

Return to:  
Stewart Title  
3564 Lincoln Ave #8  
Ogden, UT 84401

BOOK 1380 PAGE 1674  
ADS ONLY  
15-102-0025

RUTH L. WEBER  
DEPUTY  
APR 29 11 28 AM '81

PLATTED  VERIFIED   
ENTERED  MICROFILMED

EXCHANGE NO. 112  
No. 18733

834752

### To All to Whom These Presents Shall Come Greeting:

WHEREAS, HAROLD D. PARKINSON and JESSIE B. PARKINSON, HUSBAND AND WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON of OGDEN

of the County of WEBER State of UTAH heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said HAROLD D. PARKINSON and JESSIE B. PARKINSON, HUSBAND AND WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON

has... paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of NONE Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I SCOTT M. MATHESON, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said

HAROLD D. PARKINSON and JESSIE B. PARKINSON, HUSBAND AND WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON and to their heirs and assigns

forever, the following tract or parcel of land, situated in the County of WEBER State aforesaid,

to-wit: Township 6 North, Range 2 West, Salt Lake Base and Meridian Section 36: A part of SW 1/4 Weber County

Beginning at a point which is Easterly 824 feet along the South line of Section 36, and running THENCE North 43° 00' 30" East 1111 feet along the Southeastery right-of-way line of the abandoned Oregon Short Line Railroad; THENCE North 89° 44' West 136.56 feet to the Southeastery line of Midland Drive; THENCE South 43° 00' 30" West along said Southeastery line of Midland Drive to the South line of Section 36; THENCE Easterly along said Section line to the point of beginning. Containing 2.55 acres, more or less.

Subject to all existing rights of record.

IN EXCHANGE FOR: Township 6 North, Range 2 West, Salt Lake Base and Meridian Section 36: A part of those portions of Lot 1 in SW 1/4 Weber County

A part of those portions of Lot 1, in the SW 1/4 of Section 36, T6N, R2W, SLB&M, U.S. Survey and hereinafter known as Lot 1, Parcel 1; that portion of Lot 1, Parcel 1 is described as follows: The point of beginning is East 824 feet, more or less, along the South line of Section 36 and North 43° 00' 30" East 1794 feet, more or less, along the Southeastery right-of-way line of the abandoned Oregon Short Line Railroad to the 1/16 Section line from the Southwest corner of said Section, and running THENCE South 89° 52' East 13.4 feet, more or less, along said 1/16 Section line to the East line of Lot 1, THENCE South 0° 16' West 500 feet; THENCE North 89° 44' West 478.7 feet, more or less, to Southeastery line of the abandoned Oregon Short Line Railroad; THENCE North 43° 00' 30" East 682.82 feet along Southeastery line to the point of beginning. Containing 2.82 acres, more or less.

(Reserving to the State of Utah, all coal and other minerals, in the above lands, and to it, or persons authorized by it, the right to prospect for, mine and remove coal and other minerals from the same, upon compliance with the conditions and subject to the limitations of Title 65, Chapter 1, Utah Code Annotated 1953, and amendments thereto.)

TO HAVE AND TO HOLD the above described and granted premises unto the said HAROLD D. PARKINSON and JESSIE B. PARKINSON, HUSBAND AND WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON.

and to their heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed. Done at Salt Lake City, this 20th day of October in the year of our Lord,

one thousand nine hundred and Eighty and of the independence of the United States of America the two hundred and Fifth and in the 85th year of the State of Utah.

By the Governor:

*David S. Matheson*  
Lieutenant Governor — Secretary of State

*W. D. ...*  
Director, Division of State Lands

