

First American Title Insurance Agency, Inc. NO. 00139414  
WHEN RECORDED, MAIL TO:  
Enrique J. Troconiz  
7542 West Fernbush Circle  
Magna, UT 84044

HUD CASE # 521 - 397645



8347301  
09/10/2002 08:21 AM 10.00  
Book - 8646 Pg - 440  
GARY W. DTT  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: SLH, DEPUTY - WI 1 P.

**SPECIAL WARRANTY DEED**

This Indenture, Made September 5, 2002 by and between Secretary of Housing and Urban Development, (hereinafter referred to as "Grantor") 5040 Addison Circle #300, Addison, TX 75001 HUD Case #521-397645, and

Enrique J. Troconiz a married man  
(hereinafter referred to as "Grantee(s)");

Witnesseth: That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and Other Good and Valuable Considerations in hand paid by the said Grantee(s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee(s) forever the following described tract of land in SALT LAKE County, State of Utah:

Lot 120, EVERGREEN FARMS PHASE 1 SUBDIVISION, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.

Tax ID Number: 14-28-252-012-0000

8347301

THIS DEED IS NOT TO BE IN EFFECT UNTIL: September 9, 2002

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701) and the Department of Housing and Urban Development Act (42 U.S.C. 3531.)

And, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee(s), heirs and assigns, that previous to the time of execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interest therein, to any person other than the Grantee(s), and that at the time of execution of this conveyance the said premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him.

Subject to All covenants, restrictions, easements, conditions and rights appearing of record; Subject to taxes for the year 2002 and thereafter; and Subject to any state of facts an accurate survey would show.

In Witness Whereof the undersigned has set his hand and seal as Closing Manager of First Preston for HUD Office, Dallas, Texas, for and on behalf of the said First Preston, Attorney in Fact for Secretary of Housing Urban Development,

Secretary of Housing and Urban Development,  
its successors and or assigns,

By: First Preston Management, Inc.  
as Prime Contractor #C-OFC-21328

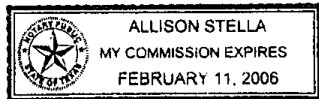
For HUD by  
Michael Kampschneider  
Customer Service Manager

Attorney-in-fact

(CORPORATE SEAL)

STATE OF TEXAS )  
( ss )  
COUNTY OF DALLAS )

Sworn to and subscribed before me by Michael Kampschneider, Closing Manager of First Preston Management Inc., Attorney-in-Fact for The Secretary of Housing and Urban Development on the 5<sup>th</sup> day of September 2002.



Allison Stella  
Notary Public

Commission Expires: \_\_\_\_\_

Residing In: \_\_\_\_\_

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