

Return to: Rocky Mountain Power  
Attn: Brian Bridge  
1407 W. North Temple, Ste. 110  
Salt Lake City, UT 84116

CC#: 10853 Work Order#: 10033963  
RW: 20070297

**ENTRY NO. 00835348**

01/18/2008 12:49:26 PM B: 1910 P: 0974

Right of Way PAGE 1/3

ALAN SPRIGGS, SUMMIT COUNTY RECORDER

FEE 0.00 BY SUMMIT COUNTY CLERK



### RIGHT OF WAY EASEMENT

For value received, Summit County Municipal Building Authority ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power, its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in **Summit County, State of Utah**, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way 50 feet in width, being 25 feet on each side of the centerline of the following described survey line:

Beginning on the Grantor's land at a point 1186 feet north and 26 feet west, more or less, from the east one quarter corner of Section 36, T.1S., R. 3E., S.L.M., thence N.0°47'E. 20.4 feet, more or less, thence N.77°54'W. 36.5 feet, more or less, thence N.12°06'E. 10.0 feet, more or less, thence S.77°54'E. 34.5 feet, more or less, thence N.0°47'E. 20.4 feet, more or less, thence S.77°54'E. 309.5 feet, more or less, along a line which is 25 feet perpendicularly northeasterly of and adjacent of the proposed power line, thence N.10°29'W. 36.9 feet, more or less, thence N.79°31'E. 10.0 feet, more or less, thence S.10°29'E. 41.0 feet, more or less, thence along a line which is 25 feet perpendicularly northeasterly and easterly of and adjacent to the centerline of the proposed power line the following two courses S.77°54'E. 21.7 feet, more or less, and S.10°29'E. 21.5 feet, more or less, thence S.77°54'E. 24.5 feet, more or less, thence along a 277.8 foot radius curve to the left 100.5 feet, whose central angle is 20°43'54" (Long Chord Bears S.36°30'24"W. 100.0 feet, more or less), thence along a line which is 25 feet perpendicularly westerly and southwesterly of and adjacent to the centerline of the proposed power line the following two courses N.10°29'W. 65.7 feet, more or less, and N.77°54'W. 268.0 feet, more or less, thence S.0°47'W. 34.5 feet, more or less, thence N.89°13'W. 10.0 feet, more or less, thence N.0°47'E. 36.5 feet, more or less, thence N.77°54'W. 20.4 feet, more or less, along a line which is 25 feet perpendicularly southwesterly of

and adjacent to the centerline of the proposed power line to the point of beginning and being in Parcel F6, of Amended Frostwood – A Planned Community Subdivision in the SW1/4 of the NE1/4 of said Section 31, containing 0.46 of an acre, more or less.

Assessor Parcel Nos. FRSTW-F6-1AM

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 12 day of December, 2007.

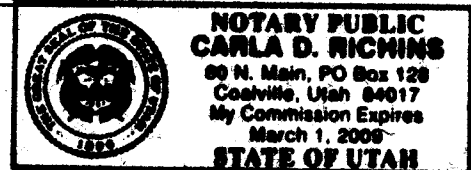
Sally Elliott  
Summit County Municipal Building Authority - Grantor

Summit County Municipal Building Authority - Grantor

**REPRESENTATIVE ACKNOWLEDGMENT**

STATE OF Utah  
County of Summit

SS.



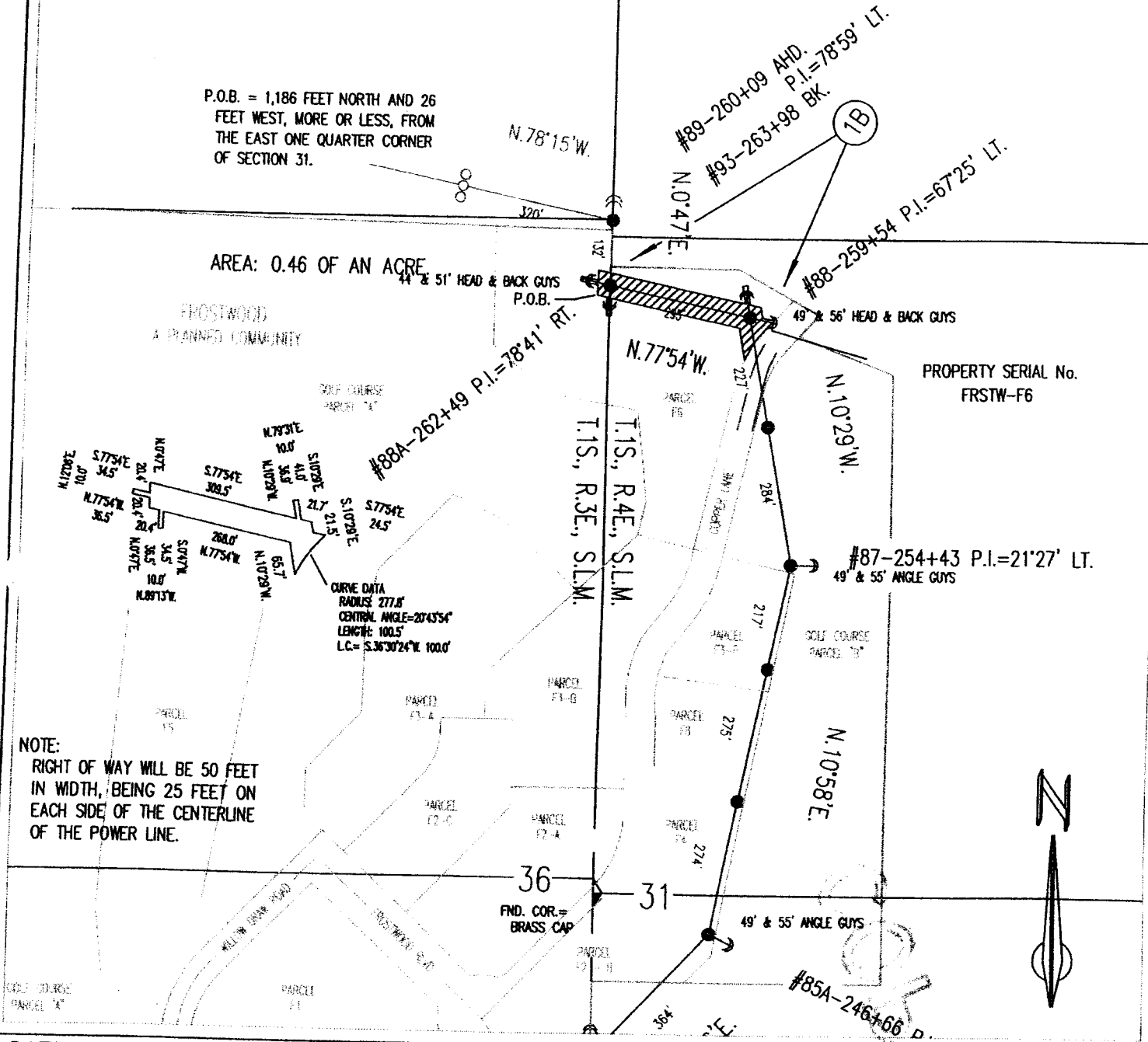
This instrument was acknowledged before me on this 12th day of December, 2007, by Sally Elliott, as Municipal Building Authority of Summit County.

Carla D. Richins

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

P.O.B. = 1,186 FEET NORTH AND 26 FEET WEST, MORE OR LESS, FROM THE EAST ONE QUARTER CORNER OF SECTION 31.

AREA: 0.46 OF AN ACRE




NOTE:  
RIGHT OF WAY WILL BE 50 FEET IN WIDTH, BEING 25 FEET ON EACH SIDE OF THE CENTERLINE OF THE POWER LINE.

DATE: AUGUST 28, 2007
SPONSOR: ROY E. MOFFAT
SURVEYED BY: N/A
DRAWN BY: D. T. Boyd
CHECKED BY: R.G.O./M. JANKE
NOT SCALE: 1 = 1
CAV No: C:\DWG\10031973

**EXHIBIT "A"**  
**COTTONWOOD - PARK CITY 46kV TRANSMISSION LINE**  
**TEMPORARY RELOCATION TO ACCOMMODATE**  
**FROSTWOOD PLANNED COMMUNITY DEVELOPMENT**  
**EASEMENT No. 1B**  
**PARK CITY, SUMMIT COUNTY, UTAH**

**APPROVAL**  
**JERRY H. ISAACSON**  
 LEAD SENIOR ENGINEER LINE CIVIL DESIGN

 <b>ROCKY MOUNTAIN POWER</b> <small>A DIVISION OF PACIFICORP</small>	<b>GOLDEN SPIKE AREA</b>
SCALE: 1" = 300'	SHEET 1 OF 1
PN 10033963	REF. REV.