

DECLARATION OF ZONING LOT

ENT 83798:2000 PG 1 of 4
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2000 Oct 24 3:01 pm FEE 18.00 BY JRD
RECORDED FOR PALFREYMAN, ANDRE

TO THE PUBLIC:

I (we) the undersigned owner(s) of real property in the unincorporated area of Utah County, State of Utah, which property consists of two or more parcels that are located as follows [legal description]:

See Exhibit A, which exhibit is attached hereto and made a part hereof by this reference, for the legal description

have the intent to maintain said property as a single zoning lot which meets the requirements of the Utah County Zoning Ordinance for a one-family dwelling [state specific type of use of building], hereinafter termed the "Subject Building and Use".

I (we) hereby covenant and agree as follows:

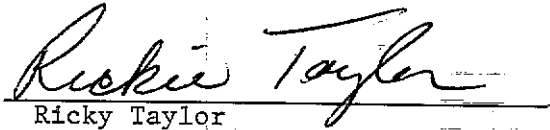
1. That the above-described property shall be maintained as one unit and considered as one zoning lot for the "Subject Building and Use";
2. That only the "Subject Building and Use" and no other buildings or uses, except those deemed by Utah County meet its zoning and building ordinances as evidenced by a county permit granted therefore, shall be located upon the above-described property;
3. That any sale, lease, bequest, or other assignment or transfer of the above-described property shall occur for the property as a unit, and that any sale, lease, bequest, or other assignment or transfer, of only a part of the property to persons or entities other than the owners of the "Subject Building and Use" shall be a violation of this covenant, and in addition to any sanctions for such violation, shall revoke the right to maintain the "Subject Building and Use" on the property;
4. This covenant shall hereinafter be included in any deed dealing with the above-described property, or portions thereof, in whole or by reference thereto. If included by reference only, the reference shall specifically state the full title of this restrictive covenant and shall state the entry number and year in which it was recorded with the Utah County Recorder.


- 5. This covenant shall run with the land and be binding upon all persons owning or leasing the above-described property until twenty years from the date of execution hereof and shall be automatically renewed for successive ten year periods, or until such time as: (a) a Certificate of Release from the Utah County Zoning Administrator is recorded stating the Declaration of Zoning Lot Declaration is no longer required because the land, as configured and used without the Zoning Lot Declaration, conforms to the current zoning ordinance provisions; (b) the entire property as described above becomes a part of an incorporated city or town; or (c) the "Subject Building and Use" is abated or removed from the above-described property.

- 6. If the owners, or their heirs, executors, administrators, agents, or assigns shall violate, or attempt to violate any of the provisions of this instrument, Utah County may enforce said agreement through the withholding of building permits; appropriate civil proceeding including injunctive relief which may include enjoining construction, abatement, mandamus, or other appropriate civil remedies; or may institute criminal proceedings for misdemeanor violations as provided for violation of a zoning ordinance. Further, any aggrieved party having a legal interest may seek similar civil relief, and, where successful, the county or such other party may be awarded any court costs and attorneys' fees required for enforcement.

Invalidation of any of these covenant provisions by judgement or court order shall not affect any other of the provisions, which shall remain in full force and effect.

Signed:


 Ricky Taylor

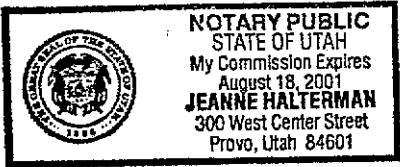

 Paula Taylor

ACKNOWLEDGMENT

STATE OF UTAH)
 :ss
 COUNTY OF UTAH)

On the 14 day of September, 2000 [year], personally appeared
 before me [enter here the names of persons signing above], Ricky Taylor and

Paula Taylor, the signer(s)
of the above instrument, who duly acknowledged to me that he/she (they) executed the same.



Jeanne Halterman
Notary Public

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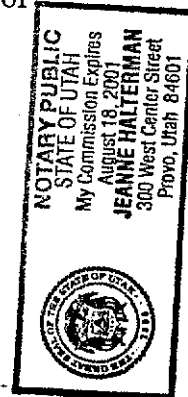
**ACKNOWLEDGMENT
(CORPORATE FORM)**

STATE OF UTAH)
: ss
COUNTY OF UTAH)

On the 14 day of September, 2000 [year], personally appeared
before me, Rickie Taylor and Paula Taylor, who
being by me duly sworn did say, each for him/herself, the he/she the said Rickie Taylor
is the President and he/she, the said Paula Taylor, is the Secretary of Taylor
Ranch Inc. [name of corporation], which is a corporation filed and
currently in good standing with the Utah State Department of Commerce, and that the within and
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board
of Directors according to the terms of the Articles of Incorporation and Bylaws of said corporation,
and said Rickie Taylor, and Paula Taylor each duly
acknowledged to me that said corporation executed the same and that the seal affixed is the seal of
said corporation.

[Affix corporate seal below]

Jeanne Halterman
Notary Public



Reviewed prior to recording:

By: _____
Zoning Administrator's staff

Date: _____

EXHIBIT "A"

Commencing 21.84 chains North and 73 links West of the Southeast Corner of Northeast Quarter of Section 25, Township 9 South, Range 1 East, Salt Lake Base and Meridian; thence North 1 deg 52'30" East 8.92 chains; thence West 4.91 chains; thence South 8.92 chains; thence North d89 deg 56'27" East 304.798 feet to the place of beginning. (Tax Serial No. 29-25-18)

Commencing South 5.97 chains from the Northwest Corner of Section 30, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence West .49 chains; thence South 1 deg 07'30" West 12.19 chains; thence East .73 chains; thence South 87 deg 15' East 49.09 feet; thence South 0 deg 35' East 13.21 feet; thence South 87 deg 18'40" East 137.63 feet; thence North 76 deg 36'06" East 13.10 feet; thence South 88 deg 10'56" East 396.28 feet; thence South 87 deg 13'53" East 68.44 feet; thence North 0 deg 15' West 833.33 feet; thence North 89 deg 30'36" West 10.494 chains to the beginning. (Tax Serial No. 30-88-15)

Commencing North 1079.165 feet and East 8.57 feet from the West Quarter Corner of Section 30, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence North 0 deg 35' West 371.884 feet; thence South 87 deg 18'40" East 137.632 feet; thence North 76 deg 36'06" East 13.095 feet; thence South 88 deg 10'56" East 396.279 feet; thence South 87 deg 13'53" East 81.269 feet; thence South 0 deg 10'19" West 76.791 feet; thence South 01 deg 48'49" West 27.712 feet; thence South 0 deg 35'18" West 248.522 feet; thence North 89 deg 54'10" West 620.028 feet to the beginning. (Tax Serial No. 30-88-8)