

8437097

Recording Requested by:
Associated Title Insurance Agency, LLC
1483 East Ridgeline Drive, Suite 230
South Ogden, UT 84405
(801) 476-1880

8437097
11/27/2002 11:39 AM 12.00
Book - 8692 Pg - 3687
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: RDJ, DEPUTY - WI 1 P.

AFTER RECORDING RETURN TO:
Bruce S. Hutchinson
3084 South 2900 East
Salt Lake City, Utah 84109

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

QUITCLAIM DEED

Escrow No. **015-4037877 (cmw)**
A.P.N./Tax ID: **16-26-305-0023**

Bruce S. Hutchinson, Grantor, of Salt Lake County, State of Utah, hereby QUITCLAIMS against all claiming by, through or under him to **Bruce S. Hutchinson and Glennis J. Hutchinson, Trustees or their successor in trust, as Trustee, under the Bruce S. and Glennis J. Hutchinson Revocable Living Trust Agreement, dated December 16, 1993.**, Grantee, of Salt Lake County, State of Utah, for the sum of Ten DOLLARS (\$10), the following described tract of land in Salt Lake County, State of Utah , to-wit:

* A MARRIED PERSON

Lot 97 and 98, EAST MILLCREEK HEIGHTS, and the North 7 feet of the East 140 feet of Lot 99 EAST MILLCREEK HEIGHTS, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

Bruce S. Hutchinson

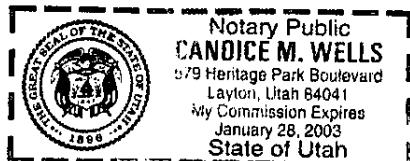
STATE OF UT)
County of Wheeler)ss.
)

On NOV. 20, 2000, before me, the undersigned Notary Public, personally appeared Bonnie S.
HATCHISON, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that
his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Condeeha Wals
Notary Public



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