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GARY W. ULL  
RECORDER, SALT LAKE COUNTY, UTAH  
WEST JORDAN CITY  
8000 S REDWOOD RD  
WEST JORDAN UT 84088  
BY: RDJ, DEPUTY - WI 2 P.

WHEN RECORDED, PLEASE RETURN TO:

West Jordan City Attorney  
8000 South Redwood Road  
West Jordan, Utah 84088

THE CITY OF WEST JORDAN, UTAH  
A Municipal Corporation

CITY ENGINEER'S AFFIDAVIT OF STREET ADDRESSES ASSIGNMENT

Pursuant to the authority granted unto me by Section 3-3-104 of the West Jordan Municipal Code (1981), pertaining to the numbering of structures and buildings upon the streets of the City, I, James Woodruff, West Jordan City Engineer, have assigned or reassigned, as the case may be, the following "West" and/or "South" coordinate numbers to the structures located or to be located upon the subdivision lots and/or Sidwell parcels, as indicated herein:

Subdivision/Sidwell#	Lot	Former Address	New Address
The Ranches at Stone Creek #1 20-36-205-002-0000	108	5188 W. Swiftwater Way	5189 W. Swiftwater Way
The Ranches at Stone Creek #1 20-36-205-003-0000	109	5182 W. Swiftwater Way	5183 W. Swiftwater Way
21-29-101-002-0000 See attached legal description		3800 West 7400 South	7181 S. Campus View Drive
Subdivision		Former Street Name	New Street Name
Troester Acres		3005 West Between 7215 S. and 7378 S.	3100 West Between 7215 S. and 7378 S.

Dated this 3 day of December, 2002



*James Woodruff*  
James Woodruff, P.E.  
West Jordan City Engineer

ATTEST:

*Melanie Briggs*  
MELANIE BRIGGS  
West Jordan City Recorder

On the 3 day of December, 2002, personally appeared before me, JAMES WOODRUFF and MELANIE BRIGGS, and on their oaths, acknowledged to me that they are the City Engineer and City Recorder, respectively, of the City of West Jordan, Utah, a municipal corporation and political subdivision, and that the foregoing instrument was signed in their official capacities, as indicated.

*Patricia Quintana*  
NOTARY PUBLIC

Residing at Salt Lake County  
My commission expires 09-19-2004

NOTARY SEAL NOT LEGIBLE  
CO RECORDER -

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RXPN PARCEL # 21-29-101-002-0000  
OWNER: MOUNTAIN AMERICA CREDIT UNION  
GEOG NAME: SEC 29 TOWNSHIP 2S RANG 1W

LOC ADDR: 3800 W 7400 S # APROX  
VTRU/NH: 7750574

BEG S 7-23'08" W 1236.21 FT & S 82-36'52" E 563.95 FT FR NW  
COR SEC 29, T 2S, R 1W, SLM; N 48-17'34" E 119.86 FT; NE'LY  
ALG A 358 FT RADIUS CURVE TO L 153.23 FT; S 68-24'40" E  
365.95 FT; S'LY ALG A 1483 FT RADIUS CURVE TO L 312.22 FT;  
SW'LY ALG A 25 FT RADIUS CURVE TO R 38.11 FT; N 83-16'12" W  
92.01 FT; NW'LY ALG A 400 FT RADIUS CURVE TO R 290.16 FT; N  
41-42'26" W 101.68 FT; N'LY ALG A 25 FT RADIUS CURVE TO R  
39.27 FT TO BEG. 3.46 AC M OR L. 8304-5585 8335-0912

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