

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN



ENT 83554:2017 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2017 Aug 28 10:39 am FEE 14.00 BY VP
RECORDED FOR US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN S98

Space above for Recorder's use _____

MERS MIN#: 100138201100431680 PHONE#: (888) 679-6377

Customer#: 515-050 Service#: 132973AS1



Loan#: 6800865136

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE**
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COLONY MORTGAGE
CORPORATION., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by
these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801**
FREDERICA STREET, OWENSBORO, KY 42301 0000, the following described deed of trust, with all
interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$1,000,000.00** is
recorded in the State of **UTAH**, County of **UTAH** Official Records, dated **JANUARY 07, 2016** and recorded on
JANUARY 12, 2016, as Instrument No. **2862:2016**, in Book No. ---, at Page No. ---.

Original Trustor/Grantor: **BRAD JENSEN, A MARRIED MAN**. Original Beneficiary: **MORTGAGE**
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COLONY MORTGAGE
CORPORATION., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit.

Date: **AUGUST 17, 2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COLONY
MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS

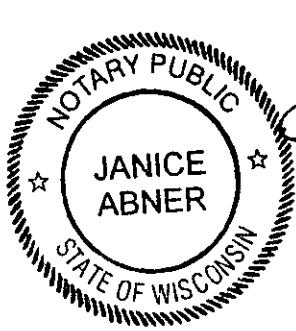
By: Madeline Mejia
Madeline Mejia, Assistant Secretary

Loan#: 6800865136 Srv#: 132973AS1

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State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on **AUGUST 17, 2017**, by **Madeline Mejia**, as **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** AS NOMINEE FOR **FIRST COLONY MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS.**




(Notary Name): Janice Abner

(Title or Rank): Notary Public

My commission expires: **12/10/2017**

Exhibit A
Legal Description

6800865136

(14-002-0075)

COMMENCING SOUTH 781.05 FEET AND EAST 24.43 FEET FROM THE WEST QUARTER CORNER OF SECTION 5, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 89°58'08" EAST 249 FEET; THENCE SOUTH 00°01'52" EAST 192.93 FEET; THENCE SOUTH 18°34'52" EAST 42.25 FEET; THENCE NORTH 89°49'52" WEST 262.58 FEET; THENCE NORTH 0°10'08" EAST 40 FEET; THENCE NORTH 0°01'52" WEST 192.07 FEET TO THE POINT OF BEGINNING.

SITUATE IN UTAH COUNTY, STATE OF UTAH.