

WATERLINE EASEMENT

FILED
Date 22-FEB-2001 11:04am
Fee: No Fee Check
SHARON MURDOCK, Recorder
Filed By SM
For SUNNYSIDE CITY
CARBON COUNTY CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to SUNNYSIDE LAND, LLC, hereinafter referred to as GRANTOR, by Sunnyside City, hereinafter referred to as GRANTEE, the receipt of which is hereby acknowledged, the GRANTOR does hereby grant, bargain, sell, transfer, and convey unto the GRANTEE, its successor and assigns, a permanent easement to thereafter construct, operate, inspect, repair, maintain, replace, and remove a public utility and related facilities over, across, and through the land of the GRANTOR situate in Carbon County, State of Utah, said land being described as follows:

A PERMANENT WATERLINE EASEMENT IN THE SOUTHWEST QUARTER OF SECTION 32, T 14 S, R 14 E, SLB&M.

BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF STATE HIGHWAY 123 LOCATED NORTH 132.85 FT. AND EAST 709.89 FT. FROM THE NORTHEAST CORNER OF SECTION 6, T 15 S, R 14 E, SLB&M, AND RUNNING THENCE N14°45'24"W 48.95 FT., THENCE N25°48'19"E 372.13 FT., THENCE N22°57'39"E 105.28 FT., THENCE N28°37'17"E 102.30 FT., THENCE N36°20'48"E 76.29 FT. THENCE N40°35'24"E 90.50 FT., THENCE N47°26'51"E 139.19 FT., THENCE N51°26'44"E 200.26 FT., THENCE N64°28'15"E 13.97 FT., THENCE S0°13'51"W 33.29 FT., THENCE S51°10'39"W 191.91 FT., THENCE S47°26'51"W 136.42 FT., THENCE S40°35'24"W 87.59 FT., THENCE S36°20'48"W 73.16 FT., THENCE S28°37'17"W 98.79 FT., THENCE S22°57'39"W 104.54 FT., THENCE S25°48'19"W 361.79 FT., THENCE S14°45'24"E 4.77 FT. TO NORTH R/W LINE OF SAID HIGHWAY, THENCE S27°26'10"W ALONG HIGHWAY R/W TO POB.

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The easements herein granted by the undersigned are perpetual easements. The property of the GRANTORS shall be restored in as good condition as when the same was entered upon by the GRANTEE or its agents. GRANTORS, for the consideration aforesaid, hereby agrees not to construct or maintain any building or structure of a permanent nature upon the property above described permanent easement.

WITNESS the hand of said GRANTOR, this 16TH day of FEBRUARY, 2001.



SUNNYSIDE LAND, LLC

STATE OF LOUISIANA)

ss.

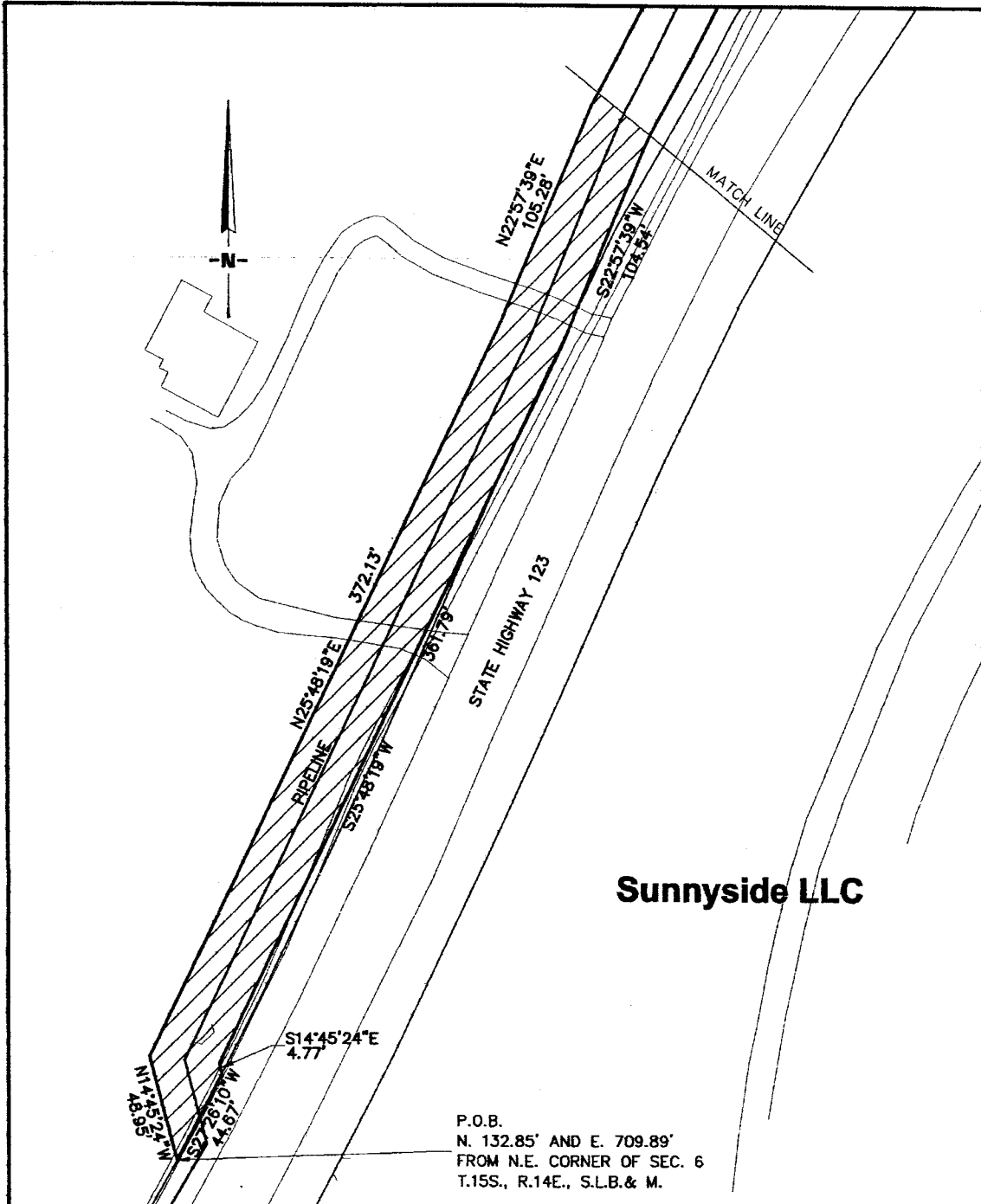
County of ST. LANDRY)

On this 16TH day of FEBRUARY, 2001, before me ANNE P. JONES, a notary public, personally appeared D. CREIG BRIGNAC, personally known to me to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she) (they) executed the same.


Notary Public

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My Commission Expires ~~on~~ IS FOR LIFE



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Jones & DeMille Engineering

45 East 500 North Richfield, Utah 84701
 (435) 896-8266 Voice
 (435) 896-8268 Fax

Sunnyside Water & Wastewater

Right-of-Ways

SCALE: 1"=60'	ENG.: T.M.J.	PROJ.#: 0010-101
DATE: Jun 2001	DWG BY: J.C.	DWG NAME: ROWSRX11