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RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

ENT 83554:2017 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2017 Aug 28 10:39 am FEE 14.00 BY VP
RECORDED FOR US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN S9S

Space above for Recorder's use _____
MERS MIN#: 100138201100431680 PHONE#: (888) 679-6377
Customer#: 515-050 Service#: 132973AS1
Loan#: 6800865136

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the following described deed of trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for \$1,000,000.00 is recorded in the State of UTAH, County of UTAH Official Records, dated JANUARY 07, 2016 and recorded on JANUARY 12, 2016, as Instrument No. 2862:2016, in Book No. ---, at Page No. ---.

Original Trustor/Grantor: BRAD JENSEN, A MARRIED MAN. Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit.
Date: AUGUST 17, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS

By: Madeline Mejia
Madeline Mejia, Assistant Secretary

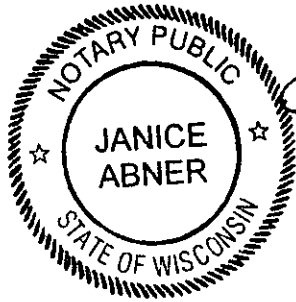
Loan#: 6800865136 Srv#: 132973AS1

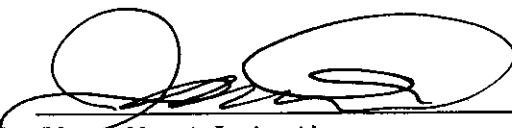
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State of WISCONSIN
County of MILWAUKEE

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} ss.

This instrument was acknowledged before me on AUGUST 17, 2017, by Madeline Mejia, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS.




(Notary Name): Janice Abner

(Title or Rank): Notary Public

My commission expires: 12/10/2017

Exhibit A
Legal Description

6800865136

(14-002-0075)

COMMENCING SOUTH 781.05 FEET AND EAST 24.43 FEET FROM THE WEST QUARTER CORNER OF SECTION 5, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 89°58'08" EAST 249 FEET; THENCE SOUTH 00°01'52" EAST 192.93 FEET; THENCE SOUTH 18°34'52" EAST 42.25 FEET; THENCE NORTH 89°49'52" WEST 262.58 FEET; THENCE NORTH 0°10'08" EAST 40 FEET; THENCE NORTH 0°01'52" WEST 192.07 FEET TO THE POINT OF BEGINNING.

SITUATE IN UTAH COUNTY, STATE OF UTAH.