When recorded please return to: Sandy City Recorder 10000 Centennial Parkway Sandy, Utah 84070

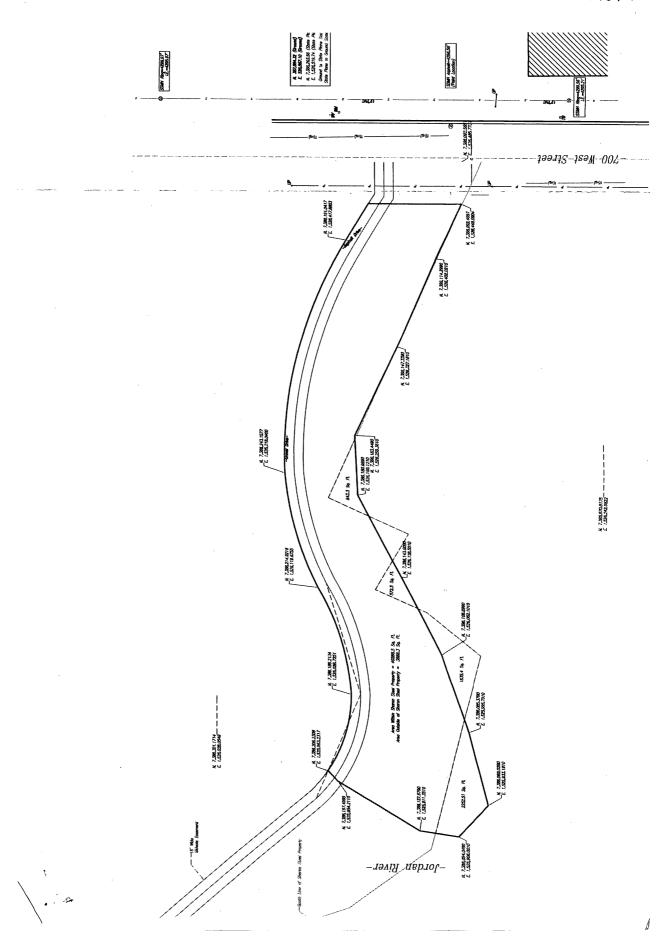
> Parcel ID# 21-35-400-015 approx 8550 South 700 West

GRANT OF EASEMENT FOR A STORM WATER/IRRIGATION LINE

MINING REMEDIAL RECOVERY COMPANY, a Delaware Corporation residing in Carbon County, Utah, Grantor, hereby grant, convey and warrant to SANDY CITY CORPORATION, a Utah municipal corporation, Grantee, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, a permanent easement and access right-of-way for the construction, repair, maintenance, inspection, replacement or removal of storm drain pipeline for the transportation of storm water or ground water through, across, over and under the described premises, together with all rights of ingress, and egress along said easement necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted and all rights and privileges incident thereto, including the right to remove any obstructions which may injure or interfere with the Grantee's use, occupation and enjoyment of this easement, the right to go upon so much of Grantor's property as is reasonably necessary to complete the construction of the pipeline, and the right to place dirt, materials and equipment upon Grantor's property near or adjacent to the easement. The easement is more particularly described as the following property in Salt Lake County, Utah:

A parcel of land located in the Southeast Quarter of Section 35, Township 2 South, Range 1 West, Salt Lake Base and Meridian, contains 1.0091 Acres and being more particularly described as follows:

Beginning on the proposed new west right of way line of 700 West Street at a point N 0°14'34" W 352.34 feet along the section line and S 89°45'27" W 36.68 feet from a brass cap monument at the southeast corner of said Section 35, said brass cap monument bears S 0°14'34" E 2654.17 feet from a found Salt Lake County rivet in curb at the east quarter corner of said section 35; thence along a wire fence the following 8 courses, 1. N 65°03'34" W 51.91 feet, 2. N 66°10'47" W 81.81 feet, 3. N 64°49'25" W 84.88 feet, 4. S 87°15'05" W 51.30 feet, 5. S 62°06'26" W 79.90 feet, 6. S 62°24'08" W 74.93 feet, 7. S 70°29'42" W 70.44 feet, 8. S 75°20'32" W 64.61 feet, more or less, to the easterly bank of the Jordan River; thence along the easterly bank of said Jordan River the following 4 courses, 1. N 47°22'48" W 36.95 feet, 2. N 9°02'21" E 34.05 feet, 3. N 31°32'39" W 81.93 feet, 4. N 45°55'58" E 12.56 feet to the northerly line of a 16 foot wide right of way; thence along said right of way 69.54 feet along the arc of a 114.96 foot radius, non tangent curve to the left through a central angle of 34°39'30", chord bears S 73°00'16" E 68.48 feet; thence continuing along said right of way along the arc of a 203.82 foot radius, non tangent curve to the left through a central angle of 27°03'41", chord bears N 72°28'54" E 95.37 feet; thence continuing along said right of way along the arc of a 273.48 foot radius, non tangent curve to the right through a central angle of 21°34'02", chord bears N 73°59'01" E 102.34 feet; thence continuing along said right of way along the arc of a 345.03 foot radius, non tangent curve to the right through a central angle of 34°49'45", chord bears S 75°23'01" E 206.52 feet; thence continuing along said right of way S 58°58'41" E 36.90 feet to said proposed new west right of way line of 700 West Street; thence along said proposed right of way line S 0°17'50" W 79.62 feet to the point of beginning.



This easement shall be binding on the Grantor and Grantee and their respective successors and assigns.

WITNESS the hand of said Grantor this / 9 day of August , 2002.

By August , 2002.

By August , 2002.

By MINING REMEDIAL RECOVERY COMPANY
Norman S. Johnson
Vice President

County of Salt Lake)

On the / 9 day of August , 2002 personally appeared before me Marman, J. Johnson
who acknowledged that he signed the foregoing instrument.

Wich a Houghton
Notary Public Residing at
Helper, Ut 84526

My Commission Expires:

DIANA B. HOUGHTON
MOTARY PUBLIC STATE AUTUM
1401 WEST 2060 NORTH

8464174
12/18/202 10:57 AM NO FEE
Book - 8705 P3 - 3483-3485
GARY W OTT
RECORDER, SALT LAKE COUNTY, UTAM
SANDY CITY
10000 CENTENNIAL PARKWAY
SANDY UT 84070
BT: RDJ, DEPUTY - M4 3 8

HELPER, UT 84526 COMM. EXP. 8-14-2005

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