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GRANTEE'S ADDRESS

4501 SOUTH 2700 WEST
SALT LAKE CITY, UTAH 84114

321914

WARRANTY DEED

8352986

SANDY B. GRIFFITH AND LEAH JEAN CHURCH grantor
of NEPHI County of JUAB State of
UTAH hereby CONVEY(S) AND WARRANT(S) TO
STATE OF UTAH, UTAH DEPARTMENT OF TRANSPORTATION grantee
of SALT LAKE County of SALT LAKE State of Utah
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS
the following described tract of land in County,
State of Utah, to-wit:
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY CURRENTLY OF RECORD,
AND GENERAL PROPERTY TAXES FOR THE YEAR 2002 AND THEREAFTER.

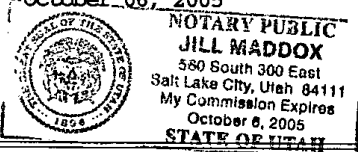
WITNESS the hand(s) of said grantor(s) this **September 11, 2002**
Signed in the presence of

Sandy B. Griffith
SANDY B. GRIFFITH _____
Leah Jean Church
LEAH JEAN CHURCH _____

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On September 11, 2002, personally appeared
before me, SANDY B. GRIFFITH AND LEAH JEAN CHURCH
the signer (s) of the foregoing instrument, who being by me duly sworn,
acknowledged to me that **THEY** executed the same.

My Commission Expires:
October 06, 2005



NOTARY PUBLIC

Residing at: SALT LAKE

JK 8648 PG 1 031

EXHIBIT "A"
PROPERTY DESCRIPTION

That certain parcel of real property situated in Salt Lake County, State of Utah and more particularly described as follows:

PARCEL 1:

PARCEL A:

BEGINNING at a point on the quarter section line, said point being North 89°53'25" West 654.84 feet along said quarter section line from the East quarter corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian, and running; thence North 89°53'25" West 681.83 feet to the North/South running 40 acre line; thence North 0°05'47" East 1323.08 feet along said North/South running 40 acre line to the East/West running 40 acre line; thence South 89°54'00" East 98.10 feet along said East/West running 40 acre line to the West line of the Utah Power & Light right of way; thence South 37°27'00" East 957.87 feet along the West line of said Utah Power & Light right of way; thence South 0°05'47" West 563.77 feet to the point of BEGINNING.

PARCEL B:

BEGINNING at a point on the East line of the Utah Power & Light right of way, said point being North 89°53'25" West 654.84 feet along the quarter section line and North 0°05'47" East 744.27 feet from the East quarter corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian, and running; thence North 37°27'00" West 730.20 feet along the East line of said Utah Power & Light right of way to the Southwest corner of Copper Creek Estates Phase 2, said point being on the East/West running 40 acre line; thence South 89°54'00" East 444.99 feet along the South line of said Copper Creek Estates Phase 2, also being said East/West running 40 acre line; thence South 0°05'47" West 578.92 feet to the point of BEGINNING.

PARCELS A AND B BEING TOGETHER WITH the right to cross over for ingress and egress the following described parcel of land as reserved in that certain Warranty Deed, recorded July 23, 1963, as Entry No. 1934703, in Book 2077, at Page 565, County Recorder's Office :

A tract of land 110 feet wide extending Southwesterly from and abutting the Southwesterly line of the existing 50 foot right of way of the Grantee and described as follows:

BEGINNING at the intersection of the North boundary line of the Grantor's land and the said Southwesterly line of Grantee's right of way at a point 1320 feet South and 1081 feet West, more or less, from the Northeast corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian, and running thence South 37°27' East 1670 feet, more or less, along said Southwesterly right of way line to the South boundary line of Grantor's land; thence West 139 feet, more or less, along said South boundary line to a point 110 feet perpendicularly distant Southwesterly from the above described Northeastery boundary line of this tract of land; thence North 37°27' West 1670 feet, more or less, to the said North boundary line of Grantor's land; thence East 139 feet, more or less, along said North boundary line to the point of BEGINNING.

PARCEL 2:

COMMENCING at a point which is located North 89°53'36" West 1316.52 feet from the East quarter corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; thence North 89°53'36" West 20.00 feet; thence South 0°05'37" West 2647.43 feet; thence South 89°51'55" East 226.11 feet; thence North 53°41'38" East 33.67 feet; thence North 89°51'55" West 233.20 feet; thence North 0°05'37" East 2627.43 feet to the point of BEGINNING.

For Information Purposes Only:

Tax parcel number(s): 26-25-200-004, 26-25-400-019

8352986
09/13/2002 11:25 AM 15.00
Book - 8648 Pg - 1031-1032
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: BAP, DEPUTY - WE / P.
3P.

BK 8648 PG 1032A