

Said sum being received in full payment therefor.

Witness my hand and seal this day of Nov, A. D. 1918, at Providence

(Postoffice Address) Ut.

Witnesses: E E Holt

Agent

John Gygi (SEAL)

(Land Owner.)

Filed for Record January 2nd A. D. 1919 at 10:52 o'clock A. M.

(83290) ✓

CORRECT:

APPROVED:

APPROVED:

J. G. ONeal H
R.O.W. Agent.

Div. Const. Engineer.

Div. Gen'l Mgr.

\$100 RECEIVED of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

One no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following Lot 5 Block 15 Plat "A" Providence City Survey County of Cache and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches. Said sum being received in full payment therefor.

Witness my hand and seal this 4th day of Nov, A. D. 1918, at Providence

(Postoffice Address) Ut

Witnesses: E E Holt

Agent.

Emily Maddison Hanson. (SEAL)

(Land Owner.)

Filed for Record January 2nd A. D. 1919 at 10:53 o'clock A. M.

(83291) ✓

CORRECT:

APPROVED:

APPROVED:

E E Holt
R.O.W. Agent.

Div. Const. Engineer.

Div. Gen'l Mgr.

\$100 RECEIVED of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

One no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following. Beginning at the S. W. corner of the N.W. $\frac{1}{4}$ of Section 21. Township 11 North Range 1 East of Salt Lake Meridian, and running thence North 374 feet: thence East 12 rods: thence North 12 rods: thence West 12 rods; thence North 44 rods thence East 80 rods; thence South 80 rods; thence West 80 rods to beginning Less O.S.L Ry Companies Right of Way: containing 1.11 acres County of Cache and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches. Said sum being received in full payment therefor.

Witness my hand and seal this 13th day of Nov, A. D. 1918, at Millville

(Postoffice Address) Ut

Witnesses: E. E. Holt

Agt.

H C Heninger (SEAL)

(Land Owner.)

Filed for Record January 2nd A. D. 1919 at 10:54 o'clock A. M.