

Return to:
Lisa Louder
PacifiCorp
1407 West North Temple, Suite #110
Salt Lake City, UT 84116
PN: 10012240.82

8397668
10/25/2002 02:36 PM 14.00
Book - 8671 Pg - 6674-6676
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
PACIFICORP
LISA LOUDER
1407 W NORTH TEMPLE #110
SLC UT 84140
BY: RDJ, DEPUTY - WI 3 P.

RIGHT OF WAY EASEMENT FOR OVERHANG

8397668

For value received, **PAUL D. BROWN and JUDY M. BROWN**, ("Grantors"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an overhang easement for a right of way 15 feet in width for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power lines, transmission, distribution lines and communication lines and all necessary or desirable accessories and appurtenances thereto, including, wires, fibers, cables and other conductors and conduits therefor; but not including supporting towers, poles and props; along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows or as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way over the south 15 feet of that certain property conveyed by Quit Claim Deed and recorded as Entry No. 8131377 in Book 8558 at Pages 4962 and 4963 of the Official Records of the Salt Lake County Recorder. The south line of said right of way being coincident with the north line of 3900 South Street.

The above said right of way contains 0.017 acre.

Affecting Tax Parcel No. 16-31-429-006

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 23 day of October, 2002.



Paul D. Brown

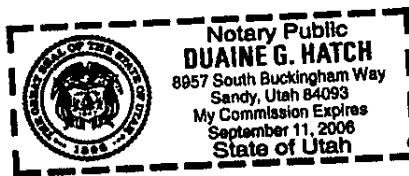


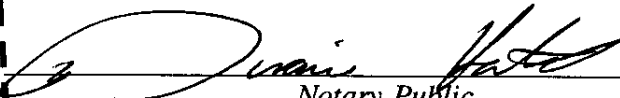
Judy M. Brown

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH)
 §
County of SALT LAKE)

This instrument was acknowledged before me on this 23 day of
October, 2002, by *Paul D. Brown* and *Judy M. Brown*.





Notary Public

My commission expires: 9/11/06



PACIFIC CORP.
 CO. RECORDER

BK 8671 PG 6676

EASEMENT DESCRIPTION:

An easement over property owned by Paul D. Brown and Judy M. Brown "Grantor(s)", situated in Section 31, Township 1 South, Range 1 East, Salt Lake Base & Meridian, Salt Lake County, Utah, and being more particularly described as follows:

The South fifteen (15) feet of "Grantor's" land, parallel with and adjacent to the Northerly right of way line of 3900 South.

Contains: 0.017 acres, more or less, (as described)

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

REV 0	DATE: 10/9/02	DESC. MIDVALLEY-COTTONWOOD PROJECT	BY SAM	CHK SB	APP TW
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Engineering with Distinction

ELECTRICAL CONSULTANTS, INC.
 SALT LAKE CITY, UTAH
 1410 South 600 West Woods Cross, UT 84087 (801) 292-9954

EXHIBIT "A"
 EASEMENT THROUGH
 PAUL D. BROWN & JUDY M. BROWN
 PROPERTY
 SECTION 31, T.1S, R.1.E.
 SALT LAKE BASE & MERIDIAN



SCALE 1:100