

00833182 B: 1905 P: 1553

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Alan Spriggs, Summit County Utah Recorder

12/21/2007 10:56:08 AM Fee \$12.00

By HIGH COUNTRY TITLE

Electronically Recorded by Simplifile

When recorded, mail to:

Harold H. Reeb, Edwin D. Ash and Tressa A. Ash

c/o Dan Reeb

2812 N. Norwalk Street, Suite 105

Mesa, AZ 85215

Mail tax notice to grantee at address herein.

WARRANTY DEED

(Special)

GOC, LLC, an Arizona limited liability company, GRANTOR, of 2812 N. Norwalk Street, Suite 105, Mesa, AZ 85215, does hereby CONVEY AND WARRANT against all claiming by, through or under it to HAROLD H. REEB AND JANICE LEE REEB, husband and wife as joint tenants with full rights of survivorship, as to a thirty percent (30%) tenant in common interest; EDWIN D. ASH AND LADONNA ASH, husband and wife as joint tenants with full rights of survivorship, as to a thirty percent (30%) tenant in common interest; and TRESSA A. ASH, an unmarried woman, as to a forty percent (40%) tenant in common interest; collectively GRANTEE, of 2812 N. Norwalk Street, Suite 105, Mesa, AZ 85212, for the sum of TEN DOLLARS, and other good and valuable consideration the following described tract of land in Summit County, State of Utah:

See attached Exhibit "A" legal description

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear or record.

And Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

WITNESS the hands of said grantor this 20 day of December, 2007.

GOC, LLC, an Arizona limited liability company

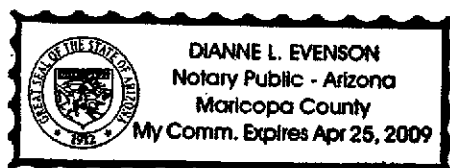
By: The Reeb Group, Ltd.

Its: Manager

By: [Signature]
Mark A. Reeb, President

STATE OF ARIZONA)
) SS:
COUNTY OF MARICOPA)

On this 20 day of December, 2007, before me personally appeared Mark A. Reeb, whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this document and who acknowledged to me that he signed the above/attached documents in his or her authorized capacity(ies) and that he/she signed it voluntarily for its stated purpose.



[Signature]
NOTARY PUBLIC

EXHIBIT "A" LEGAL DESCRIPTION

BEGINNING at a point 20 rods West of the Northeast corner of the Southwest quarter of the Southwest quarter of Section 17, Township 1 South, Range 6 East, Salt Lake Base and Meridian, and running thence West 60 rods; thence South 80 rods; thence East 60 rods; thence North 80 rods to the place of BEGINNING.

SUBJECT to mineral and other reservations and provisions as set forth in U.S. Patent and the Union Pacific Railroad Company deed affecting said tract.

TAX PARCEL ID NUMBER: OTNB2-207