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On all to whom these presents shall come, Greetin	
of the County of Salt Lake State of Utah heretofore purchased f the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,	
And whereas, the saidRembrandt H. Pealehas s paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation the the sum Ninety-Two and 55/100(\$92.55) Dollars, and all legal interest thereon accrued, as fully pears by the certificate of the proper officer, now on file in the office of the Secretary of State, of the State of Utah;	
Now therefore, I,George H. Dern	Itah, iting heirs
Two (2) of Section Seven (7) in Township Thirteen (13) South, Range Nine (9) Eas	
of the Salt Lake Meridian. (Reserving to the United States, all coal in the abov	re .
lands, and to it or persons authorized by it, the right to prospect for, mine an	ıd
remove coal from the same, upon compliance with the conditions and subject to th	ıe
limitations of the Act of Congress Approved June 22, 1910 (36 Stat., 583), as	
amended by the Act of April 30, 1912 (37 Stat., 105)	
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and 02/100 (37.62)	
containing Thirty Seven / acres according to the said certificate.	
On have and to huld the above described and granted premises unto the said remorandt H. Peale	:
and to his heirs and assigns forever, subject to any easement or right of way of the pu	
to use all such highways as may have been established according to law, over the same or any part thereof, and sul also to all rights of way for ditches, tunnels and telephone and transmission lines that may have been constructed by thority of the United States.	oject 7 au-
In testimony subgreat, I have hereunto set my hand and caused the great seal of the State of Utah to be hunto affixed.	iere-
Lord, one thousand nine hundred and -Twenty-Five and of the independence of the United States of America	
one hundred and Forty-Ninth- and in the30thyear of the State of Utah.	-
Geo. H. Pern	
By the Governor:	
H.E. Crockett	ř
Secretary of State	

Recorded Patent Book.....29... Certificate of Sale No...1947.3... Page 195 Recorded February 5th at A P.M. H. Santaca Recorder. By Request of Mutual Coal Company