

8399025

WHEN RECORDED RETURN TO:
Zions First National Bank
FILE REVIEW
P.O. BOX 30160
SLC, Utah 84130-0160
2750004005714
2215228002

8399025
10/28/2002 10:41 AM 10-00
Book - 8672 Pg - 4309
GARY W. OTT
RECODER, SALT LAKE COUNTY, UTAH
AMERICA WEST TITLE
BY: ZJM, DEPUTY - WI 1 P.

REQUEST FOR NOTICE

In accordance with Section 57-1-26, Utah Code Annotated 2053, as amended, request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on the 28th day of October, 2002, and recorded in Book 8672, Page 4309, as Entry No. 8399025, in the office of the SALT LAKE County Recorder, State of Utah, executed **MAX A FARBMAN AND SUSAN E FARBMAN HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON**, as Trustor, in which **NOVASTAR MORTGAGE INC** is named as Beneficiary, and as Trustee, be mailed to **Zions First National Bank** at **P.O. BOX 30160, Salt Lake City, Utah 84130-0160**, on the following described property:

ALL OF LOT 4 BLOCK 3 HILLSDEN ADDITION ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY UTAH.

Notary 02-1336
Dated this 24 of OCTOBER, 2002.

22-15-228-002

Zions First National Bank

Sheri Lance
Name: SHERI LANCE

Title: VICE PRESIDENT

STATE OF UTAH)

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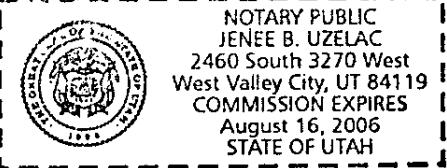
COUNTY OF SALT LAKE)

On the 24 day of OCTOBER, 2002, personally appeared before me **SHERI LANCE** known to me to be the **VICE PRESIDENT** of **Zions First National Bank**, a corporation, and that said instrument was signed on behalf of said corporation by authority of a resolution of its board of directions, and said officer acknowledged to me that said corporation executed the same.

Jenée B. Uzelac
Notary Public

MY COMMISSION EXPIRES:

8-16-06



RESIDING AT:

SLC, UT

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