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U.P.Y.J. Co

PLATTED TO VERIFIED TO RESTRICTIVE EASEMENT

DATICHI YOSHIMURA and SUMI M. YOSHIMURA, husband and wife, Grantors, do hereby grant and convey to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of ONE (\$1.00) DOLIAR and other valuable consideration, a perpetual easement and right-of-way, together with the right of ingress and egress, for the erection, operation, and continued maintenance, repair, alteration, inspection, relocation and replacement of one or more transmission circuits and distribution circuits of the Grantee, with the necessary poles, towers, guys, stubs, crosscarms, braces and other attachments affixed thereto, for the support of said circuits, on, over and across the following described real property located in Weber County, State of Utah:

A tract of land situated in the SE ½ of the SW ½ of Section 15, Township 5 North, Range 2 West, Salt Lake Base and Meridian, described as follows:

Beginning on the south boundary line of the Grantors' land and the west line of the Grantee's existing right of way at a point 891.6 feet west along the section line from the south one quarter corner of Section 15, T. 5 N., R. 2 W., S.L.M., and running thence N. 0° 08' E. 674.59 feet along said west right of way line to the north boundary line of said Grantors' land, thence S. 89° 39' 42" W. 90.0 feet along said north boundary line, thence S. 0° 08' W. 674.40 feet to the south boundary line of said Grantors' land, thence N. 89° 47' E. 90.0 feet along said south boundary line to a point of beginning; containing 1.394 acres less 0.068 of an acre occupied by county road right of way, balance of area is 1.326 acres.

Together with full right and authority to Grantee, its successors, licensees, lessees, contractors or assigns, and its and their agents and employees, to enter at all times upon said premises to survey, construct, repair, remove replace, reconstruct, patrol, inspect, improve, enlarge and maintain electric transmission and distribution lines and communication facilities, both overhead and underground, including towers, poles, and other supports, together with braces, guys, anchors, crossarms, cables, conduits, wires, conductors, manholes, transformers and other fixtures, devices, and appurtenances used or useful in connection therewith, and full right and authority to cut, remove, trim, or otherwise control all trees, brush and other growth on or overhanging said premises.

At no time shall any residential or commercial structures or inhabitable or inhabited trailers be placed or erected within the boundaries of said right-of-way, nor shall any flammable material (including, but not limited to, explosives, chemical solvents, gasoline, rubbish piles, haystacks, or lumber products) be placed or stored within the boundaries of said right-of-way, nor shall any building, structure, equipment, or material in excess of 14 feet in height be placed, stored, or erected within the boundaries of said right-of-way by Grantors, or by Grantors' heirs, agents, contractors, successors in interest or assigns.

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WITNESS day of April, 198	the hands of the	Daisle Johnson	_
STATE OF UTAH) : ss	Sumi M. Moshimura	- <u>~</u>

County of Weber

day of April, 1981, personally appeared before me

DAIICHI YOSHIMURA and SUMI M. YOSHIMURA, husband and wife,

personally known to me to be the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Notary Public

Residing in Salt Lake City,

My Commission Expires:

Follow To: W. S. Viller

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