

8441132

Return to: PacifiCorp  
1407 W. North Temple  
Suite 110, Attn: Lisa Louder  
Salt Lake City, Utah 84116  
WO: 1892408

8441132  
12/02/2002 11:48 AM 14.00  
Book - B695 Pg - 265-267  
GARY W. OTT  
RECODER, SALT LAKE COUNTY, UTAH  
UTAH POWER & LIGHT  
1407 W NORTH TEMPLE  
SLC UT 84140  
BY: RDJ, DEPUTY - WI 3 P.

### RIGHT OF WAY EASEMENT

For value received, MKP, LC ("Grantor") hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns ("Grantee"), an overhang easement for a right of way 3 feet in width and 200 in length for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power lines, transmission, distribution lines and communication lines and all necessary or desirable accessories and appurtenances thereto, including, wires, fibers, cables and other conductors and conduits therefor; but not including supporting towers, poles and props; along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows or as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way over the westerly three (3) feet of the Grantor's land being three (3) feet easterly of and adjacent to the following described westerly boundary line of the Grantor's land:

Beginning at the southwest corner of the Grantor's land at a point 867 feet north and 1091 feet west, more or less, from the southeast corner of the northwest quarter of Section 33, T. 1 S., R. 1 E., S.L.M., thence Northwesterly 200 feet, more or less, along the westerly boundary line of said land said boundary line also being the easterly right of way line of Highland Drive to the northwest corner of said land and being in the SE ¼ of the NW ¼ of said Section 33.

Assessor's Map No. 16-33      Tax Parcel No 16-33-178-015

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor erect or permit the erection of any buildings or structures of any kind or nature, or place or use or permit any equipment or material of any kind that exceeds 12 feet in height, or light any fires, or place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for roads,

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agricultural crops and other purposes not inconsistent with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns; and this easement shall terminate if and when Grantee shall have abandoned all use of the right of way and no longer has any future need therefor.

Signed this 25 day of November, 2002.

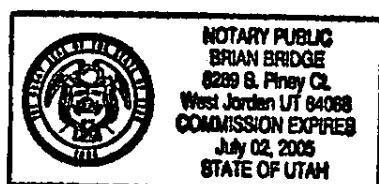
Marcella K. Poulton  
MKPLC  
Registered Agent

#### REPRESENTATIVE ACKNOWLEDGMENT

STATE OF Utah)  
ss.  
County of Salt Lake)

This instrument was acknowledged before me on this 25 day of  
NOVEMBER, 2002, by MARCELLA KIDD POULTON, as  
REGISTERED AGENT of MKPLC.

Brian Bridge  
Notary Public



My commission expires: July 02, 2005

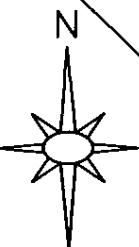
LOT 11  
SE 1/4 of the NW 1/4  
SECTION 33

HIGHLAND DRIVE

NORTHWESTERLY  
200.0'

55 MKP LC  
1633178015

T.1S.R.1E., S.L.M.



NOVEMBER 14, 2002

SPONSOR: W. CARTER

SURVEYED BY: U.P.&L

DRAWN BY: W.T.L.

CHECKED BY:

PLOT SCALE: 1 = 1

CAD No: R:\ROW\HIGHLANDDRFINAL

APPROVAL

JERRY H. ISAACSON

LEAD SENIOR ENGINEER CIVIL & LINE LOCATION

EXHIBIT "A"

OVERHEAD DISTRIBUTION LINE RELOCATION  
HIGHLAND DRIVE 3300 SO. TO 4500 SO.  
CROSSING MKP LC PROPERTY  
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

 **PACIFICORP**

METRO AREA

SCALE: 1" = 40'

SHEET 1 OF 1

WO 1892408

REV.

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