

WHEN RECORDED MAIL TO:

Questar Regulated Services Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360  
1847intr.ce; RW01

**B464691**  
12/18/2002 02:12 PM 14-00  
Book - 8705 Pg - 5478-5480  
**GARY W. OTT**  
RECODER, SALT LAKE COUNTY, UTAH  
QUESTAR REGULATED SERVICES  
PO BOX 45360  
SLC UT 84145-0360  
BY: RDJ, DEPUTY - WI 3 F.

**8464691**

*Space above for County Recorder's use*  
PARCEL I.D.# 21-20-353-089

**RIGHT-OF-WAY AND EASEMENT GRANT**  
UT 20256

**INTRIGUE AT JORDAN LANDING HOMEOWNERS ASSOCIATION,**

**a corporation of the State of Utah**

"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as INTRIGUE AT JORDAN LANDING Phase 3, in the vicinity of 6800 South Campus View Drive (3900 West), West Jordan, Salt Lake County, Utah, which development is more particularly described as:

Land of the Grantor located in the Southwest Quarter of Section 20, Township 2 South, Range 1 West, Salt Lake Base and Meridian;

Those areas designated as "Common Areas" and "Limited Common Areas" (including private driveways, roads or lanes) as shown within INTRIGUE AT JORDAN LANDING, Phase 3, according to the official plat as recorded in the office of the county recorder for Salt Lake County, State of Utah.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require, with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee

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may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 4 day of December, 2002.

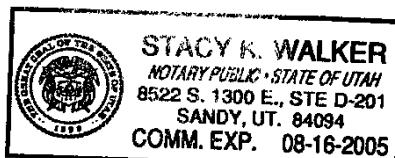
Intrigue at Jordan Landing  
Homeowners Association

By- 

President

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

On the 4<sup>th</sup> day of December, 2002, personally appeared before me  
Brent Mitchell, who, being duly sworn, did say that he/she is the  
President of INTRIGUE AT JORDAN LANDING HOMEOWNERS ASSOCIATION,  
and that the foregoing instrument was signed on behalf of said corporation by authority of a  
resolution of its Board of Directors or its Bylaws, and said Brent Mitchell  
acknowledged to me that said corporation duly executed the same.



Stacy K. Walker  
Notary Public

# EXHIBIT A

ALL RIGHTS OF WAY TO BE  
6' IN WIDTH, WITH CENTER OF  
RIGHT OF WAY TO BE THE  
SAME AS PROPOSED GAS.  
CAUTION:  
DO NOT INSTALL GAS MAIN  
CLOSER THAN 8 FT. TO ANY  
STRUCTURE.

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CLOSER THAN 8 FT. TO ANY  
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