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45.00

BOOK 1391 PAGE 464

M.S.T. & T. CO. FORM 7321 19-70310

WEBER COUNTY CLERK

DEPUTY *[Signature]*

R/W 25719

Oct 13 3 03 PM '81

RIGHT-OF-WAY EASEMENT

RECORDED FOR *[Signature]*  
The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 dollars (\$ 1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessces, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A six foot easement, being three feet on each side of buried telephone facilities as shown on exhibit "A" attached hereto and made a part hereof across the following described property:

Commencing at the Southeast Corner of Lot 8, Block 23, Plat "A" Ogden City Survey; thence running West 212.5 feet; thence North 132 feet; thence West 58 feet more or less; thence North 132.5 feet; thence East 185 feet more or less; thence South 115 feet more or less; thence West 50 feet; thence South 22 feet; thence East 131.5 feet;\*

situate in County of WEBER, State of UTAH, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 28th day of AUGUST, A.D., 1981, At OGDEN, UTAH, *[Signature]* x E. A. BURTON, PRESIDENT, BURTAN WALKER LUMBER CO

STATE OF UTAH } ss.  
County of Salt Lake

On the 28th day of AUGUST, A.D. 1981, personally appeared before me EDWARD A. BURTON

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 28th day of AUGUST, 1981

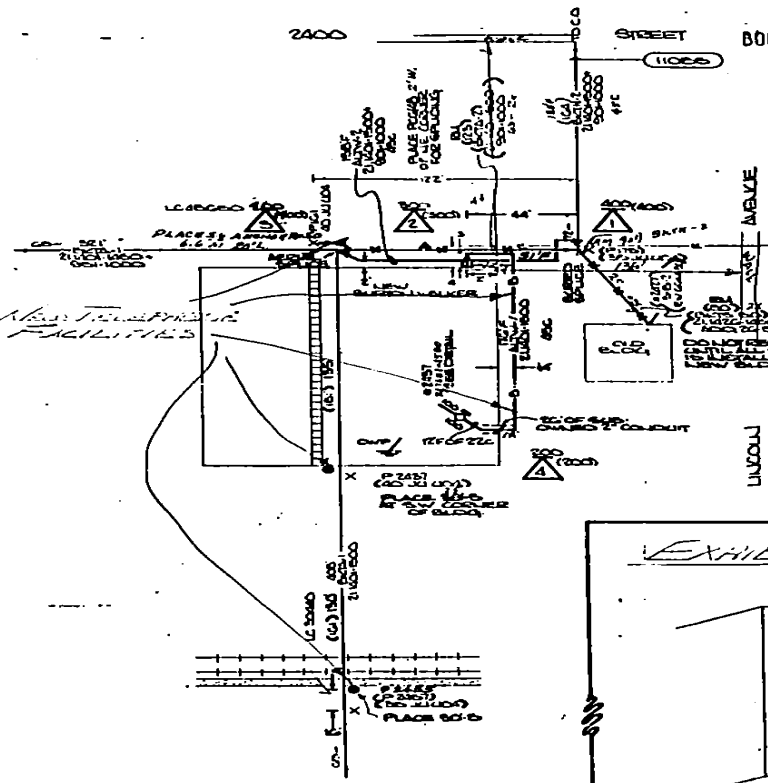
My commission expires Nov. 1, 1981

*[Signature]*  
Notary Public

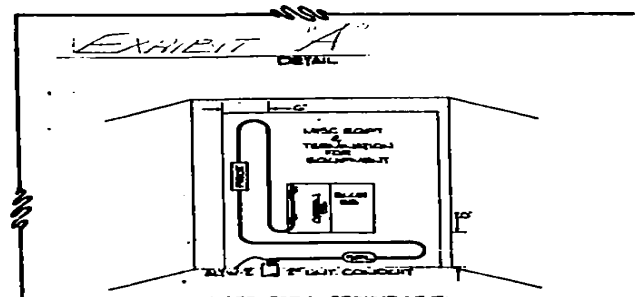


\* thence South 132.5 feet to point of beginning, Of Lot 9 of above Block and Plat,

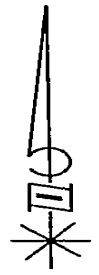
01-019-0025-50225  
01-019-0026-0031  
1500  
01-019-0026-010-10



- CHECK NOTES RESIDES OF JOB
- GENERAL NOTES
1. CABLE TO BE DIMED 24" DEEP.
  2. BEFORE LOCATING CONTACT BLUE STAKE POINTS.
  3. PLACE ORANGE CLOSURE BOXES WHERE OTHERWISE NOTED. USE C-SERVICE MARK, 8" W.
  4. ALL EASEMENTS UNLESS NOTED.
  5. RUN CABLE AS SHOWN FROM PROPERTY LINE UNLESS NOTED.
  6. ALL CABLE & SPLICE NEC-2000 UNLESS NOTED.
  7. TERMINALS TO LISTING LOW ANGLES.
  8. USE LOCATOR, LOCATION OF SERVICE MARK UNLESS NOTED.
  9. 6000-000-000-000.
  10. PLACE C & D DIMED CABLE MARKERS AT ALL ROAD CROSSINGS, CHANGES IN DIRECTION, AND ALONG THE ROUTE AT APPROXIMATE 100' TO 1000' INTERVALS, AS INDICATED BY .
  11. DIMED UTILITIES - 8" OR 10"
  12. FOR BRACK WATER LOCATION CONTACT.



MAIN TEL. TERM. - GROUND LEVEL  
 UNDER COVERS TO METERABLE - NORTH WALL  
 GROUND PIPES WITH 6" DIA. COVERS TO BE RUN TO  
 6" DIA. DIA. COVERS TO BE RUN TO



LINE NO.	DESCRIPTION	DATE	BY	REVISION
1	...	...	...	...
2	...	...	...	...
3	...	...	...	...
4	...	...	...	...
5	...	...	...	...
6	...	...	...	...
7	...	...	...	...
8	...	...	...	...
9	...	...	...	...
10	...	...	...	...

CONFORMANCE TESTING **NOT REQ.**

MOUNTAIN STATES TELEPHONE COMPANY FORM 765

REC. NO. 000000000 DATE 01/15/00 JOB NO. 0000 LINE NO. 0000

CUSTOMER JOHN SMITH COUNTY INDIANA TIME TO ORDER AS D. 1.30.

LOCATION 2400 LINCOLN ORDER NO. 000000000

ORDERED BY SCA ORDERED DATE 01/15/00 POWER VOLTAGE 480V 3PH 3W

APPROVED BY SCA TITLE SCA DATE 01/15/00 FCC APPROVAL NEEDS APPROVAL

ORDER NO. 000000000 ORDER DATE 01/15/00 ORDER NO. 000000000

EST. PRICE 0000 TOLL 0000 LINE NO. 0000

NECESSITY OF SUBMITTING 0000 SHEET 1 OF 1 SHEETS