SANITARY SEWER EASEMENT ON THE FUR BREEDERS AGRICULTURAL COOPERATIVE PROPERTY

For the sum equal to one connection fee as valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTORS' hereby grant, convey, sell and set over unto Sandy Suburban Improvement District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns:

A perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipe lines, valves, valve boxes and other sewer transmission and distribution structures and facilities, said right-of-way being located in the Southeast Quarter of the Northeast Quarter of Section 2, Township 3 South, Range 1 West, Salt Lake Base and meridian and being a strip of land twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Commencing at a point of the west right-of-way line of 700 West Street said point being North 00°14'04" east, along the Section Line, 553.31 feet and North 89°45'56" West, 33.00 feet from the East quarter Corner of Section 2, Township 3 South, Range 1 West, Salt Lake Base and Meridian (basis of bearing being North 00°14'04" East 2642.97 feet from said East quarter corner to the Northeast Corner of said Section 2); thence South 89°50'44" West, 317.33 feet thence South 89°56'10" West, 339.80 feet, more of less, to the POINT OF TERMINUS of said right-of-way said point also being the easterly right-of-way and easement line of an existing 20 foot sanitary sewer easement, being North 00°14'04" East, along the Section Line, 549.39 feet and North 89°45'56" West, 690.12 feet, more or less, from said East quarter Corner.

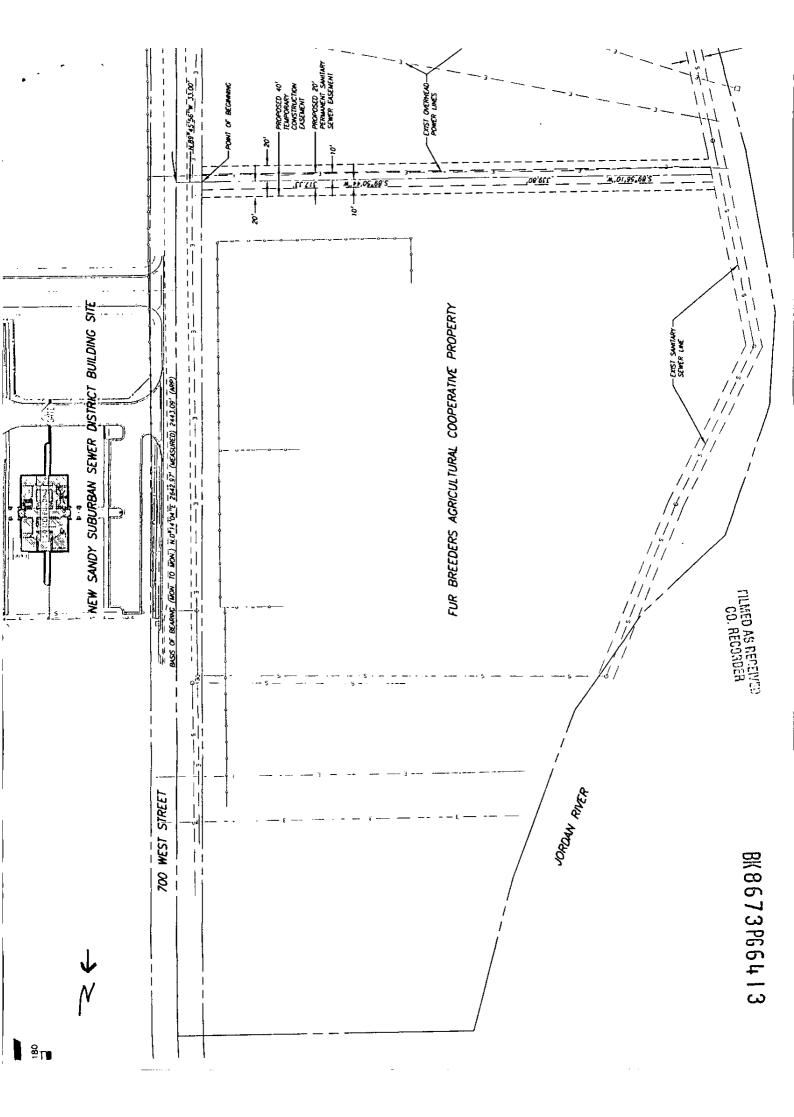
Also, a temporary right-of-way and easement to construct said sewer pipeline, being a strip of land forty (40) feet wide, said strip extending twenty (20) feet on each side of and lying parallel and adjacent to the line of reference and projection described above.

TO HAVE AND TO HOLD the same unto said GRANTEE, its successors and assignees, so long as such facility shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, agents and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said FACILITIES. During construction periods, GRANTEE and its agents may use such portion of the property along and adjacent to said right-of-way as may be reasonable necessary in connection with the construction or repair of said FACILITIES. The Contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS' shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through said FACILITIES.

GRANTORS' shall not build or construct or permit to be built or constructed any building or other improvement over or across said right-of-way nor change the contour thereof without the written

consent of GRANTEE, this right-of-way and easement grant shall be biding upon and inure to the benefit of the successors and assigns of the GRANTORS' and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

WITNESS, the hand of said Grantor, this, A.D. 20 <u>02</u> .	
GRANTOR Local College Box	and Pasadent FBAC
Signed in the presence of:	
STATE OF Utch)):ss COUNTY OF Sulf Lake)	CHRISTOPHER P. FALCO 8/5/1 puth 700 West Sandy, Utah 84070
On the /8 day of October, the acknowledged to that He executed the same.	, 20 <u>02</u> , personally appeared before me ne signer(s) of the foregoing instrument, who duly
	Notary Públic
My Commission Expires:	
M. 1 9 2003	



8400917 10/29/2002 10:11 AM NO FEE Book - 8673 P9 - 6411-6414 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH SANDY SUBURBAN THP. DISTRICT PO BOX 7 SANDY UT 84091-0007 BY: RDJ, DEPUTY - MA 4 P.

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