

305
8456

FORM 3390

Correct. Philip A. Dent
Right Of Way Engineer

Approved: Amel H Pratt
PER 1864 State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and No/100 Dollars (\$ 5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

The SW 1/4 of N 1/4, the NE 1/4 of SE 1/4, and lot 4, of Section 35, T 4 S, R 1 W, S 10 E 1, less 1.8 acres for Union Canal.

County of Utah, and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 3rd day of June, A. D. 1957
at 139 East 4th North Street, Lehi, Utah

Witnesses: Philip A. Dent
Silvea E. Hardman
(Grantors)

| | | | | | | | | | | | | | | | | | | | | |
|--------------------------------|-------------------------------------|-------------------------|----------------|-----------------|-------------|------------|--------------|-----------------|-----------------------|------|----|--|--|--|--|--|--|--|--|--|
| M.S.T. & T. Co. | RIGHT OF WAY | | | | | | | | | | | | | | | | | | | |
| Right of way No. <u>571215</u> | from | | | | | | | | | | | | | | | | | | | |
| | Silvea E. Hardman | | | | | | | | | | | | | | | | | | | |
| | to | | | | | | | | | | | | | | | | | | | |
| | THE MOUNTAIN STATES TEL. & TEL. CO. | | | | | | | | | | | | | | | | | | | |
| Lots or Tract | Block or Section | Subdivision or Township | Grant or Range | Job No. | Exchange | Line & No. | Pole Numbers | Joint Ownership | Plant Records Posted: | Date | By | | | | | | | | | |
| | Sec. <u>35</u> | T <u>4 S</u> | R <u>1 W</u> | <u>U-7-5298</u> | <u>Lehi</u> | | | | | | | | | | | | | | | |

County _____ Reception No. _____

This space for use of County Clerk and Recorder

STATE OF UTAH }
COUNTY OF LEHI }
ON THIS 3rd DAY OF June A.D. 1957
PERSONALLY APPEARED BEFORE ME Silvea E. Hardman
THE SIGNER OF THE WITHIN INSTRUMENT, WHO DULY
ACKNOWLEDGED TO ME THAT SHE EXECUTED THE
SAME IN CITY OF Lehi, Utah
Philip A. Dent
NOTARY PUBLIC

BOOK _____ PAGE _____
THE MA VEST UTM COUNTY
RECORDED
1864
JUN 10 11 20 AM '57

ABSTRACTED _____ SEC. _____
PROOF FILED _____
INDEXED _____
FILED _____
MAIL TO
The Mountain States Telephone and Telegraph Co.
City Salt Lake State Utah
Attention Engineering Department