

Recorded at the request of L. B. Cardon, Oct. 4, 1938 at 2:28 P.M., in Book #213 of Liens and Leases, Pages 38, 39, 40. Recording fee paid \$3.70 (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: S-20, 44, 29, Misc. Index #3.)

#843201

CERTIFICATE

This certifies that the real property hereinafter described, is hereby fully released and discharged from any and every lien created by that certain suit filed and now pending in the Third Judicial District Court in and for Salt Lake County, State of Utah, entitled R. W. Burton, as Receiver of Ashton-Jenkins Company, a corporation, plaintiff, vs. Charles W. Gibbs, otherwise known as C. W. Gibbs and Charles W. Gibbs Company, a corporation, defendant, the notice of the pendency of which said suit having been filed and recorded on the 21st day of July, 1933, in the office of the County Recorder of Salt Lake County, State of Utah, in Book 96 of Liens and Leases, at page 606.

The property affected by this certificate is situate in Salt Lake County, State of Utah, and more particularly described as follows, to-wit:

Commencing at a point 8/10 of a rod South of the Northwest corner of Lot 7, Block 6, Plat "E", Salt Lake City Survey, and running thence East 4.11 rods; thence North 3.4 rods; thence West 4.11 rods; thence South 3.4 rods; to the place of beginning.

Dated this 19th day of November, 1935.

Morris & Callester
Attorneys for Receiver

R. W. Burton
Receiver, Ashton-
Jenkins Company

STATE OF UTAH,)
ss.
County of Salt Lake.)

R.W. Burton, being first duly sworn on oath, deposes and says: That he is the duly appointed, qualified and acting Receiver of Ashton-Jenkins Company, a corporation, and that he executed the foregoing Certificate.

My commission expires:
April 19th, 1938

DOROTHY PEARCE
NOTARY PUBLIC
COMMISSION EXPIRES
SEAL APR. 19, 1938
SALT LAKE CITY, STATE OF UTAH

Dorothy Pearce
Notary Public.
Residing at Salt
Lake City, Utah.

Recorded at the request of Hurd & Hurd, Oct. 5, 1938 at 12:10 P.M., in Book #231 of Liens and Leases, Page 40. Recording fee paid .90¢ (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by F. E. Samway, Deputy. (Reference: C-24, 203, 20.)

#843208

IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF UTAH
IN AND FOR SALT LAKE COUNTY

THE RFC MORTGAGE COMPANY,
a corporation of the United
States of America,

Plaintiff,

vs.

LIS PENDENS

GEORGE W. TARBOX and MINNIE M. TARBOX,
husband and wife, HENRY H. HINTZE and
IRENE S. HINTZE, husband and wife, and
UTAH-IDAHO SUGAR COMPANY, a corporation of
the State of Utah,

Defendants.

NOTICE IS HEREBY GIVEN, that an action has been commenced in the Third Judicial District Court, in and for Salt Lake County, State of Utah, by the above named plaintiff, against the above named defendants, for the foreclosure of a certain mortgage, executed and delivered on the 7th day of June, 1937, by George W. Tarbox and Minnie M. Tarbox, husband and wife, mortgagors, to First Security Trust Company, mortgagee, and recorded on the 8th day of June, 1937 in Book 203 of Mortgages at pages 113-114-115, in the office of the County Recorder of Salt Lake County, State of Utah, and which said mortgage and the note which the same secured were assigned by said First Security Trust Company to The RFC Mortgage Company on the 10th day of January, 1938 and which said assignment of mortgage was recorded on the 10th day of January, 1938 in Book 215 of Mortgages at page 13 in the office of the County Recorder of Salt Lake County, State of Utah; and that the premises thereby conveyed and mortgaged, described in said complaint, and affected by this suit are situated in Salt Lake County, State of Utah, and more particularly bounded and described as follows, to wit:

Commencing at a point on the North said of 48th South Street, South 0° 06' East 1237.5 feet, more or less, and North 89° 54' East 608.5 feet, from the North quarter corner of Section 10, Township 2 South, Range 1 West Salt Lake Base and Meridian, and running thence North 89° 54' East along the North side of said 48th South Street 58 feet; thence North 475 feet; thence South 89° 54' West 58 feet; thence South 475 feet, to the point of beginning.

Dated this 5th day of October, A.D. 1938.

W. Q. Van Cott
Attorney for Plaintiff

STATE OF UTAH)
: ss
COUNTY OF SALT LAKE)

On this 5th day of October, A.D. 1938, personally appeared before me W. Q. Van Cott, the signer of the above instrument, who duly acknowledged to me that he executed the same.

My Commission Expires
Feb. 4, 1942

LUCY S. TAYLOR
NOTARY PUBLIC
SEAL STATE OF UTAH

Lucy S. Taylor
NOTARY PUBLIC
Residing at Bountiful,
Utah,

Recorded at the request of W. Q. Van Cott, Oct. 5, 1938 at 2:08 P.M., in Book #231 of Liens and Leases, Page 40. Recording fee paid \$1.40 (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: D-34, 38, 8.)

#843209

Correct:

E. E. Holt
R. O. W. Agent

Approved:

Arthur W. Duste
State Const. Engineer

Approved:

State Plant Superintendent

See Original and #843208 in Book #231 of Liens and Leases, Page 40. Recording fee paid \$1.40 (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: D-34, 38, 8.)

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#231 of Liens and Leases.

\$10.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Ten & no/160 Dollars, in consideration of which we hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground cables, wires and fixtures upon, over and across the property which we own, or in which we have any interest, in the following: Lot 6, Block 1, Yalecrest Heights and the South 21.28 feet of Lot 16, Block 3, Yalecrest Park, lying north of said lot 6 in Yalecrest Heights. County of Salt Lake and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, Provided that the underground cable shall be placed within two feet of the west line of the above described property.

Said sum being received in full payment therefor.

Witness our hands and seal this 25th day of August, A.D. 1938, at Salt Lake City (Postoffice Address)

Witnesses:
E. E. Holt

Wm. Civish Mrs. Violet
Civish
(SEAL)

STATE OF UTAH)
ss.
COUNTY OF Salt Lake)

(Land Owner)

On this 24th day of Aug. A.D. 1938 personally appeared before me Wm. Civish the signer of the within instrument, who duly acknowledged to me that he executed the same.

E. E. HOLT
NOTARY PUBLIC
COMMISSION EXPIRES

E.E. Holt
Notary Public.

SEAL NOV. 12, 1940
SALT LAKE CITY, STATE OF UTAH

Recorded at the request of The Mt. States Tel & Telegraph Co., Oct 5, 1938 at 2:10 P.M., in Book #231 of Liens and Leases, Pages 40 & 41. Recording fee paid .90¢ (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: S-33, 60, 1, S-26, 218, 8.)

#843232

EASEMENT AND RIGHT OF WAY

ROYAL W. SIMS, THELMA J. SIMS, R. WILLIAM SIMS AND LOLA Y. SIMS, of Salt Lake County, Utah, GRANTORS, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration in hand paid by Salt Lake City, receipt of which is hereby acknowledged, hereby bargain, sells, grant and convey to SALT LAKE CITY, a municipal corporation of the State of Utah, GRANTEE, a perpetual easement and right of way to construct, maintain and operate a four inch watermain over, under and through a strip of ground six feet wide, the center line of which is described as follows:

Beginning at a point on the south line of Driggs Avenue, said point being 332.59 feet east of the N.W. Cor. of Lot 5, Blk. 43, 10-Acre Plat "A", Big Field Survey, thence south 437.67 feet to the south line of the property of Lola Y. Sims.

The grantee shall have all rights and privileges necessary and convenient for the location, construction, repair, maintenance, or replacement of said watermain including the right for ingress and egress to, from and over the land of said Grantors for said purpose, including the temporary right to occupy such other land of the said Grantors as may be necessary in the location and construction of said watermain.

The grantee shall do as little damage as possible to the land of Grantors and will level off the filling for said watermain as it may be found practical and accessible, and after such watermain is laid said Grantors may use the surface of said right of way and easement for agricultural, pasture or for purposes not interfering or in conflict with the rights and privileges hereby bargained, sold, granted and conveyed.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals this 17 day of Sept. A.D. 1938.

R. William Sims
Royal W. Sims
Thelma J. Sims
Lola Y. Sims

STATE OF UTAH)
(SS.
COUNTY OF SALT LAKE)

On the 1st day of October, 1938, personally appeared before me ROYAL W. SIMS, THELMA J. SIMS, R. WILLIAM SIMS and ~~LOLA Y. SIMS~~ the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

THOMAS ALSTON JR.
NOTARY PUBLIC
COMMISSION EXPIRES
SEAL AUG. 22, 1941
SALT LAKE CITY, STATE OF UTAH

Thomas Alston Jr.
Notary Public, residing at
Salt Lake City, Utah.

STATE OF CALIFORNIA,)
ss.
County of Los Angeles)

ON THIS 17 day of Sept. A.D. 1938, Before me, S. F. L. Foss a Notary Public in and for said County and State personally appeared Lola Y. Sims known to me (or proved to me on the oath of ---), to be the person whose name is subscribed to the within Instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires
Oct. 23, 1940
My commission expires
23, 1940

SEAL S. F. L. FOSS
NOTARY PUBLIC
LOS ANGELES CO. CALIF
EUREKA

S. F. L. Foss
Notary Public in and for
said County and State.

Recorded at the request of Salt Lake City Loan Dept., Oct. 5, 1938 at 4:22 P.M., in Book #231 of Liens and Leases Page 41. Recording fee paid None. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy (Reference: C-38, 234, 28.)

#843272

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS:

That the DESERET NEWS PUBLISHING COMPANY, a Corporation of the State of Utah, with its principal office in Salt Lake County, State of Utah, in consideration of Four Thousand Seven Hundred and Fifty (\$4,750) Dollars, to it paid by STEVENS & WALLIS, INC., a Corporation of the State of Utah, the receipt whereof is hereby acknowledged,