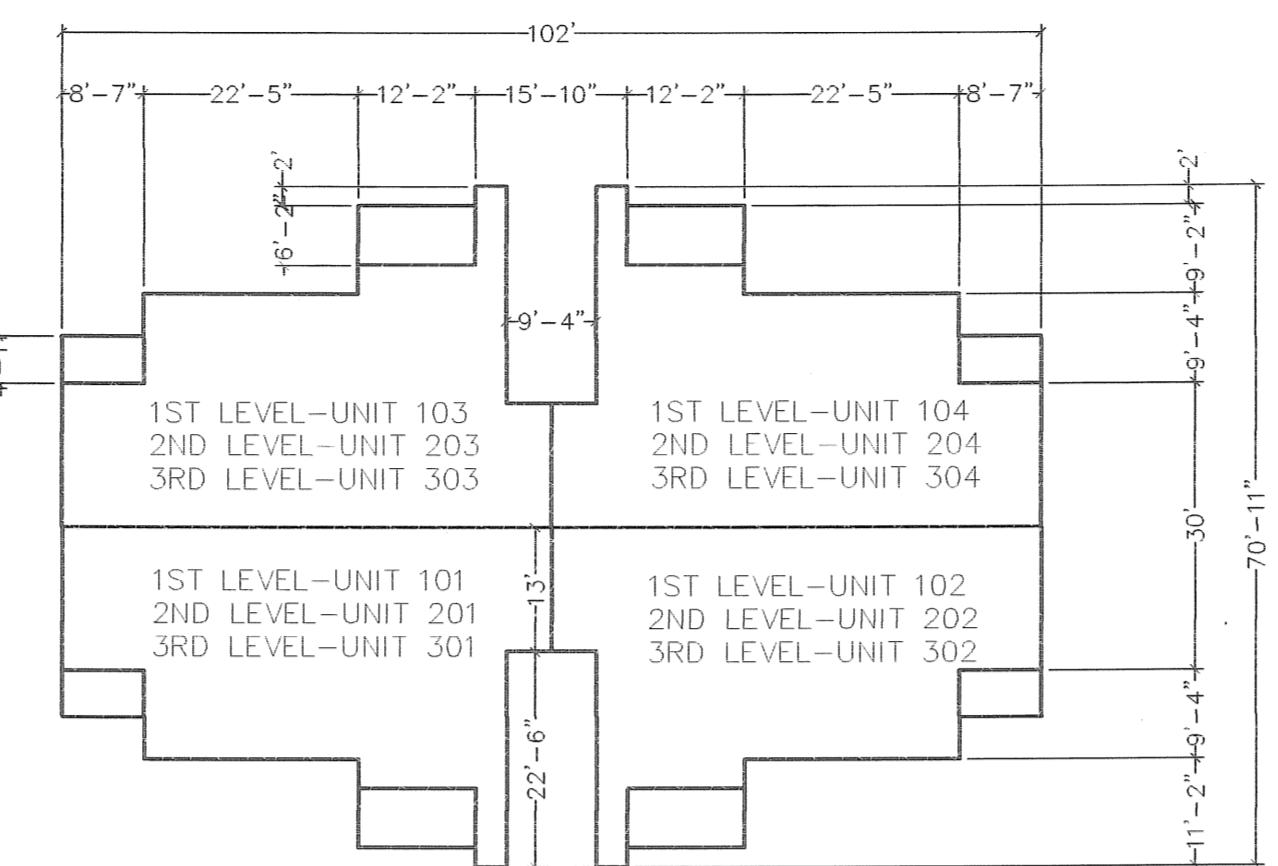


TYPICAL SIDE ELEVATION



TYPICAL SIDE ELEVATION

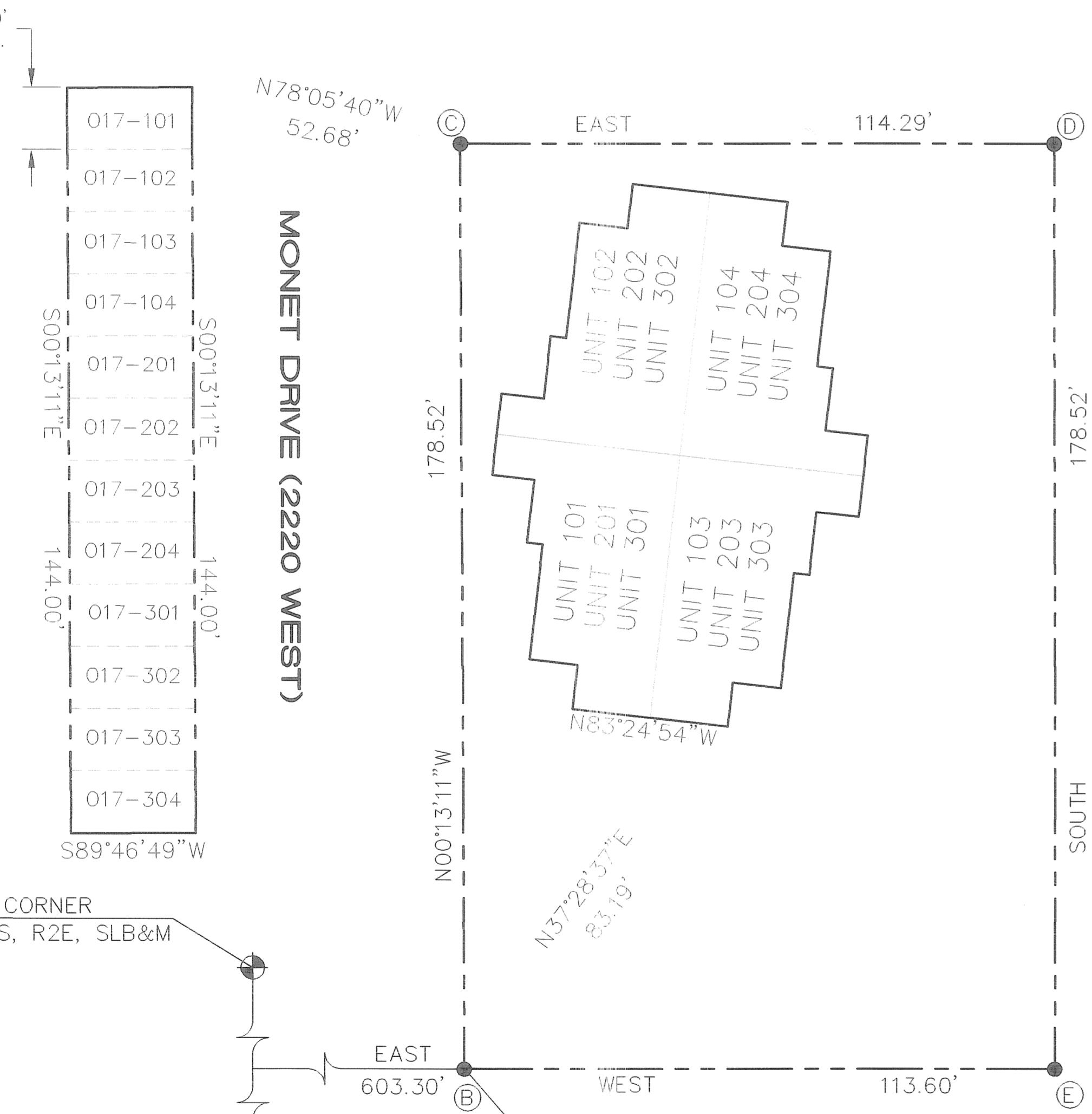
TYPICAL FLOOR PLAN



TYPICAL FLOOR PLAN

NOTES:

- ALL COMMON AREAS TO BE PUBLIC UTILITY EASEMENT.
- ALL INTERIOR DIMENSIONS AND ELEVATIONS ARE TO FINISHED SURFACES.
- ALL AREAS ARE COMMON AREAS AND FACILITIES EXCEPT AS OTHERWISE SPECIFICALLY DESIGNATED.
- ALL BUILDING DIMENSIONS ARE TYPICAL.
- THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SITES, EQUIPMENT, FACILITIES AND ANY OTHER ASPECTS ASSOCIATED WITH AGRICULTURAL LIFESTYLE. FUTURE RESIDENTS SHOULD ALSO RECOGNIZE THE RISK INHERENT WITH LIVESTOCK.
- ALL COMMON AREAS ARE TO BE FULLY LANDSCAPED AND MAINTAINED BY THE BELLE MONET HOME OWNERS ASSOCIATION.
- ALL BUILDING WALLS ARE PARALLEL OR PERPENDICULAR TO THE REFERENCE BEARING.
- THIS SITE CONTAINS A SHALLOW GROUNDWATER TABLE.
- A REPRESENTATIVE OF THE GEOTECHNICAL ENGINEER SHALL OBSERVE FOOTING EXCAVATIONS PRIOR TO STRUCTURAL FILL OR CONCRETE PLACEMENT.
- ALL RECOMMENDATIONS OF THE GEOTECHNICAL STUDY PERFORMED BY AGEC ON MARCH 18, 2004 SHALL BE FOLLOWED.



NORTHWEST CORNER  
SEC. 30, T5S, R2E, SLB&M

WEST QUARTER CORNER  
SEC. 30, T5S, R2E, SLB&M

**TRANE ENGINEERING, P.C.**  
CONSULTING ENGINEERS AND LAND SURVEYORS  
27 EAST MAIN LEHI, UTAH 84043 (801) 768-4544

12313

0 20 40 60

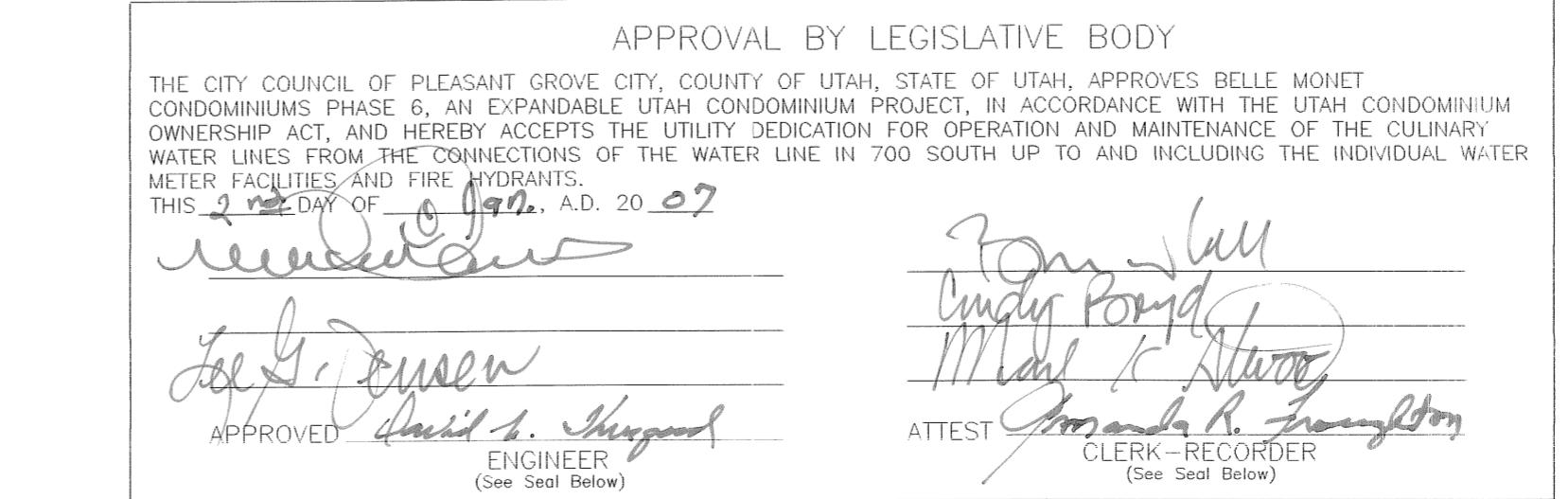
(24" x 36")  
SCALE: 1" = 20'  
(11" x 17")  
SCALE: 1" = 40'

12313

DEVELOPER  
KRISER COMMUNITIES  
PLEASANT GROVE, UT  
(801) 636-1111

RECORDING INFORMATION BLOCK

Recorded in the Official Records of Utah County, State of Utah, on \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ M, as Entry No. \_\_\_\_\_  
and Map Filing No. \_\_\_\_\_  
At the request of \_\_\_\_\_  
Fee \_\_\_\_\_ Utah County Recorder



APPROVAL BY LEGISLATIVE BODY  
THE CITY COUNCIL OF PLEASANT GROVE CITY, COUNTY OF UTAH, STATE OF UTAH, APPROVES BELLE MONET CONDOMINIUMS PHASE 6, AN EXPANDABLE UTAH CONDOMINIUM PROJECT, IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT, AND HEREBY ACCEPTS THE UTILITY DEDICATION FOR OPERATION AND MAINTENANCE OF THE CULINARY WATER LINES FROM THE CONNECTIONS OF THE WATER LINE IN 700 SOUTH UP TO AND INCLUDING THE INDIVIDUAL WATER METER FACILITIES AND FIRE HYDRANTS.  
THIS 2<sup>nd</sup> DAY OF FEBRUARY, A.D. 2007

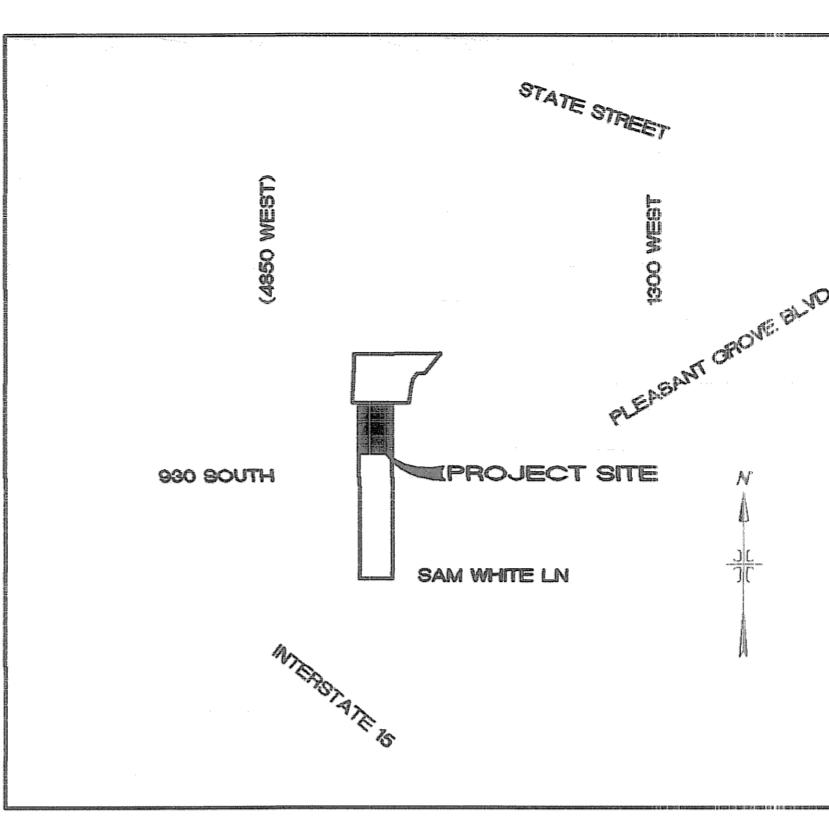
**SURVEYOR'S CERTIFICATE**  
I, TRAVIS TRANE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152741 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT AT THE REQUEST OF THE OWNER OF THE LAND DESCRIBED LAND, I PERFORMED A SURVEY OF SAID LAND, THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE SURFACE UPON WHICH WAS CONSTRUCTED BELLE MONET CONDOMINIUMS, AN EXPANDABLE UTAH CONDOMINIUM PROJECT, AND PHASE 17" OF THIS RECORD OF SURVEY MAP. I FURTHER CERTIFY THAT THE CONDOMINIUM PLAT FOR SAID PROJECT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 57-8-13 (1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT. REFERENCE MARKERS SHOWN ON THIS PLAT ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR REESTABLISH THIS SURVEY.

**BOUNDARY DESCRIPTION**

COMMENCING AT A POINT LOCATED NORTH 00°20'54" WEST 1456.90 FEET AND EAST 603.30 FEET FROM THE WEST 1/4 CORNER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 00°13'11" W	178.52'	
EAST	114.29'	
SOUTH	178.52'	
WEST	113.60'	TO THE POINT OF BEGINNING AREA INCLUDING PHASE 17 GARAGES = 0.55 ACRES

BASIS OF BEARING = NORTH 00°20'54" WEST ALONG THE SECTION LINE



VICINITY MAP

LEGEND

- SECTION CORNER (BRASS CAP)
- PROPERTY BOUNDARY
- SECTION LINE
- PRIVATE OWNERSHIP
- COMMON AREA (PUBLIC UTILITY AND PLEASANT GROVE CITY EASEMENT)

LAND USE  
PHASE 17 ACREAGE: 0.55 acres  
TOTAL UNITS: 12  
ZONING: "THE BLUES SUB-DISTRICT"

ADDRESS TABLE

UNIT	BUILDING	ADDRESS (MONET WAY)
101	17	335 SOUTH 2220 WEST
102	17	335 SOUTH 2220 WEST
103	17	335 SOUTH 2220 WEST
104	17	335 SOUTH 2220 WEST
201	17	335 SOUTH 2220 WEST
202	17	335 SOUTH 2220 WEST
203	17	335 SOUTH 2220 WEST
204	17	335 SOUTH 2220 WEST
301	17	335 SOUTH 2220 WEST
302	17	335 SOUTH 2220 WEST
303	17	335 SOUTH 2220 WEST
304	17	335 SOUTH 2220 WEST

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 1<sup>st</sup> DAY OF FEBRUARY, A.D. 2007

*Kriser Homes & Communities Inc.*

*Matthew S. Kriser Pres.*

*Matthew S. Kriser*

ACKNOWLEDGEMENT

STATE OF UTAH ) S.S.

COUNTY OF UTAH )

ON THE 1<sup>st</sup> DAY OF FEBRUARY, A.D. 2007, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 3-24-09

*Kathy J. Tresser*

NOTARY PUBLIC

(See Seal Below)

PLANNING COMMISSION APPROVAL  
APPROVED THIS 1<sup>st</sup> DAY OF FEBRUARY, A.D. 2007, BY THE PLANNING COMMISSION

*Lea R. Long*

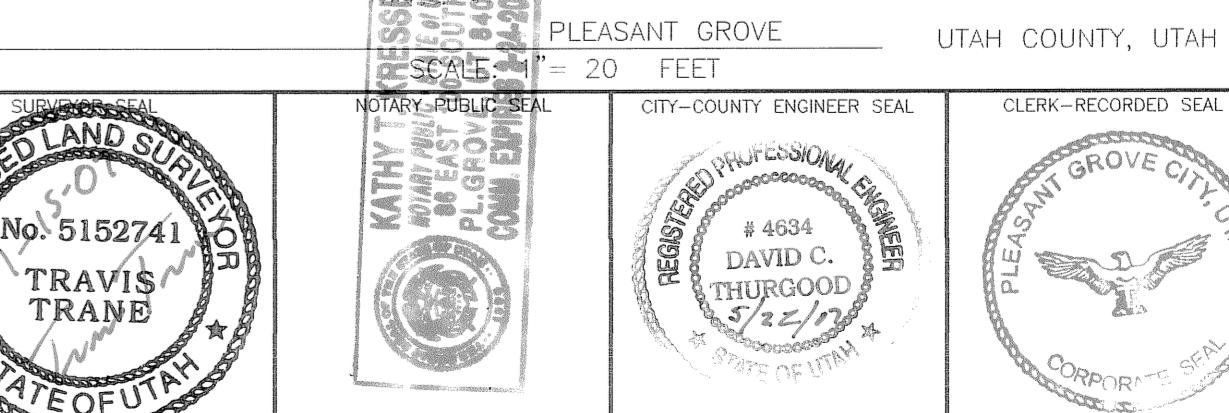
Chairman, Planning Commission

SHEET 1 OF 1  
PHASE "17"

**BELLE MONET**

CONDOMINIUMS

AN EXPANDABLE UTAH CONDOMINIUM PROJECT  
PLEASANT GROVE UTAH COUNTY, UTAH



NW 1/4 SEC. 30, T5S, R2E, SLB&M  
TU 070