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11/15/2002 08:30 AM 13.00
Book - 8684 Pg - 8771-8772
GARY W. OTT
RECODER, SALT LAKE COUNTY, UTAH
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BY: ZJM, DEPUTY - MA 2 P.

PARCEL I.D.#: 22-30-306-009

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: 10/04/00

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: PO BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor: FLEET NATIONAL BANK

Address: 50 JORDAN STREET
EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor/Grantor: ROBERTA A. HANSEN, AN UNMARRIED WOMAN

Date of Mortgage/Deed of Trust/Security Deed: 10/04/00

Recording Date of Mortgage/Deed of Trust/Security Deed: 10/10/00

County of Recording: SALT LAKE, UTAH

Instrument No.: I 7735883

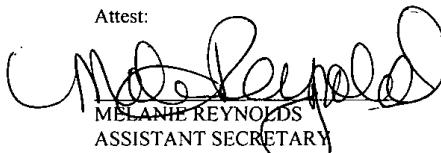
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 93,100.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

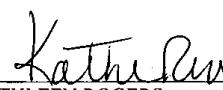
TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

FLEET NATIONAL BANK

Attest:


MELANIE REYNOLDS
ASSISTANT SECRETARY
[SEAL]

By: 
KATHLEEN ROGERS
VICE PRESIDENT

ACKNOWLEDGEMENT

State of CALIFORNIA, ORANGE County

ss:

The foregoing instrument was acknowledged before me this 28th day of AUGUST, 2002, by KATHLEEN ROGERS as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

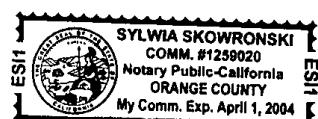
04/01/04

Date Commission Expires:

Notary Address : 1111 E. KATELLA AVE., ORANGE, CALIFORNIA 92867

Notary Public: SYLVIA SKOWRONSKI

UT_Assignment.doc 08/28/2002



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Legal Description

LOT 1, O'BRIEN SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK 2000P OF PLATS AT PAGE 268, RECORDS OF SALT LAKE COUNTY, STATE OF UTAH. TOGETHER WITH A RIGHT OF WAY FOR AN EXISTING DRIVEWAY AS IT PHYSICALLY EXISTS OVER AN EASTERLY PORTION OF LOT 2, O'BRIEN SUBDIVISION.

