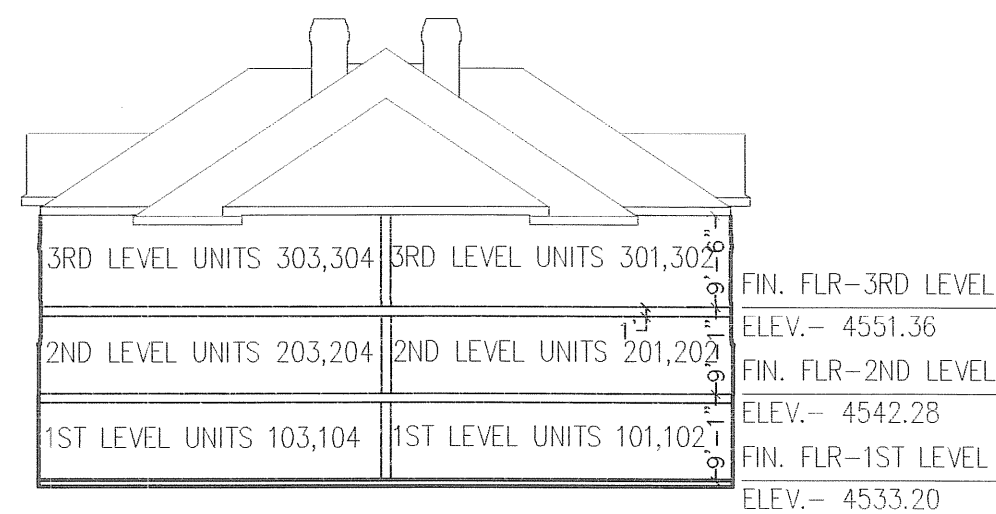
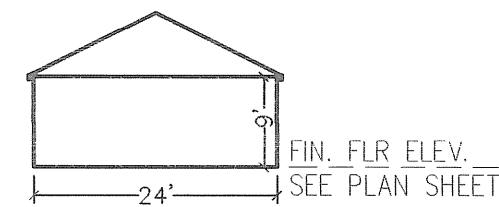


TYPICAL FRONT ELEVATION

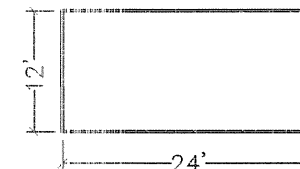


TYPICAL SIDE ELEVATION

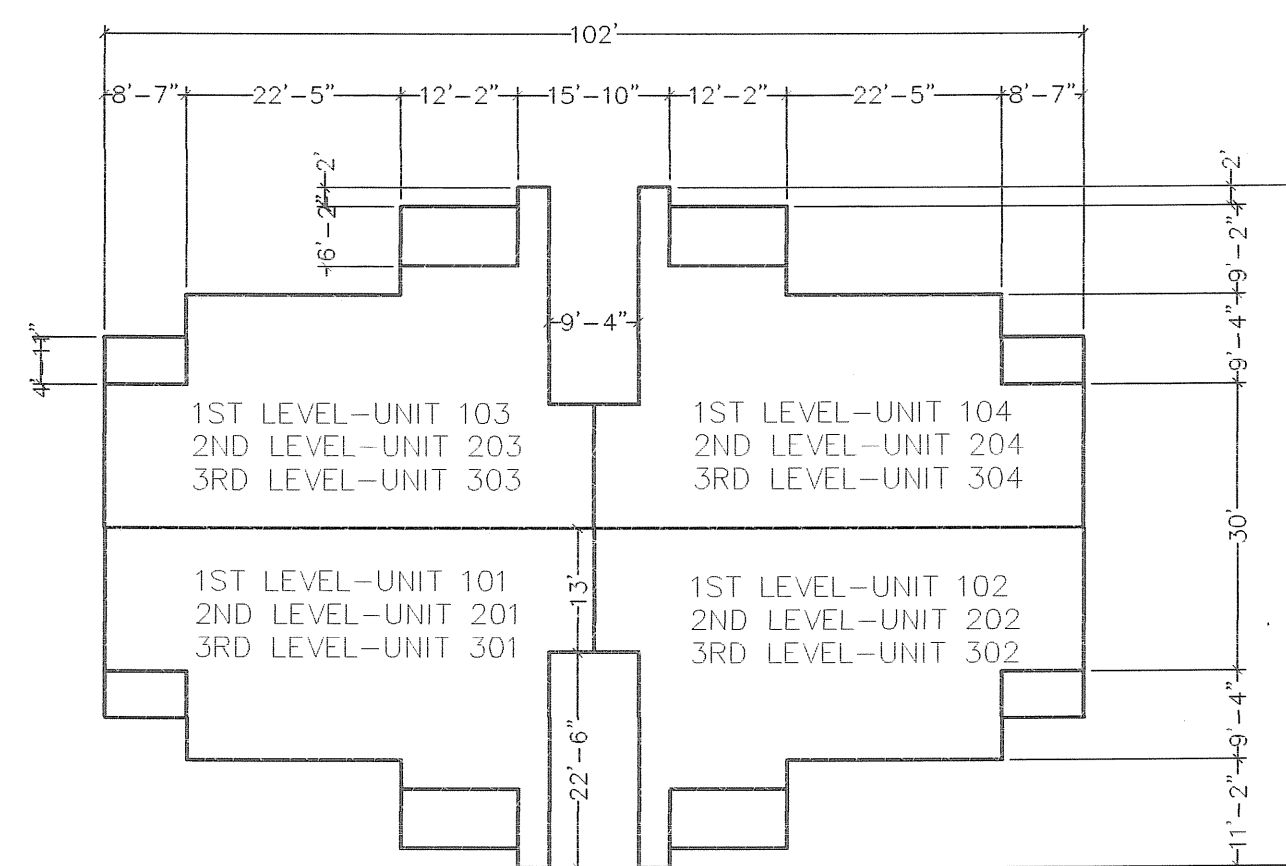
TYPICAL GARAGE UNITS



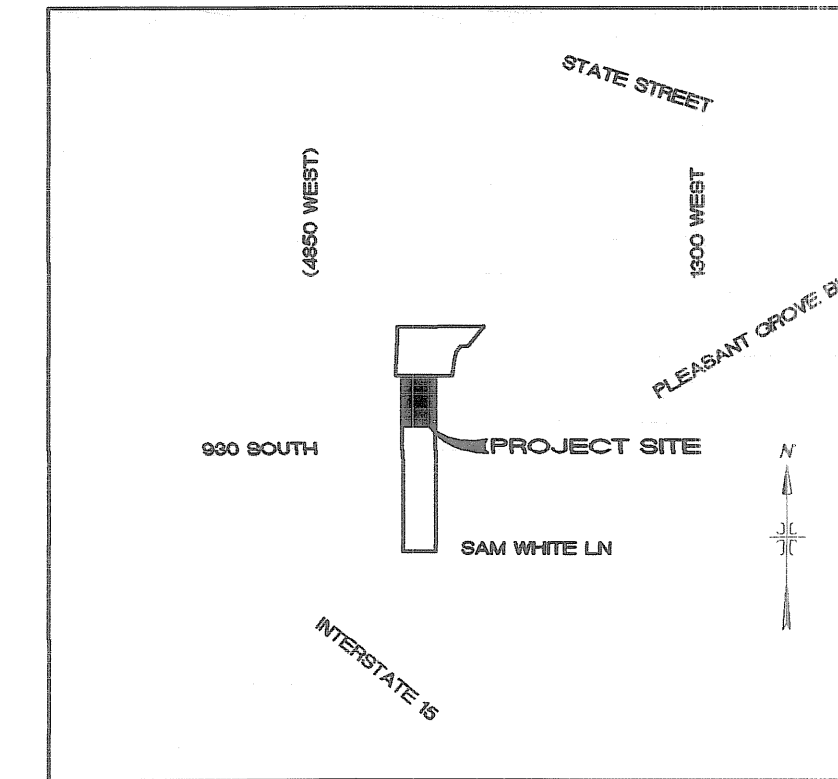
TYPICAL SIDE ELEVATION



TYPICAL FLOOR PLAN



TYPICAL FLOOR PLAN



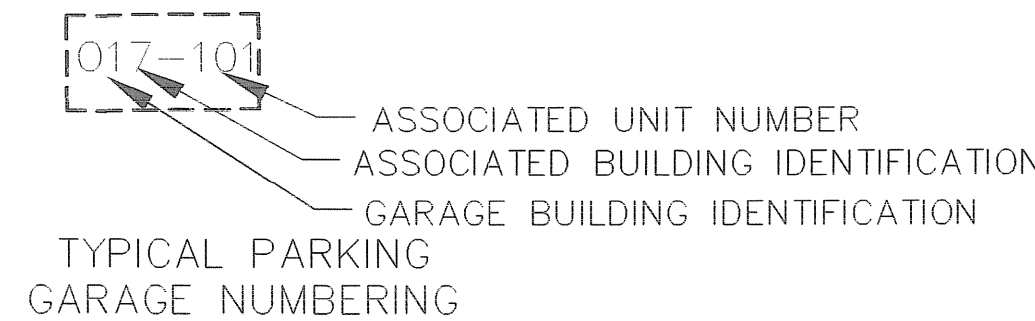
VICINITY MAP

LEGEND

- SECTION CORNER (BRASS CAP)
- PROPERTY BOUNDARY
- SECTION LINE
- PRIVATE OWNERSHIP
- COMMON AREA (PUBLIC UTILITY AND PLEASANT GROVE CITY EASEMENT)

LAND USE	
PHASE 17 ACREAGE:	0.55 acres
TOTAL UNITS:	12
ZONING:	GATEWAY
	"THE BLUES SUB-DISTRICT"

- NOTES:
- ALL COMMON AREAS TO BE PUBLIC UTILITY EASEMENT.
  - ALL INTERIOR DIMENSIONS AND ELEVATIONS ARE TO FINISHED SURFACES.
  - ALL AREAS ARE COMMON AREAS AND FACILITIES EXCEPT AS OTHERWISE SPECIFICALLY DESIGNATED.
  - ALL BUILDING DIMENSIONS ARE TYPICAL.
  - THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SITES, EQUIPMENT, FACILITIES AND ANY OTHER ASPECTS ASSOCIATED WITH AGRICULTURAL LIFESTYLE. FUTURE RESIDENTS SHOULD ALSO RECOGNIZE THE RISK INHERENT WITH LIVESTOCK.
  - ALL COMMON AREAS ARE TO BE FULLY LANDSCAPED AND MAINTAINED BY THE BELLE MONET HOME OWNERS ASSOCIATION.
  - ALL BUILDING WALLS ARE PARALLEL OR PERPENDICULAR TO THE REFERENCE BEARING.
  - THIS SITE CONTAINS A SHALLOW GROUNDWATER TABLE.
  - A REPRESENTATIVE OF THE GEOTECHNICAL ENGINEER SHALL OBSERVE FOOTING EXCAVATIONS PRIOR TO STRUCTURAL FILL OR CONCRETE PLACEMENT.
  - ALL RECOMMENDATIONS OF THE GEOTECHNICAL STUDY PERFORMED BY AGEC ON MARCH 18, 2004 SHALL BE FOLLOWED.



TYPICAL PARKING GARAGE NUMBERING

STATE PLANE COORDINATES		
	NORTHING	EASTING
A	736,577.72	1,924,179.24
B	738,034.19	1,924,773.52
C	738,212.66	1,924,772.83
D	738,212.66	1,924,887.09
E	738,034.19	1,924,887.09
GRID FACTOR: .999722		

ADDRESS TABLE		
UNIT	BUILDING	ADDRESS (MONET WAY)
101	17	335 SOUTH 2220 WEST
102	17	335 SOUTH 2220 WEST
103	17	335 SOUTH 2220 WEST
104	17	335 SOUTH 2220 WEST
201	17	335 SOUTH 2220 WEST
202	17	335 SOUTH 2220 WEST
203	17	335 SOUTH 2220 WEST
204	17	335 SOUTH 2220 WEST
301	17	335 SOUTH 2220 WEST
302	17	335 SOUTH 2220 WEST
303	17	335 SOUTH 2220 WEST
304	17	335 SOUTH 2220 WEST

DEVELOPER  
KRISER COMMUNITIES  
PLEASANT GROVE, UT  
(801) 636-1111

RECORDING INFORMATION BLOCK  
Recorded in the Official Records of Utah County, State of Utah, on \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ M, as Entry No. \_\_\_\_\_ and Map Filing No. \_\_\_\_\_  
At the request of \_\_\_\_\_  
Fee \_\_\_\_\_ Utah County Recorder

APPROVAL BY LEGISLATIVE BODY  
THE CITY COUNCIL OF PLEASANT GROVE CITY, COUNTY OF UTAH, STATE OF UTAH, APPROVES BELLE MONET CONDOMINIUMS PHASE 6, AN EXPANDABLE UTAH CONDOMINIUM PROJECT, IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT, AND HEREBY ACCEPTS THE UTILITY DEDICATION FOR OPERATION AND MAINTENANCE OF THE CULINARY WATER LINES FROM THE CONNECTIONS OF THE WATER LINE IN 700 SOUTH UP TO AND INCLUDING THE INDIVIDUAL WATER METER FACILITIES AND FIRE HYDRANTS.  
THIS 2nd DAY OF Jan. A.D. 2007  
APPROVED: ENGINEER (See Seal Below)  
ATTEST: CLERK-RECORDER (See Seal Below)

SURVEYOR'S CERTIFICATE  
I, TRAVIS TRANE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152741 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT AT THE REQUEST OF THE OWNER OF THE BELOW DESCRIBED LAND, I PERFORMED A SURVEY OF SAID LAND, THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH WILL BE CONSTRUCTED BELLE MONET CONDOMINIUMS, AN EXPANDABLE UTAH CONDOMINIUM PROJECT, AND PHASE "17" OF THIS RECORD OF SURVEY MAP. I FURTHER CERTIFY THAT THE CONDOMINIUM PLAT FOR SAID PROJECT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 57-8-13 (1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT. REFERENCE MARKERS SHOWN ON THIS PLAT ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR REESTABLISH THIS SURVEY.

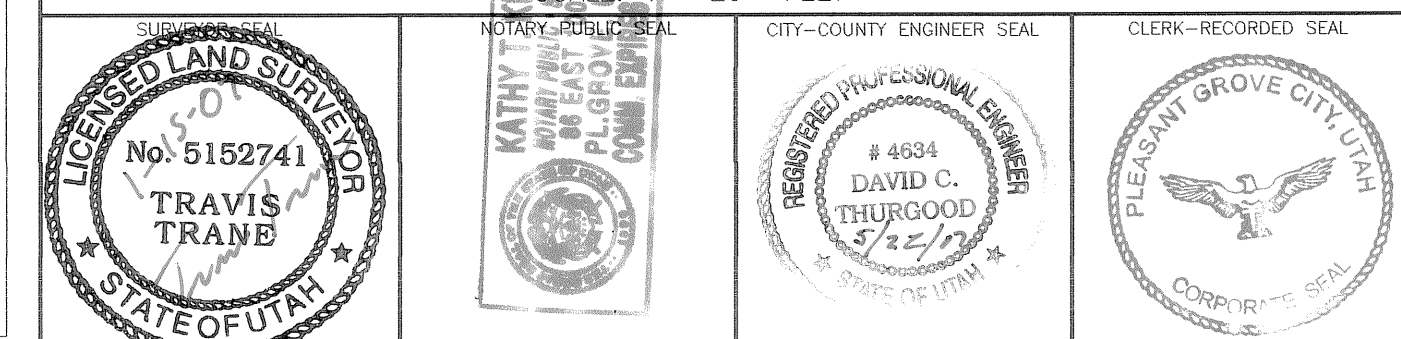
BASIS OF BEARING = NORTH 00°20'54" WEST ALONG THE SECTION LINE

Jan 15, 2007 DATE  
Travis Trane SURVEYOR (See Seal Below)  
OWNER'S CERTIFICATE, CONSENT TO RECORD, CONVEYANCE OF UTILITY EASEMENTS AND DEDICATION.  
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, DO HEREBY:  
1. CERTIFY (a) THAT THEY ARE THE SOLE OWNERS OF FEE SIMPLE TITLE TO THE LAND SHOWN ON THIS RECORD OF SURVEY MAP, (b) THAT THEY HAVE CAUSED A SURVEY OF THIS LAND DESCRIBED HEREON TO BE MADE AND THIS RECORD OF SURVEY MAP, CONSISTING OF TWO (2) PAGES, TO BE PREPARED:  
2. CONSENT TO THE RECORDATION HEREOF WITH THE INTENTION THAT UPON SUCH RECORDATION, AND THE CONCURRENT RECORDATION OF THAT CERTAIN CONDOMINIUM DECLARATION FOR THE PROVISIONS OF THE UTAH CONDOMINIUM OWNERSHIP ACT SHALL APPLY TO THE PROPERTY DESCRIBED HEREON.  
3. CONVEY UNTO THE RESPECTIVE PRIVATE UTILITY COMPANIES, PUBLIC UTILITY AGENCIES, AND PLEASANT GROVE CITY PROVIDING THE UTILITY SERVICES IN QUESTION, THEIR SUCCESSORS AND ASSIGNS A PERPETUAL NON-EXCLUSIVE EASEMENT IN, THROUGH, ALONG AND UNDER ALL COMMON AREAS SHOWN HEREON WHICH ARE NOT COVERED BY BUILDINGS FOR THE CONSTRUCTION, MAINTENANCE, AND REPLACEMENT OF SUBTERRANEAN ELECTRICAL, TELEPHONE, NATURAL GAS, CABLE TELEVISION, AND WATER LINES AND APPURTENANCES THERETO SERVING THE PROJECT, TOGETHER WITH THE RIGHT TO ACCESS.  
4. CONVEY TO THE CITY OF PLEASANT GROVE THE AREAS DESIGNATED AS PUBLIC STREETS FOR PERPETUAL USE OF THE PUBLIC AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 1st DAY OF Feb., A.D. 2007.  
Kriser Homes & Communities Inc.  
Matthew S. Kriser Pres.  
Matthew S. Kriser  
ACKNOWLEDGEMENT  
STATE OF UTAH ) S.S.  
COUNTY OF UTAH )  
ON THE 1st DAY OF Feb., A.D. 2007, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.  
MY COMMISSION EXPIRES 3-24-09  
Kathy J. Gresser  
NOTARY PUBLIC (See Seal Below)

PLANNING COMMISSION APPROVAL  
APPROVED THIS 18th DAY OF Feb., A.D. 2007, BY THE  
Pleasant Grove City  
Lee R. Long  
DIRECTOR-SECRETARY  
CHAIRMAN, PLANNING COMMISSION

SHEET 1 OF 1  
PHASE "17"  
**BELLE MONET**  
CONDOMINIUMS  
AN EXPANDABLE UTAH CONDOMINIUM PROJECT  
PLEASANT GROVE UTAH COUNTY, UTAH  
SCALE: 1" = 20 FEET



NORTHWEST CORNER  
SEC. 30, T5S, R2E, SLB&M

WEST QUARTER CORNER  
SEC. 30, T5S, R2E, SLB&M

**TRANE ENGINEERING, P.C.**  
CONSULTING ENGINEERS AND LAND SURVEYORS  
27 EAST MAIN LEHI, UTAH 84043 (801) 768-4544

12313

0 20 40 60  
(24"x36")  
SCALE: 1" = 20'  
(11"x17")  
SCALE: 1" = 40'

SW 1/4 SEC. 30, T5S, R2E, SLB & M  
TA 870 RA