

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

8352821
09/13/2002 10:27 AM NO FEE
Book - 8648 Pg - 516-518
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148440 ATT: J.R. PLUMHOF
SLC UT 84114-8440
BY: BAP, DEPUTY - MA 3 P.

Parcel I.D.# 27-25-302-001

8352821

Easement

(CORPORATION)
Salt Lake County

Parcel No. 0071:16:E
Project No. SP-0071(12)1

HSL #12171060

Homeside Lending, Inc

a corporation of the State of Florida, Grantor,
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of Ten Dollars and Other Considerations-----, Dollars,
a perpetual easement, upon part of an entire tract of property situate in the
W $\frac{1}{2}$ S $\frac{1}{2}$ W $\frac{1}{4}$ of Section 25, T.3 S., R.1 W., SLB&M., for the purpose of constructing
thereon public utilities, and appurtenant parts thereof, to facilitate the
widening of 12300 South Street, known as Project No. 0071. The boundaries of
said part of an entire tract are described as follows:

Beginning at the intersection of the southerly right of way line of said
12300 South Street and the westerly boundary line of said entire tract, which
point is 62.21 feet radially distant southerly from the centerline of said 12300
South Street, opposite Engineers Station 216+31.83, which point is also 1804.60
feet West and 1597.67 feet (Record: 1600.50 feet) N. 1'51'00" W. and 683.78 feet
(Record: 704.88 feet, more or less) West and 33.00 feet South from the Southeast
Corner of the Southwest Quarter of said Section 25; and running thence East 56.00
feet along said southerly right of way line to the easterly boundary line of said
entire tract; thence South 7.00 feet along said easterly boundary line; thence
West 56.00 feet to the westerly boundary line of said entire tract; thence North
7.00 feet along said westerly boundary line to the point of beginning.

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CORPORATION RW-09CS (10-05-94)

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The above describe part of an entire tract contains 392 square feet (0.009 acres) in area.

(Note: Rotate all bearings in the above description 0°16'02" clockwise to equal highway bearings.)

After said public utilities are constructed on the above described lands at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages, or maintenance charges which may accrue against said public utilities and appurtenant parts thereof.

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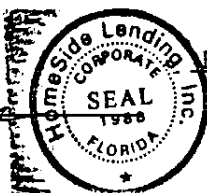
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The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 7th day of August, A.D. 20 02.

ATTEST:

Dorothy J. Douglas
Assistant Secretary



HomeSide Lending, Inc.
CORPORATION

CORPORATE SEAL:

By Debra Keene
Vice President

STATE OF FLORIDA)

) ss.

COUNTY OF DUVAL)

On the date first above written personally appeared before me, Debra Keene and Dorothy J. Douglas, who, being by me duly sworn, did say, each for ^{her} ~~himself~~, that she, said Debra Keene is the ^{*}president, and that she, said Dorothy J. Douglas is the ^{**}secretary of HomeSide Lending, Inc., a corporation, and

that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said president and said secretary each duly acknowledged to me that said corporation executed the same, and that the seal affixed is the seal of said corporation. ^{*}Vice ^{**}Assistant

WITNESS my hand and official stamp the date in this certificate first above written:

Renee C. Raulerson
Notary Public
Renee' C. Raulerson



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