

8350325 09/11/2002 04:20 PM 12-00 Book - 8647 Pg - 2115-2116 GARY W. OTT RECORDER, SALI LAKE COUNTY, UTAH LDCKRIDGE OUTDOOR ADVERTISING 338 S 700 E B#120 SLC UT 84102 BY: SLH, DEPUTY - WI 2 P.

358 South 700 East B#120

	Salt Lake City, Utah, 84102 801-647-0713			
	CITY MURRY COUNTY SAUT LAKELO. STATE VTAH			
	THIS AGREEMENT made and entered into by and between			
	Witnesseth: that essor does herewith lease to Lessee for a term of			
	The consideration for the lease is the sum of TOURTHOUSAND (\$ 4000.) Dollars per year, rental, payable by Lessee upon installation of structure. RECEIVING Applicant Runnits.			
	The property is leased for the purpose of construction, operation and maintenance of an outdoor advertising display. Lessee is herewith granted the sole exclusive right to display advertising copy on the premises. Lessee is granted the right to ingress and egress over the said premises for the terms hereof for the purpose of constructing, maintaining, operating, removing or replacing said display.			
	Permission is hereby granted to the Lessee and/or the electric utility company to establish electrical service, if required, to this location.			
Should the view of said space become obstructed, or should Lessee's enjoyment for display advertising purposes be prevented or impaired i or by any means, then Lessee shall have the right to cancel this agreement by giving Lessor Thirty (30) days advance written notice. In suc Lessor agrees to refund to Lessee the unearned rent paid in advance. If at any time the erection, placement, posting, painting, illumination or maintenance of its signs on the demised premises is prohibited by an ordinance or authority, or building permits are either not obtained or revoked, or if such activity becomes unprofitable within the sole judger bessee, Lessee may terminate this lease by giving Lessor thirty (30) days advance notice of such termination. Lessor shall thereupon return Lessee any rent paid in advance for the unexpired terms.				
İ	After the original terms hereof, this lease shall continue in force for a period of five years on the same terms, unless terminated at the end of the original term or any additional year thereafter, upon written notice of termination to Lessor by Lessee, served not less than thirty (30) days before the end of such term or additional year.			
	All materials and displays placed upon the property by Lessee shall remain Lessee's property, and Lessee may remove the same at anytime during the term or extended term of this agreement or within thirty (30) days after termination or cancellation of this agreement.			
	This lease is assignable by Lesser or bessee and shall be binding upon the heirs, successors and assigns of both and Lessee.			
	Lessee agrees to pay promptly the rentals provided herein, Lessor warrants title and agrees that the right to cancel as provided above shall not be exercised for any other display advertising purposes. Lessor warrants that they as owner, agent or tenant has the full right and authority to enter into this agreement.			
	Lessor empowers Lessee with full authority to act as agent for Lessor in all matters necessary to the erection of said advertising display.			
	LESSOR Julia REPRESENTIVE REPRESENTIVE			
	Signature STEVEN R. AFFLETH Agreed this day of June 2002			
	Address 1032 W. 2610 So. LOCKRIDGE OUTDOOR ADVERTISING			
	Stylf 84119 Accepted by Afric W. Co CKT Wine			
	Telephone 80/- 972-43/3 Witness			
	This 11 day of 2002 NOTARY PUBLIC Richard W. Dunlop			
	Notary Public Sait Lake City, Utan 84119 Commission Expres May 30, 2005			
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ALCOHOL, NO

Aprentisers)

WTDI 22-19-301-014-0000	DIST 21	TOTAL ACRES	0.36
AFFLECK, STEVEN R	PRINT U UPDATE	REAL ESTATE	111200
	LEGAL	BUILDINGS	0
% SUPREME AUTOMOTIVE	TAX CLASS	MOTOR VEHIC	0
1032 W 2610 S	EDIT 1 FACTOR BYPASS	TOTAL VALUE	111200
SALT LAKE CITY UT	84119243432		
LOC: 6790 S STATE ST	EDIT 1 BOOK 8295	PAGE 3396 DATE 07	//26/1999
SUB:		TYPE UNKN PLAT	

09/11/2002 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
BEG 1223 FT S & S 89-58' E 341 FT & N 3-59' E 75 FT FR NW
COR OF SW 1/4 SEC 19, T 2S, R 1E, S L M; N 3-59' E 71 FT; W
219.12 FT; S 3-59' W 71 FT; E 219.12 FT TO BEG. 0.36 AC.
5183-0035,0036 5788-1826 5838-0581 8295-3392,3394

PFKEYS: 1=VTNH 2=VTOP 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV