

Entry No. 84578 Recorded at request of J. Harold Bell Fee 2.00
 Date MAY 28 1963 at H. A. M. Wagoner & Co. P.O. Box 46 Wasatch County Recorder
 By Mary S. Chapman Deputy. Book 46 Page 53
 No. 18115

To All to Whom These Presents Shall Come, Creating:

WHEREAS, JAMES THOMPSON & CLARENCE THOMPSON
HALLSBURG
 of the County of WASATCH State of UTAH heretofore purchased from
 the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,
 AND WHEREAS, the said JAMES THOMPSON & CLARENCE THOMPSON

had paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the
 sum of POUR HUNDRED EIGHTY AND NO/100 (\$480.00) Dollars,
 and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary
 of State of the State of Utah;

NOW THEREFORE, I GEORGE D. CLYDE, Governor, in consideration of the premises,
 and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue
 this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said
JAMES THOMPSON & CLARENCE THOMPSON

and to their heirs and assigns
 forever, the following piece or parcel of land, situate in the County of WASATCH State aforesaid,
 to-wit: East Half (E½) of the Northeast Quarter (NE¼); Northwest Quarter (NW¼) of the Northeast Quarter
(NE¼); Northeast Quarter (NE¼) of the Southeast Quarter (SE¼) of Section Twenty-one (21) in Township
Five (5) South, Range Five (5) East of the Salt Lake Meridian.

(Reserving to the State of Utah, all coal and other
 minerals, in the above parcel, and to all persons
 claiming an interest therein, the right to mine and
 remove the same, upon
 conditions and terms as set forth in the
 Statutes of the State of Utah, as amended,
 1952, and amendments thereto.)

Right of way for canals, ditches, tunnels, telegraph or trans-
 mission lines, U.S.A. 7.00, 7.00, 7.00, 7.00, 7.00, 7.00, 7.00, 7.00,
 reserved U.S.A. 7.00, 7.00, 7.00, 7.00, 7.00, 7.00, 7.00, 7.00,
 Code Annotated 1943.

containing One Hundred Sixty and No/100 (160.00) acres according to the said certificate

TO HAVE AND TO HOLD the above described and granted premises unto the said
JAMES THOMPSON & CLARENCE THOMPSON

and to their
 heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been estab-
 lished according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone
 and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.
 Done at Salt Lake City, this 2nd day of MAY in the year of our Lord,

one thousand nine hundred and Sixty-three, and of the independence of the
 United States of America the one hundred and 86th, and in the 76th
 year of the State of Utah.

By the Governor George D. Clyde
Lawrence J. Zorawski
 Secretary of State.
May E. Casdwell
 Executive Secretary, State Land Board.
 Director



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 Certificate of Sale No. 23268

APPROVED AS TO FORM:
 A. FRATT KESLER
 ATTORNEY GENERAL
 By Lawrence J. Zorawski

PAID IN FULL 4-17-63
R. Hildfield
 REGISTER