

Please return to:

Lisa Louder/PacifiCorp/Utah Power
1407 WN Temple, Suite 110
Property Management
Salt Lake City, Utah 84116
WO: 1892408

8408045
11/01/2002 01:36 PM 14.00
Book - 8678 Pg - 613-615
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
PACIFIC CORP
LISA LOUDER
1407 WN TEMPLE STE 110
SLC UT
BY: ZJM, DEPUTY - WI 3 P.

RIGHT OF WAY EASEMENT

For value received, Even S. and Barbara C. Madsen
("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 5 feet in width and 89 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) " A" attached hereto and by this reference made a part hereof:

A right of way over the westerly five (5) feet of the Grantor's land being five (5) feet easterly of and adjacent to the following described westerly boundary line of the Grantor's land:

Beginning at the southwest corner of the Grantor's land at a point 1594 feet north and 2396 feet west, more or less, from the east one quarter corner of Section 4, T. 2 S., R. 1 E., S.L.M., thence Northwesterly 89 feet, more or less, along the westerly boundary line of said land said boundary line also being the easterly right of way line of Highland Drive to the northwest corner of said land and being in Lot 2 of said Section 4.

Assessor's Map No. 22-04 Tax Parcel No 22-04-207-006,007

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted. Pole will be located as shown in attached Exhibit "A". *ben ESM*

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

8408045

BK 8678 PG 0613
BK 8678 PG 613

DATED this 29 day of October, 2002
Even S. Madsen

Grantor(s) Grantor(s)
Barbara C. Madsen

Grantor(s) Grantor(s)

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH)

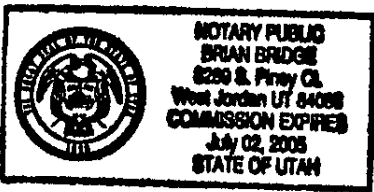
ss.

County of SALT LAKE)

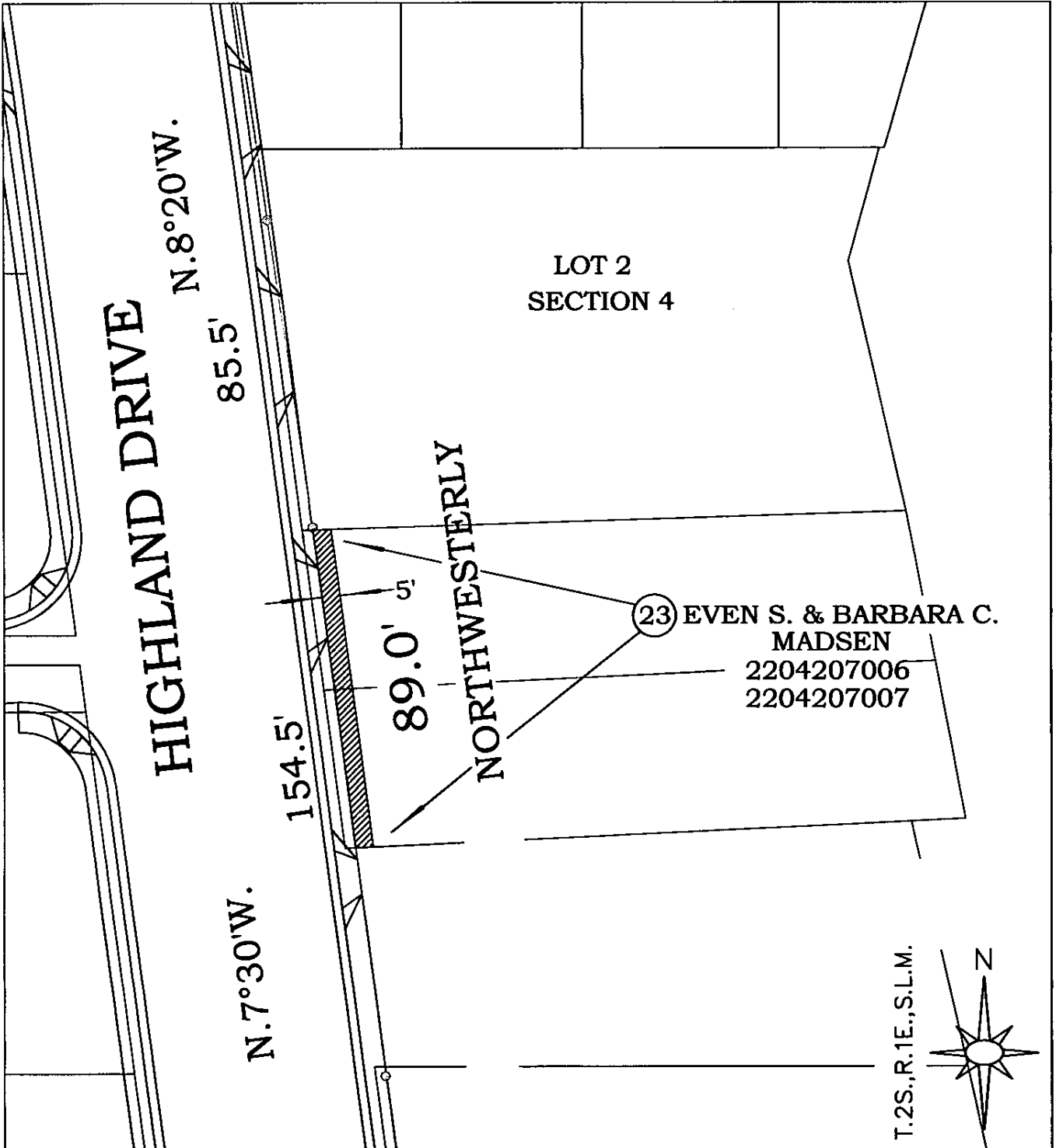
This instrument was acknowledged before me on this 29TH day of OCTOBER,
2002, by EVEN S. & BARBARA C. MADSEN.

Brian Budge

Notary Public



My commission expires: July 02, 2005



AUGUST 5, 2002
 SPONSOR: W. CARTER
 SURVEYED BY: U.P.&L.
 DRAWN BY: W.T.L.
 CHECKED BY:
 PLOT SCALE: 1" = 1'
 CAD No: R:\ROW\HIGHLANDDRFINAL

EXHIBIT "A"
 OVERHEAD DISTRIBUTION LINE RELOCATION
 HIGHLAND DRIVE 3300 SO. TO 4500 SO.
 CROSSING EVEN S. & BARBARA C MADSEN PROPERTY
 SALT LAKE CITY, SALT LAKE COUNTY, UTAH

APPROVAL
 JERRY H. ISAACSON
 LEAD SENIOR ENGINEER CIVIL & LINE LOCATION

PACIFICORP METRO AREA

SCALE: 1" = 40' SHEET 1 OF 1 WO 1892408 REV.

BK8678PG0615