

\$5.50

DEPUTY ESTABLISHED

MAY 1 1 37 PM '81

PLATTED  
ENTERED

VERIFIED  
 AMENDED

X

RELEASE

RECORDED FOR  
U.P. & L. Co.

In consideration of the payment by UTAH POWER & LIGHT COMPANY of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged by the undersigned, the undersigned, their heirs, assigns and successors in interest, and do hereby release and discharge UTAH POWER & LIGHT COMPANY, its employees, agents, successors and assigns from any and all rights of action, obligations, claims, liabilities and demands of whatsoever kind and nature, and particularly from all such as in any way are now or in the future may be connected with or may arise or grow out of injury or damage to certain property, both real and personal, incurred as a result of the construction of Utah Power & Light Company's 345 kV transmission line in Weber County, Utah, which is described as follows:

Parcel 1: ( 110 feet in width)

A tract of land situate in the East 1/2 of the Northwest 1/4 of Section 15, Township 5 North, Range 2 West, Salt Lake Meridian, described as follows:

Beginning at the Southwest corner of the Grantors' land at a point 1760 feet South and 990 feet West from the North one quarter corner of Section 15, Township 5 North, Range 2 West, Salt Lake Meridian, and running thence East 110.8 feet along the South boundary line of said Grantors' land to the West line of the Grantee's existing right of way, thence North 0° 08' East 646.76 feet along said West right of way line to the North boundary line of said Grantors' land, thence West 112.35 feet along said North boundary line to the West boundary line of said Grantors' land, thence South 646.76 feet along said West boundary line to the point of beginning; containing 1.657 acres.

Parcel 2: ( 90 feet in width)

A tract of land situate in the SE 1/4 of the SW 1/4 of Section 15, Township 5 North, Range 2 West, Salt Lake Meridian, described as follows:

Beginning on the south boundary line of the Grantors' land and the west line of the Grantee's existing right of way at a point 891.6 feet west along the section line from the south one quarter corner of Section 15, T. 5 N., R. 2 W., S.L.M., and running thence N. 0° 08' E. 674.59 feet along said west right of way line to the north boundary line of said Grantors' land, thence S. 89° 39' 42" W. 90.0 feet along said north boundary line, thence S. 0° 08' W. 674.40 feet to the south boundary line of said Grantors' land, thence N. 89° 47' E. 90.0 feet along said south boundary line to the point of beginning; containing 1.394 acres less 0.068 of an acre occupied by county road right of way, balance of area is 1.326 acres.

Dated this 9<sup>th</sup> day of April, 1981.

Daichi Yoshimura  
Daichi Yoshimura

Sumi M. Yoshimura  
Sumi M. Yoshimura

Return To:

Company

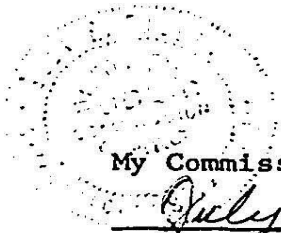
09-07-0035-1  
09-064-0009, 0074

STATE OF UTAH       )  
                          ): ss  
County of Weber    )

On the 9<sup>th</sup> day of April, 1981, personally appeared before me

DAIICHI YOSHIMURA and SUMI M. YOSHIMURA, husband and wife, personally known to me to be the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Alan E. Fuller  
Notary Public  
Residing in Salt Lake City, Utah



My Commission Expires:  
July 2, 1981

Return To:  
W. W. [unclear]  
[unclear] Company  
[unclear]  
[unclear] 84110  
FILE NO. 51652