

Upon recording, please return to:  
Diane Hornquist, Esq.  
1900 North Akard Street  
Dallas, Texas 75201-1300

### ASSIGNMENT AND ASSUMPTION AGREEMENT

**THIS ASSIGNMENT AND ASSUMPTION AGREEMENT ("Assignment")** is made as of the 27 day of March, 2019 ("**Effective Date**") between PRESTON NUTTER RANGE CREEK HOLDINGS, LLC, a Delaware limited liability company ("**Assignor**") and HOODOO LAND HOLDINGS, L.L.C., a Delaware limited liability company, whose legal address is 1900 North Akard Street, Dallas, Texas 75201 ("**Assignee**"):

#### RECITALS

- A. Assignor is a party to the instruments described on Exhibit "A" (the "Agreements").
- B. Assignor desires to assign its interest in the Agreements to Assignee.
- C. Assignee agrees to assume all obligations of Assignor under the Agreements.

NOW, THEREFORE, for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt and sufficiency of which is hereby acknowledged, Assignor and Assignee hereby agree as follows:


- 1. Assignment and Assumption. Assignor hereby irrevocably assigns, sets over, transfers and conveys to Assignee all of Assignor's right, title and interest in and to the Agreements. Assignee accepts this Assignment and the rights granted herein, and expressly assumes all the obligations and liabilities of Assignor thereunder arising from and after the Effective Date.
- 2. No Representations. Assignee by its acceptance hereof acknowledges that Assignor has not made and does not make any representations, warranties or covenants, express or implied, concerning the value, physical condition or any other matter affecting or related to the property described in the Agreements or any improvements thereon (other than any warranties of title as expressly provided and limited in the Agreements). By its acceptance hereof, Assignee expressly agrees that, to the maximum extent permitted by law, the property described in the Agreements and any improvements comprising a portion thereof are conveyed "AS IS" AND "WITH ALL FAULTS, LATENT AND OBVIOUS", and Assignor expressly disclaims, and by its acceptance hereof, Assignee acknowledges and accepts that Assignor has disclaimed, any and all representations, warranties or guarantees of any kind, oral or written, express or implied (except as to title as herein expressly provided and limited) concerning the property described in the Agreements.
- 3. General Provisions
  - a. Successors. This Assignment shall be binding upon and inure to the benefit of the Parties and their respective heirs, legal representatives, successors and assigns.

- b. Construction. This Assignment has been jointly prepared by the Assignor and Assignee and should not be interpreted in favor of or against either party.
- c. Governing Law. The parties agree that this Assignment will be governed by, interpreted under, and construed and enforced in accordance with the laws of the State of Utah.

**IN WITNESS WHEREOF**, the Assignor has executed this Assignment on the date set forth in the acknowledgment below, to be effective for all purposes as of the Effective Date.

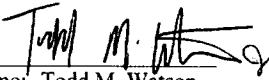
**ASSIGNOR:**

**PRESTON NUTTER RANGE CREEK HOLDINGS, LLC**

By:   
Name: David C. Hernandez  
Title: Executive Vice President

**ASSIGNEE:**

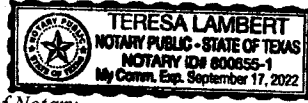
**HOODOO LAND HOLDINGS, L.L.C.**

By:   
Name: Todd M. Watson  
Title: Vice President

STATE OF TEXAS )

COUNTY OF DALLAS )

This instrument was acknowledged before me on the 29<sup>th</sup> day of March, 2019, by David C. Hernandez, Executive Vice President of Preston Nutter Range Creek Holdings, L.L.C., a Delaware limited liability company, on behalf of said entity.



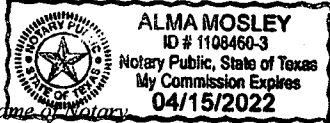
*Teresa Lambert*  
Notary Public in and for the State of Texas

SEAL  
Printed Name of Notary  
Commission Expiration Date

STATE OF TEXAS )

COUNTY OF DALLAS )

This instrument was acknowledged before me on the 26<sup>th</sup> day of March, 2019, by Todd M. Watson, Vice President of HOODOO LAND HOLDINGS, L.L.C., a Delaware limited liability company, on behalf of said entity.



*Alma Mosley*  
Notary Public in and for the State of Texas

SEAL  
Printed Name of Notary  
Commission Expiration Date

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

Part A. Agreements

1. Right of First Refusal Agreement by and between LEVADA EF FIVE, LLC, a Delaware limited liability company, and PRESTON NUTTER RANGE CREEK HOLDINGS, LLC, a Delaware limited liability company, executed to be effective as of June 10, 2011, recorded June 10, 2011 in Carbon County, Utah as Entry 810974, Book 748, Page 620, covering the lands described therein and reproduced on pages A-2 through A- 17 of this Exhibit A;, subject, however to that certain Quit Claim Deed from PRESTON NUTTER RANGE CREEK HOLDINGS, LLC, a Delaware limited liability company to SUNNYSIDE CITY, a municipal corporation of the State of Utah dated March 15, 2012, recorded August 9, 2012 in Carbon County, Utah as Entry 815951, Book 775, Page 508, covering lands described therein and reproduced on page A-18 of this Exhibit A.
2. Range Creek Land Paid-Up Oil and Gas Lease dated as of June 10, 2011, between LEVADA EF FIVE, LLC, a Delaware limited liability company, as Lessor, and PRESTON NUTTER RANGE CREEK HOLDINGS, LLC, a Delaware limited liability company, as Lessee, recorded June 10, 2011 in Carbon County, Utah as Entry 810976, Book 748, Page 664 and covering lands described therein and reproduced on pages A-19 and A-20 of this Exhibit A.

End of Exhibit A, Part A – Agreements

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

Part B. Lands Described in Right of First Refusal Agreement by and between LEVADA EF FIVE, LLC, a Delaware limited liability company, and PRESTON NUTTER RANGE CREEK HOLDINGS, LLC, a Delaware limited liability company, executed to be effective as of June 10, 2011, recorded June 10, 2011 in Carbon County, Utah as Entry 810974, Book 748, Page 620.

**EXHIBIT A TO RIGHT OF FIRST REFUSAL AGREEMENT**

**Legal Description of ROFR Property (which will include the Option Land)**

**RANGE CREEK HOLDINGS, LLC<sup>1</sup>**

<u>Parcel</u>	<u>Tax ID No(s).</u>
<u>Township 15 South, Range 14 East, SLM</u>	
Section 1: S $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$	2A-1824
Section 2: S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$	2A-1826
Section 8: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$	2A-1835-1
Section 9: All	2A-1836
Section 10: All	2A-1837
Section 11: All	2A-1839
Section 12: Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$	2A-1841
Section 13: N $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$	2A-1842
Section 14: N $\frac{1}{2}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$	2A-1843
Section 15: W $\frac{1}{2}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$	2A-1845-1
Section 16: All except 10.33 acre parcel in SW $\frac{1}{4}$ SW $\frac{1}{4}$	2A-1846
Section 17: E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$	2A-1848
Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$	2A-1856
Section 24: NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$	2A-1858
Section 32: E $\frac{1}{2}$ E $\frac{1}{2}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$	2A-1856
<u>Township 15 South, Range 15 East, SLM</u>	
Section 6: S $\frac{1}{2}$ NW $\frac{1}{2}$ , SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$	2A-1875
Section 7: E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$	2A-1876
Section 8: SW $\frac{1}{4}$ SW $\frac{1}{4}$	2A-1878
Section 17: W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$	2A-1891
Section 18: Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), Lots 3 & 4 (W $\frac{1}{2}$ SW $\frac{1}{4}$ ), NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$	2A-1894; 2A-1894-1
Section 20: E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$	2A-1898
Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$	2A-1907

<sup>1</sup> Lands conveyed to Range Creek Holdings, LLC by S. C. of Okaloosa Corporation by Special Warranty Deed dated July 22, 2005, recorded July 29, 2005 as Entry No. 112632 at Book 597, page 313.

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
 BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
 and HOODOO LAND HOLDINGS, L.L.C.

UTAH REVERSE EXCHANGE, LLC<sup>2</sup>

<u>Parcel</u>	<u>Tax ID No(s).</u>
<u>Township 14 South, Range 14 East, SLM</u>	
Section 8: SE $\frac{1}{4}$ SE $\frac{1}{4}$	2A-1364
Section 9: W $\frac{1}{2}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$	2A-1365
Section 17: NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$	2A-1367-3
Section 20: All east of Whitmore Canyon road	2A-1370-1
Section 21: All	2A-1371
Section 22: All	2A-1372
Section 23: All	2A-1371
Section 24: All but NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$	2A-1374
Section 25: All but NW $\frac{1}{4}$ NW $\frac{1}{4}$	2A-1375
Section 26: All	2A-1376
Section 27: All	2A-1377
Section 28: All	2A-1378
Section 29: All east of Whitmore Canyon road less Sunnyside rodeo grounds	2A-1379-1
Section 31: Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ) less Ridgeway Subdivision, SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$	2A-1381-1
Section 32: All except parcels in SW $\frac{1}{4}$ previously conveyed to Sunnyside City and area w of road in NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ ; also excluding the S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	2A-1383-3
Section 33: All except the S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	2A-1384-1
Section 34: All	2A-1385
Section 35: All	2A-1386
Section 36: All	2A-1387
<u>Township 14 South, Range 15 East, SLM</u>	
Section 19: Lots 3 & 4 (W $\frac{1}{2}$ SW $\frac{1}{4}$ ), SE $\frac{1}{4}$ SW $\frac{1}{4}$	2A-1408
Section 30: W $\frac{1}{2}$	2A-1420
Section 31: NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$	2A-1421

<sup>2</sup> Lands conveyed to Utah Reverse Exchange, LLC by S. C. of Okaloosa Corporation by Special Warranty Deed dated July 22, 2005, recorded July 29, 2005 as Entry No. 112631 at Book 597, page 286.

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

Township 15 South, Range 13 East, SLM

Section 1:	Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ), Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ) less Ridgeway Subdivision, SW $\frac{1}{4}$ NE $\frac{1}{4}$ less m&b parcel, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , 0.18-acre m&b parcel in NE $\frac{1}{4}$ SE $\frac{1}{4}$	
Section 2:	NE $\frac{1}{4}$	1B-500
Section 3:	E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$	1B-501-1 2A-1777-1

Township 15 South, Range 14 East, SLM

Section 1:	Lots 1, 2, 3 & 4 (N $\frac{1}{2}$ N $\frac{1}{2}$ )	2A-1824-1
Section 2:	Lots 1, 2, 3 & 4 (N $\frac{1}{2}$ N $\frac{1}{2}$ )	2A-1826-1
Section 3:	All	2A-1827
Section 4:	All except the N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	2A-1829-1
Section 5:	All except portions within Sunnyside No. 1 Plat, State Highway 123 and the D&RGW Railroad right-of way; also excluding NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ and S $\frac{1}{2}$ N $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	2A-1830-1
Section 6:	N $\frac{1}{2}$ lying north of State Highway 123 less numerous parcels	1B-502
Section 8:	Lots 1-4 (N $\frac{1}{2}$ N $\frac{1}{2}$ ) except N $\frac{1}{2}$ of Lot 1 (N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ )	2A-1835-2

Township 15 South, Range 15 East, SLM

Section 6:	N $\frac{1}{2}$ NW $\frac{1}{4}$	2A-1875-1
------------	----------------------------------	-----------

*Note: The deed actually conveys the "N/4 of the West One-Half" of Section 6, which is not a conventional description, but would coincide with the N $\frac{1}{2}$ NW $\frac{1}{4}$ . The balance of the W $\frac{1}{2}$  of the section was conveyed to Range Creek Holdings, LLC using a similar description.*

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

**WATER CANYON HOLDINGS, LLC<sup>3</sup>**

**Parcel**

**Tax ID No(s).**

**Township 15 South, Range 14 East, SLM**

Section 7: S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ ; and all of that portion of S $\frac{1}{2}$  of Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ), Lots 3 & 4 (W $\frac{1}{2}$ SW $\frac{1}{4}$ ) and the SE $\frac{1}{4}$ SW $\frac{1}{4}$  lying east of railroad right-of-way

**1C-963-2**

**EACH AS MORE PARTICULARLY DESCRIBED  
AS FOLLOWS ON FOLLOWING PAGES**

---

<sup>3</sup> Lands conveyed to Water Canyon Holdings, LLC by S. C. of Okaloosa Corporation by Special Warranty Deed dated July 22, 2005, recorded July 29, 2005 as Entry No. 112633 at Book 597, page 336.



EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

"KAISER LANDS"

Township 14 South, Range 14 East, Salt Lake Base and Meridian

Section 8: SE1/4 SE1/4, EXCEPTING therefrom all coal and other minerals.

Section 9: W1/2; W1/2 E1/2; E1/2 SE1/4; SE1/4 NE1/4, EXCEPTING therefrom all coal and other minerals.

Section 17: NE1/4; SE1/4 NW1/4; S1/2 SE1/4; E1/2 SW1/4

Section 20: ALL, LESS the following located West of the Whitmore Canyon Road:

DESCRIPTION OF PROPERTY WEST OF ROAD IN SECTION 20

BEGINNING at a point on the North line of the Northwest Quarter of Section 20, Township 14 South, Range 14 East, Salt Lake Base and Meridian, which point is located North 89°35'27" East 1139.63 feet from the Northwest Corner of said Section 20, said point of beginning is the center line of an existing county road, thence along the following courses and distances following the center line of the existing county road; thence South 0°06'25" West 27.92 feet; thence South 8°35'21" West 435.09 feet; thence South 11°47'33" West 339.97 feet; thence South 7°11'17" West 107.76 feet; thence South 14°07'33" East 52.92 feet; thence South 30°40'45" East 51.62 feet; thence South 39°41'04" East 116.94 feet; thence South 42°24'14" East 118.54 feet; thence South 57°09'51" East 73.91 feet; thence South 64°12'04" East 144.94 feet; thence South 57°52'21" East 285.97 feet; thence South 63°59'34" East 314.49 feet; thence South 63°11'37" East 252.20 feet; thence South 58°33'48" East 109.37 feet; thence South 54°24'42" East 285.18 feet; thence South 55°35'18" East 105.21 feet; thence South 44°25'04" East 66.93 feet; thence South 32°01'37" East 56.07 feet; thence South 16°11'20" East 182.96 feet; thence South 14°37'10" East 1444.71 feet; thence South 14°38'13" East 730.51 feet; thence South 2°53'48" East 138.25 feet; thence South 7°06'01" West 101.71 feet; thence South 9°14'35" West 106.36 feet; thence South 11°14'33" West 189.66 feet; thence South 12°49'57" West 149.55 feet; thence South 9°02'55" East 51.27 feet; thence South 18°55'16" East 53.99 feet; thence South 31°22'46" East 117.78 feet; thence South 41°33'26" East 178.99 feet to the South line of said Section 20; thence North 88°14'57" West 623.15 feet to the South Quarter Corner of said Section 20; thence North 89°04'21" West 2645.18 feet to the Southwest Corner of said Section 20; thence North 0°40'17" West 2639.28 feet to the West Quarter Corner of said Section 20; thence North 01°40'16" West 2639.28 feet to the Northwest Corner of said Section 20; thence North 89°35'27" East 1139.63 feet along the Section line to the point of beginning.

Section 21: E1/2, EXCEPTING therefrom all coal.  
West 1/2.

lol

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

Section 22: ALL, EXCEPTING therefrom all coal.

Section 23: W1/2; SE1/4; SW1/4 NE1/4, EXCEPTING therefrom all Coal.

N1/2 NE1/4; SE1/4 NE1/4.

Section 24: E1/2 NE1/4, EXCEPTING therefrom all coal, petroleum gas, nitrogen and phosphate.  
SW1/4 NW1/4; E1/2 SE1/4, EXCEPTING therefrom all coal.  
NW1/4 NW1/4; E1/2 NW1/4; SW1/4 NE1/4; W1/2 SE1/4; E1/2 SW1/4;  
SW1/4 SW1/4.

Section 25: W1/2 NE1/4; NE1/4 NW1/4; S1/2 NW1/4; W1/2 SE1/4; SW1/4, EXCEPTING therefrom all coal.

E1/2 NE1/4; E1/2 SE1/4.

Section 26: ALL, EXCEPTING therefrom all coal

Section 27: ALL, EXCEPTING therefrom all coal

Section 28: ALL

Section 29: ALL, LESS the following located West of the Whitmore Canyon Road:

Description of Property West of Road in Section 29

BEGINNING at the Northwest Corner of Section 29, Township 14 South, Range 14 East, Salt Lake Base and Meridian, and running thence South 89°04'21" East 2645.18 feet to the North one Quarter of said Section 29, thence South 88°14'57" East 623.15 feet along the Section line to the center of the existing county road; thence along the following courses and distances following the center line of the existing county road; thence South 41°33'26" East 254.12 feet; thence South 38°56'10" East 68.72 feet; thence South 26°10'8" East 151.47 feet; thence South 14°14'47" East 249.34 feet; thence South 7°32'05" East 581.26 feet; thence South 2°30'44" East 258.27 feet; thence South 4°35'17" West 263.48 feet; thence South 0°10'14" East 170.40 feet; thence South 4°47'10" East 162.47 feet; thence South 6°55'27" East 255.08 feet; thence South 5°14'09" East 137.35 feet; thence South 2°40'19" West 70.68 feet; thence South 6°25'50" West 70.12 feet; thence South 14°26'12" West 342.34 feet; thence South 16°33'29" West 687.33 feet; thence South 17°31'48" West 553.78 feet; thence South 13°25'41" West 139.24 feet; thence South 6°01'00" West 161.56 feet; thence South 4°00'51" West 449.93 feet; thence South 6°37'18" West 339.09 feet to the South line of said Section 29; thence South 89°34'26" West 3089.75 feet along the Section line to the Southwest Corner of said Section 29; thence North 0°49'50" West 1318.63 feet along the Section line to the Northwest Corner of the Southwest Quarter of the Southwest Quarter of said section 29; thence North 0°0'34" West 1319.01 feet to the West Quarter Corner of said section 29; thence North 0°31'49" West 2627.48 feet along the Section line to the point of beginning.

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

ALSO, LESS the following from said Section 29:

DESCRIPTION FOR RODEO GROUNDS AT SUNNYSIDE:

A parcel of land located in Carbon County, State of Utah, which is in the Southeast Quarter of Section 29, Township 14 South, Range 14 East, Salt Lake Base and Meridian, being further described as follows, with a bearing of North 0°50'12" West between the Southwest Corner and the West Quarter Corner of said Section 29 used as the basis of bearing.

BEGINNING at a point which is located North 0°50'12" West 908.51 feet along the Section line and North 89°09'48" East 3,230.59 feet from the Southwest Corner of Section 29, Township 14 South, Range 14 East, Salt Lake Base and Meridian, said point of beginning is a rebar in a projecting ledge approximately 40 feet East of the center line of an existing County Road; and running thence North 15°39'05" East 1,407.46 feet along the Easterly side of a County Road to a 5/8 inch rebar approximately 1.0 foot South of a telephone pole; thence South 74°29'40" East 154.06 feet to a rebar; thence South 0°05'44" West 904.31 feet to a rebar in a projecting ledge; thence North 89°49'49" East 512.73 feet to an existing fence line at the base of an existing ledge line; thence South 6°08'32" West 392.64 feet to a rebar; thence South 88°47'58" West 997.60 feet to the point of beginning.

Section 31: Lot 4, LESS the portion thereof within Ridgeway  
Subdivision: SE1/4; SE1/4 SW1/4.

Section 32: ALL, LESS that portion of land conveyed to Sunnyside City described as follows:  
BEGINNING at a point 1114.51 feet North and 1629.87 feet East of the Southwest Corner of Section 32, Township 14 South, Range 14 East, Salt Lake Base and Meridian; said point also being on the North right-of-way line of the State Highway 123; and running thence North 17°58'31" East 117.11 feet; thence North 77° East 59.73 feet;  
thence South 13° East 100.41 feet to the North right-of-way line of said Highway; thence South 77° West 120.00 feet to the point of beginning.

ALSO LESS the following located West of the Whitmore Canyon Road:

DESCRIPTION OF PROPERTY WEST OF ROAD IN SECTION 32.

BEGINNING at the Northwest Corner of Section 32, Township 14 South, Range 14 East, Salt Lake Base and Meridian and running thence North 89°4'26" East 3089.75 feet along the Section line to the center line of an existing county road; thence along the following courses and distances following the center line of the existing county road; thence South 6°37'18" West 67.67 feet; thence South 13°08'13" West 69.41 feet; thence South 33°02'31" West 320.05 feet; thence South 29°34'09" West 83.14 feet; thence South 14°28'09" West 88.97 feet; thence South 8°36'57" West 87.76 feet; thence South 8°50'37"

102

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

West 266.84 feet; thence South 10°22'15" West 490.43 feet; thence South 11°03'34" West 540.64 feet; thence South 2°30'13" West 150.26 feet; thence South 10°52'22" East 136.30 feet; thence south 16°55'13" East 208.47 feet; thence South 12°24'16" East 102.53 feet; thence South 4°08'18" East 282.53 feet; thence South 3°47'00" East 236.67 feet; thence South 9°53'38" West 207.29 feet; thence South 14°02'10" West 451.91 feet; thence South 26°55'03" West 167.85 feet; thence South 54°24'31" West 151.37 feet; thence South 60°34'21" West 89.63 feet to the forty acre line; thence South 89°12'49" West 2246.77 feet along the forty acre line to the Southwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 32; thence North 0°53'52" West 1319.49 feet to the West Quarter Corner of said Section 32; thence North 0°39'36" West 2639.64 feet along the Section line to the point of beginning.

ALSO LESS the Ambulance Garage area in the Southwest Quarter of said Section.

Section 33: All

Section 34: East One-Half, EXCEPTING therefrom all coal.

West One-Half.

Section 35: All, EXCEPTING therefrom all coal

Section 36: W1/2; S1/2 NE1/4; W1/2 SE1/4, EXCEPTING therefrom all coal. N1/2 NE1/4; E1/2 SE1/4.

Township 14 South, Range 15 East, Salt Lake Base and Meridian

Section 19: W1/2 SW1/4 (Lots 3 & 4); SE1/4 SW1/4

Section 30: W1/2

Section 31: NW1/4 SW1/4, EXCEPTING therefrom all coal and other minerals. NW1/4

Township 15 South, Range 13 East, Salt Lake Base and Meridian

Section 1: Lot 3; Lot 1. LESS the portion thereof within RIDGEWAY SUBDIVISION; SW1/4 NE1/4, LESS the following described portion thereof: BEGINNING at the center of Section 1 and running thence North 0°15' West 266 feet; thence North 89°01" East 164 feet; thence South 0°15' East 266 feet; thence South 89°01' West 164 feet to beginning; SE1/4 NW1/4.

EXCEPTING therefrom all Oil, gas and minerals.

BEGINNING at a point 516.4 feet South 89°01' West of the East Quarter Corner of Section

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

1: thence South 0°59' East 102.6 feet; thence South 89°01' West 75 feet along the North right-of-way of Denver Avenue; thence North 0°59' West 102.6 feet; thence North 89°01' East 75 feet.

LESS any portion conveyed to Sunnyside City for the cemetery described as follows: A parcel of land situated in the Southeast Quarter of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 1, Township 15 South, Range 13 East, Salt Lake Base and Meridian, more particularly described as follows: BEGINNING at the West Quarter Corner of Section 6, Township 15 South, Range 14 East, Salt Lake Base and Meridian; running thence South 89°05'55" West 510.90 feet; thence North 01°01'14" West 158.19 feet; thence North 77°40'24" East 527.19 feet; thence South 0°18'05" West 262.68 feet to the point of beginning.

Section 2: NE1/4, EXCEPTING therefrom all coal and other minerals.

Section 3: E1/2 NE1/4; NE1/4 SE1/4, EXCEPTING therefrom an undivided 15/16 interest in all oil, gas and minerals.

Township 15 South, Range 14 East, Salt Lake Base and Meridian

Section 1: Lots 3 and 4; SW1/4 NE1/4; SW1/4 SW1/4, EXCEPTING therefrom all coal. Lots 1 and 2; SE1/4 NE1/4; E1/2 SE1/4.

Section 2: ALL, EXCEPTING therefrom all coal.

Section 3: East One-Half, EXCEPTING therefrom all coal. West One-Half.

Section 4: ALL

Section 5: ALL, EXCEPTING therefrom the portion thereof which is within Sunnyside No.1 Plat, the State Highway #123, and the D&RGW Railroad Right-of-Way.

Section 6: All that portion of the North One-Half lying North of State Highway #123. EXCEPTING therefrom the following described portions thereof labeled (a) through (d);

LESS: (a) The following subdivisions:

Sunnyside Subdivision - Plat "A"

Sunnyside Subdivision - Plat "A" (Revised)

Sunnyside Subdivision - Plat "B"

Sunnyside Subdivision - Plat "C"

Sunnyside No. 1 Plat

Sunnyside No. 2 Plat

Sunnyside No. 2 Plat (Revised)

149

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

Ridgeway Subdivision.

Less: (b) BEGINNING at the Southwest Corner of Lot 19, Block 7-A, Sunnyside Subdivision - Plat "B", according to the official plat thereof and running thence North 1°08' West 100 feet to the Northeast Corner of said Lot 19; thence 50.0 feet in an Easterly direction along the arc of a curve to the right whose radius is 377.18 feet; thence North 360.0 feet; thence West 770.0 feet; thence South 540.77 feet; thence East 399.53 feet to the Northeast Corner of Lot 26, Block 4, Sunnyside Subdivision - Plat "B"; thence South 48°32'55" East 100.0 feet to the Southeast Corner of said Lot 26; thence 49.38 feet in an Easterly direction along the arc of a curve to the left whose radius is 615.00 feet; thence 251.69 feet in an Easterly direction along the arc of a curve to the right whose radius is 277.18 feet (which curve is the North side of Edgehill Dr.) to the point of beginning. (Carbon County School District).

LESS: (c) BEGINNING at a point on the West line of said SW1/4 NW1/4 of said Section 6, 261 feet North of the SW Corner thereof, which point is the SE Corner of that certain tract conveyed to Carbon County School District by Deed from Kaiser Steel Corp. dated November 8, 1957 and filed for record November 15, 1957 in the office of the Recorder of Carbon County and of record in Book 51 at Pages 65, et seq., Official Records of said County, running thence along the East line of said tract North 3°31' West 331.13 feet to the true point of beginning of the tract herein conveyed, which point is also the SW Corner of this tract; thence continuing along the East line of the aforementioned school tract North 3°31' West 157.2 feet; thence North 72°35' East 222.5 feet, m/l, to a point of the Westerly boundary line of an existing road known as Valley View; thence along the Westerly boundary of said existing road South 18°07' East 150 feet; thence South 72°35' West 271.4 feet, m/l, to the point of beginning.

LESS: (d) BEGINNING at the NW/4 Corner of Section 6, T15S, R14E, S15E, thence North 0°18'05" East for a distance of 262.68 feet; thence North 89°05'55" East for a distance of 75.00 feet; thence South 0°18'05" West for a distance of 262.68 feet; thence South 89°05'55" West 75.00 feet to the point of beginning.

Section 7: All that land comprising an area of 181.34 acres, m/l, in Lots 1,2,3 and 4 and East One-Half West One-half and West One-Half West One-Half of Southeast Quarter of said Section 7, lying East of the Carbon County Railroad Right-of-Way, the Easterly boundary of said Railroad Right-of-Way being 100.0 feet distant from the centerline of said right-of-way, more or particularly described as follows:

VM

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

COMMENCING at the intersection of the South line of Section 7, Township 15 South, Range 14 East, Salt Lake Base and Meridian, and the Easterly right-of-way line of the Carbon County Railroad, said point being more or less, South 89°59' East 2053.10 feet from the South Closing Corner between Section 7 and 18 on the range line between Range 13 East and 14 East in Township 15 South, Salt Lake Base and Meridian, as established by the 1899 survey of the General Land office; thence South 89°59' East 1233.70 feet to the Southeast Corner of the West One-Half of West One-Half of Southeast Quarter of said Section 7; thence North 2640.0 feet, m/l, to the Northeast Corner of the West One-Half of West One-Half of Southeast Quarter of said Section 7; thence North 89°59' West 660.0 feet, m/l, to the center of said Section 7; thence North along the Quarter Section line 2640.0 feet, m/l, to the North Quarter Corner of said Section 7; thence along the Section line South 89°27' West as established by a Dependent Resurvey of the North boundary of said Section 7 by the General Land Office in 1942 a distance of 1860.02 feet, m/l, to a point of intersection of said Section line and the Easterly right-of-way line of the carbon County Railroad, said point being located on the arc of 673.7 feet radius curve right and 100.0 feet Easterly from the centerline of said railroad; thence following Southerly around the arc of said 673.7 feet radius curve 490.0 feet, m/l, to a point located 100.0 feet at right angles to the Easterly from station 107+05.9 of the Carbon County Railroad, said Station being at P.T. of a 10° curve to the right; thence South 21°23' West 245.4 feet along a line 100.0 feet from and parallel to the center line of said railroad to a point at right angles from Station 109+51.4, said station being the P.C. of an 8° curve left; thence Southerly along and around the arc of a 616.8 feet radius curve 100.0 feet from and parallel to the centerline of said railroad 305.0 feet to a point located at right angles from Station 113+05.9 P.T. of said railroad centerline; thence South 6°57' East 2782.6 feet along a line 100.0 feet from and parallel to the centerline of said railroad to a point at right angles from Station 140+88.2 said Station being the P.C. of a 4° curve left; thence along and around the arc of a 1332.7 feet radius curve 100.0 feet from and parallel to the centerline of said railroad 896.81 feet to a point located at right angles from Station 150+50.7 P.T. of said railroad center line; thence South 45°27' East 982.76 feet along a line 100.0 feet from and parallel to the centerline of said railroad to a point at right angles from Station 160+33.66 of said railroad centerline and which point is a point of intersection of said Section line between Sections 7 and 18 and the Easterly right-of-way line of said railroad, said point being the point of beginning.

LESS the following described portions thereof:

Lot 1; Northeast Quarter Northwest Quarter; North One-Half South One-Half Northwest Quarter.

Section 8: Lots 3 and 4, EXCEPTING therefrom all coal and other minerals.

Lots 1 and 2; Southeast Quarter of Northeast Quarter; Northeast Quarter of Southeast Quarter; South One-Half of Southeast Quarter.

Section 9: All

W04

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

Section 10: Northeast Quarter, EXCEPTING therefrom all coal.  
Northwest Quarter; South One-Half.

Section 15: West One-Half; North One-Half of Northeast Quarter.

Section 16: All, EXCEPTING therefrom the following described portion thereof: BEGINNING at the Southwest Corner of said Section 16, and running thence North 500 feet; thence East 900 feet; thence South 500 feet; thence West 900 feet to the point of beginning.

Section 17: East One-Half of Northeast Quarter; Northeast Quarter of Southeast Quarter.

Section 32: East One-Half of Northeast Quarter; East One-Half of Southeast Quarter; Southwest Quarter of Southeast Quarter, EXCEPTING therefrom all coal. 176

Township 15 South, Range 15 East, Salt Lake Base and Meridian

-----

Section 6: West One-Half; Southwest Quarter of Southeast Quarter, EXCEPTING therefrom all coal.

Section 7: East One-Half of Northwest Quarter; Northwest Quarter of Northeast Quarter; South One-Half of Northeast Quarter; North One-Half Southeast Quarter; Southeast Quarter of Southeast Quarter, EXCEPTING therefrom all coal. 177

Section 8: Southwest Quarter of Southwest Quarter, EXCEPTING therefrom all coal.

Section 17: West One-Half of Northwest Quarter; Southeast Quarter of Northwest Quarter; Southwest Quarter, EXCEPTING therefrom all coal.

Section 18: Northeast Quarter of Northeast Quarter, EXCEPTING therefrom all coal.

Section 20: East One-Half of Northwest Quarter; Northwest Quarter or Northwest Quarter; Northwest Quarter of Southeast Quarter; East One-Half of Southwest Quarter, EXCEPTING therefrom all coal.

Section 29: East One-Half of Southeast Quarter; Northwest Quarter of Southeast Quarter, EXCEPTING therefrom all coal.

All of Lot 18, Block 6, SUNNYSIDE SUBDIVISION - PLAT "B", as per official plat thereof.



EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

LESS and EXCEPTING therefrom the following described lands located  
in Carbon County  
which is referred to as the "FOOTPRINT":

Section 32, Township 14 South, Range 14 East, Salt Lake Base and Meridian:

S1/2 NW1/4 SW1/4 NE1/4; SW1/4 SW1/4 NE1/4;  
W1/2 NE1/4 NW1/4 SE1/4; W1/2 NW1/4 SE1/4;  
W1/2 NW1/4 SW1/4 SE1/4; S1/2 SE1/4 NE1/4 SW1/4 SE1/4 SW1/4;  
E1/2 SE1/4 SW1/4 SW1/4.

Section 33, Township 14 South, Range 14 East, Salt Lake Base and Meridian: S1/2 SW1/4  
SW1/4

Section 4, Township 15 South, Range 14 East, Salt Lake Base and Meridian:

N1/2 NW1/4 NW1/4.

Section 5, Township 15 South, Range 14 East, Salt Lake Base and Meridian:

NW1/4 NW1/4 NE1/4; NE1/4 NW1/4 NE1/4;  
NW1/4 NE1/4 NE1/4; N1/2 NE1/4 NE1/4 NE1/4;  
W1/2 NW1/4 NE1/4 NW1/4; NE1/4 NW1/4 NW1/4;  
W1/2 SE1/4 NW1/4 NE1/4; W1/2 SW1/4 NW1/4;  
E1/2 NW1/4 NW1/4 NW1/4; SW1/4 NW1/4 NW1/4;  
W1/2 E1/2 NW1/4 SW1/4; W1/2 NW1/4 SW1/4;  
NW1/4 SW1/4 SW1/4.

ALSO LESS AND EXCEPTING therefrom the following described lands located in  
Carbon County known as the "REFUSE AREA":

Refuse Area: Township 15 South, Range 14 East, Salt Lake Base and Meridian:

Section 5: South One-Half of Southeast Quarter of Southeast Quarter; South One-Half of North One-  
Half of Southeast Quarter of Southeast Quarter

Section 9: North One-Half of Northeast Quarter of Northeast Quarter

Section 4: South One-Half of Southwest Quarter of Southwest Quarter

ALSO TOGETHER with an Easement Estate over and across the following Access Road located in Carbon County  
and more particularly described as follows:

A 30 foot wide right-of-way over and across the present road, described as follows:

BEGINNING at a gate on the Road-Right-of-Way in the Southeast Quarter of Southwest Quarter of Section  
32, Township 14 South, Range 14 East, Salt Lake Base and Meridian; thence along the present road  
located in the Northwest one-Quarter of Northwest Quarter of Northeast Quarter; Northeast Quarter of  
Northwest Quarter of Northeast Quarter; Northwest Quarter of Northeast Quarter of Northeast Quarter;  
North One-Half of

Northeast Quarter of Northeast Quarter of Northeast Quarter of said Section 32.

ALSO LESS AND EXCEPTING therefrom the following described lands located in Carbon County  
known as the "WELL SITE":

In Section 17, Township 14 South, Range 14 East, Salt Lake Base and Meridian:

BEGINNING at a point being South 2027.0 feet and West 2704.6 feet from the Northeast Corner of  
Section 17, Township 14 South, Range 14 East, Salt Lake Base and Meridian; and running thence North  
30°51'53" East 298.83 feet; thence North 65°29'32" East 361.39 feet; thence South 49°46'31" East  
37.83 feet to the Northwesterly edge of Water Canyon Road; thence (along that edge for the next four  
calls) South 43°42'57" West 173.61 feet; thence South 28°45'45" West 143.14 feet; thence South  
26°24'26" West 169.85 feet; thence South 22°58'53" West 110.97 feet; thence North 58°46'17" West  
237.74 feet to the point of beginning.

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

"DENNIS LANDS"

PARCEL 1:  
Township 15 South, Range 14 East, Salt Lake Base and Meridian

Section 11: W1/2 SW1/4

Section 12: S1/2 SE1/4; S1/2 SW1/4

Section 13: N1/2 NE1/4; N1/2 NW1/4; S1/2

Section 14: W1/2 NW1/4

Section 24: NW1/4 NW1/4; NE1/4 NE1/4

Township 15 South, Range 15 East, Salt Lake Base and Meridian

Section 18: Lots 1, 3, and 4; NE1/4 SW1/4; NW1/4 SE1/4

PARCEL 1: EXCEPTING from all of said lands all coal.

ALSO EXCEPTING from all of said lands an undivided 3/4 interest in all oil, gas and other minerals.

PARCEL 2:  
Township 15 South, Range 14 East, Salt Lake Base and Meridian

Section 1: S1/2 NW1/4; N1/2 SW1/4, W1/2 SE1/4;  
LESS all oil, gas, coal and other minerals.

Section 11: SE1/4; E1/2 SW1/4; S1/2 NW 1/4;  
LESS all oil, gas, coal and other minerals. S1/2  
NE1/4; Lots 1, 2, 3 and 4;  
LESS all coal.

Section 12: N1/2 SE1/4; N1/2 SW1/4; S1/2 NW1/4; Lot 4; LESS all  
oil, gas, coal and other minerals.

Section 14: NE1/4; E1/2 SE1/4; E1/2 NW1/4;  
LESS all oil, gas, coal and other minerals.

Section 23: NE1/4 NE1/4;  
LESS all oil, gas, coal and other minerals.

(Tax ID # 2A-1839, 2A-1841, 2A-1842, 2A-1843, 2A-1858, 2A-1894, 2A-1824, 2A-1856) Situate in  
Carbon County, State of Utah.

201

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

**SAVE AND EXCEPT THE FOLLOWING LAND:**

**RANGE CREEK  
LEGAL DESCRIPTION**

**SUMMARY**

<u>Parcel</u>	<u>Tax Parcel ID No(s).</u>
<u>Township 14 S Range 14 E</u>	
Section 24 – 440 acres	2A-1374
Section 25 – 480 acres	2A-1375
Section 36 – 480 acres	2A-1387
Total – 1400 acres	
<u>Township 14 S Range 15 E</u>	
Section 19 – 120 acres	2A-1408
Section 30 – 320 acres	2A-1420
Section 31 – 200 acres	2A-1421
Total – 640 acres	
<u>Township 15 S Range 14 E</u>	
Section 1 – 440 acres <i>W<sup>2</sup></i>	2A-1824; 2A-1824-1
<u>Township 15 S Range 15 E</u>	
Section 6 – 360 acres	2A-1875; 2A-1875-1
Section 7 – 320 acres	2A-1876
Section 8 – 40 acres	2A-1878
Section 17 – 280 acres	2A-1891
Section 18 – 40 acres	2A-1894-1
Section 20 – 240 acres	2A-1898
Section 29 – 120 acres	2A-1907
Total – 1400 acres	
<b>TOTAL 3880 ACRES</b>	

**MORE PARTICULARLY DESCRIBED AS FOLLOWS**

**Township 14 South, Range 14 East, Salt Lake Base and Meridian**

-----

Section 24: E1/2 NE1/4.  
E1/2 SE1/4.  
E1/2 NW1/4; SW1/4 NE1/4; W1/2 SE1/4; E1/2 SW1/4.

*281*

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

Section 25: W1/2 NE1/4; NE1/4 NW1/4; SE1/4 NW1/4; W1/2 SE1/4; E1/2 SW1/4.  
E1/2 NE1/4; E1/2 SE1/4.

Section 36: E1/2 NW1/4; E1/2 SW1/4; S1/2 NE1/4; W1/2 SE1/4.  
N1/2 NE1/4; E1/2 SE1/4.

**Township 14 South, Range 15 East, Salt Lake Base and Meridian**  
-----

Section 19: W1/2 SW1/4 (Lots 3 & 4); SE1/4 SW1/4

Section 30: W1/2

Section 31: NW1/4 SW1/4.  
NW1/4

**Township 15 South, Range 14 East, Salt Lake Base and Meridian**  
-----

Section 1: W1/2 SE1/4; SE1/4 NW1/4; NE1/4 SW1/4.  
Lot 3; SW1/4 NE1/4.  
Lots 1 and 2; SE1/4 NE1/4; E1/2 SE1/4.

**Township 15 South, Range 15 East, Salt Lake Base and Meridian**  
-----

Section 6: W1/2; SW1/4 SE1/4.

Section 7: E1/2 NW1/4; NW1/4 NE1/4; S1/2 NE1/4; N1/2 SE1/4; SE1/4 SE1/4.

Section 8: SW1/4 SW1/4.

Section 17: W1/2 NW1/4; SE1/4 NW1/4; SW1/4.

Section 18: NE1/4 NE1/4.

Section 20: E1/2 NW1/4; NW1/4 NW1/4; NW1/4 SE1/4; E1/2 SW1/4.

Section 29: E1/2 SE1/4; NW1/4 SE1/4.

End of Exhibit A, Part B - Lands Described in Right of First Refusal Agreement.

*326*

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

Part C. Lands described in Quit Claim Deed from PRESTON NUTTER RANGE CREEK HOLDINGS, LLC, a Delaware limited liability company to SUNNYSIDE CITY, a municipal corporation of the State of Utah dated March 15, 2012, recorded August 9, 2012 in Carbon County, Utah as Entry 815951, Book 775, Page 508

Beginning 261 feet North (North 2°20' West 257 feet actual) from the West Quarter corner of Section 6, Township 15 South, Range 14 East, Salt Lake Base and Meridian, and running thence North 2°20'05" West (North 3°31' West deed) along the school fence line 392.66 feet to the seminary fence; thence North 77°38'31" East 149.15 feet to the West line of Block 13, Sunnyside No. 2 subdivision; thence along said West boundary line South 17°59'12" East 339.13 feet; thence South 34°04'15" East 209.61 feet to the cemetery access road; thence along said road South 88°23'04" West 40.94 feet; thence North 84°59'23" West 143.84 feet; thence South 87°05'56" West 78.60 feet to the East cemetery fence; thence along said fence North 2°54'04" West 42.50 feet; thence North 75°46'24" West 89.74 feet to the point of beginning.

EXCEPTING therefrom all oil, gas, and other minerals and mineral rights in and to said lands.  
(Part of Tax ID # 1B-0502-0000)

This Quit Claim Deed is to relinquish any interest in the land herein described, including, but not limited to, any interest in this land as may have been created by that certain RIGHT OF FIRST REFUSAL AGREEMENT recorded June 10, 2011, in Book 748, at Page 620, as Entry No. 810974, of Official Records.

End of Exhibit A, Part C – Lands Described in Quit Claim Deed.

307

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

Part D. Lands described in Range Creek Land Paid-Up Oil and Gas Lease dated as of June 10, 2011, between LEVADA EF FIVE, LLC, a Delaware limited liability company, as Lessor, and PRESTON NUTTER RANGE CREEK HOLDINGS, LLC, a Delaware limited liability company, as Lessee, recorded June 10, 2011 in Carbon County, Utah as Entry 810976, Book 748, Page 664.

**EXHIBIT A TO RANGE CREEK LAND PAID-UP OIL AND GAS LEASE**

**LEGAL DESCRIPTION OF 3,880 ACRE RANGE CREEK LAND**

**RANGE CREEK  
SUMMARY**

<u>Parcel</u>	<u>Tax Parcel ID No(s).</u>
<u>Township 14 S Range 14 E</u>	
Section 24 – 440 acres	2A-1374
Section 25 – 480 acres	2A-1375
Section 36 – 480 acres	2A-1387
Total – 1400 acres	
<u>Township 14 S Range 15 E</u>	
Section 19 – 120 acres	2A-1408
Section 30 – 320 acres	2A-1420
Section 31 – 200 acres	2A-1421
Total – 640 acres	
<u>Township 15 S Range 14 E</u>	
Section 1 – 440 acres	2A-1824; 2A-1824-1
<u>Township 15 S Range 15 E</u>	
Section 6 – 360 acres	2A-1875; 2A-1875-1
Section 7 – 320 acres	2A-1876
Section 8 – 40 acres	2A-1878
Section 17 – 280 acres	2A-1891
Section 18 – 40 acres	2A-1894-1
Section 20 – 240 acres	2A-1898
Section 29 – 120 acres	2A-1907
Total – 1400 acres	
<b>TOTAL 3880 ACRES</b>	

**MORE PARTICULARLY DESCRIBED AS FOLLOWS**

**Township 14 South, Range 14 East, Salt Lake Base and Meridian**

-----  
Section 24: E1/2 NE1/4.  
E1/2 SE1/4.  
E1/2 NW1/4; SW1/4 NE1/4; W1/2 SE1/4; E1/2 SW1/4.

Page A-19

EXHIBIT "A"

TO ASSIGNMENT AND ASSUMPTION AGREEMENT  
BETWEEN PRESTON NUTTER RANGE CREEK HOLDINGS, LLC,  
and HOODOO LAND HOLDINGS, L.L.C.

Section 25: W1/2 NE1/4; NE1/4 NW1/4; SE1/4 NW1/4; W1/2 SE1/4; E1/2 SW1/4.  
E1/2 NE1/4; E1/2 SE1/4.

Section 36: E1/2 NW1/4; E1/2 SW1/4; S1/2 NE1/4; W1/2 SE1/4.  
N1/2 NE1/4; E1/2 SE1/4.

**Township 14 South, Range 15 East, Salt Lake Base and Meridian**

---

Section 19: W1/2 SW1/4 (Lots 3 & 4); SE1/4 SW1/4

Section 30: W1/2

Section 31: NW1/4 SW1/4.  
NW1/4

**Township 15 South, Range 14 East, Salt Lake Base and Meridian**

---

Section 1: W1/2 SE1/4; SE1/4 NW1/4; NE1/4 SW1/4.  
Lot 3; SW1/4 NE1/4.  
Lots 1 and 2; SE1/4 NE1/4; E1/2 SE1/4.

**Township 15 South, Range 15 East, Salt Lake Base and Meridian**

---

Section 6: W1/2; SW1/4 SE1/4.

Section 7: E1/2 NW1/4; NW1/4 NE1/4; S1/2 NE1/4; N1/2 SE1/4; SE1/4 SE1/4.

Section 8: SW1/4 SW1/4.

Section 17: W1/2 NW1/4; SE1/4 NW1/4; SW1/4.

Section 18: NE1/4 NE1/4.

Section 20: E1/2 NW1/4; NW1/4 NW1/4; NW1/4 SE1/4; E1/2 SW1/4.

SECTION 29: E1/2 SE1/4; NW1/4 SE1/4.

End of Exhibit A, Part D. Lands described in Range Creek Land Paid-Up Oil and Gas Lease

END OF EXHIBIT A