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08/22/2002 09:01 AM NO FEE  
Book - 8636 Pg - 3209 - 3209B  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
BLUFFDALE CITY  
14175 S REDWOOD RD  
BLUFFDALE UT 84065  
BY: ZJM, DEPUTY - WI 3 P.

Name: BLUFFDALE WATER  
TRANSMISSION LINE  
EASEMENT

Desc: 33B  
SEE PLAT FOR PARCEL NUMBERS

Fee: NO FEE

# of Pages: TWO

# PLAT

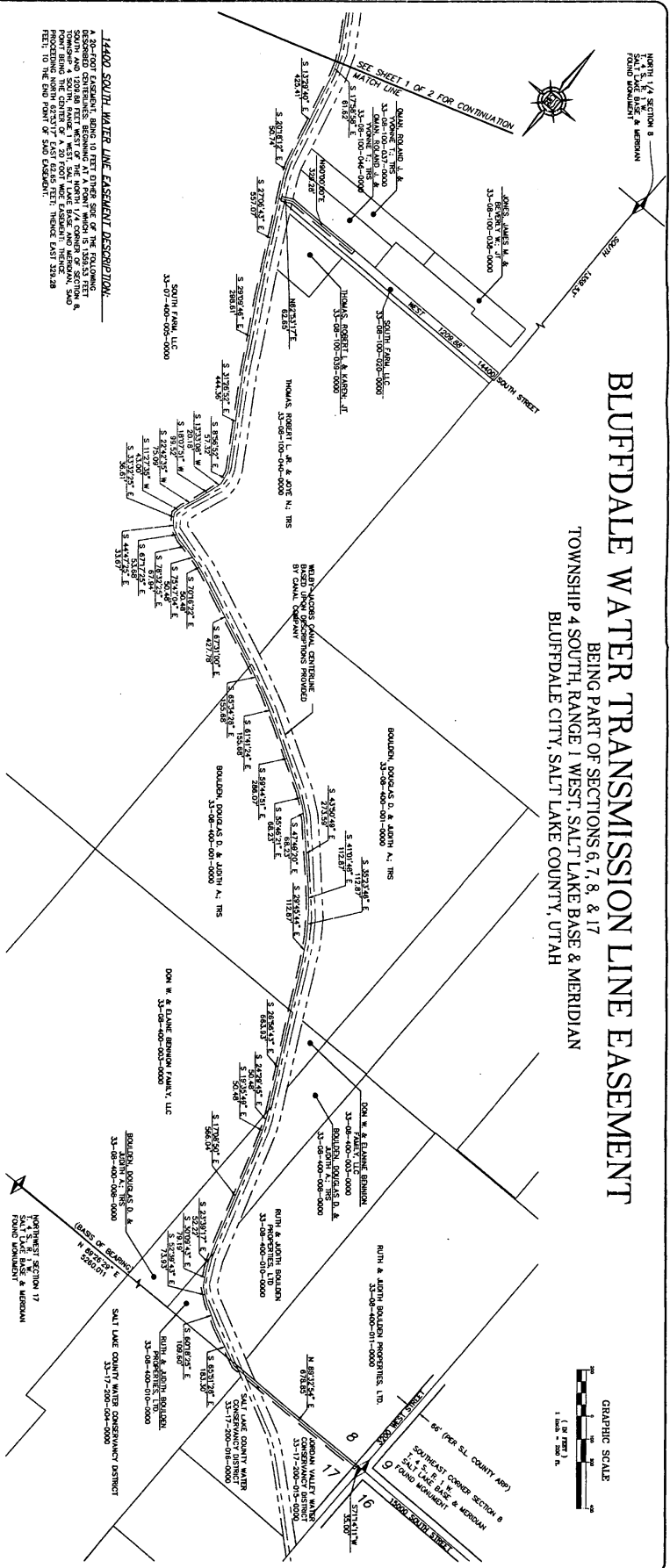
SEE ONLINE PLATS AT  
[HTTP://REC.CO.SLC.UT.US/](http://rec.co.slc.ut.us/)

BK8636Pg3209



# BLUFFDALE WATER TRANSMISSION LINE EASEMENT

BEING PART OF SECTIONS 6, 7, 8, & 17  
TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
BLUFFDALE CITY, SALT LAKE COUNTY, UTAH



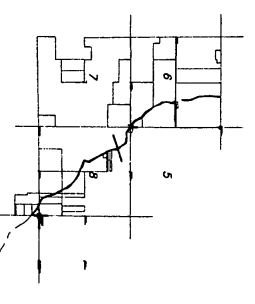
**14400 SOUTH WATER LINE EASEMENT DESCRIPTION**  
A 50-FOOT EASEMENT BEING 10 FEET EITHER SIDE OF THE FOLLOWING TRANSMISSION LINE, COMMENCING AT THE SOUTHWEST CORNER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 1 WEST OF THE NORTH 1/4 CORNER OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 1 WEST OF THE NORTH 1/4 CORNER OF SECTION 8, POINT BEING THE CENTER OF A 20 FOOT WIDE EASEMENT BEING 10 FEET EITHER SIDE OF THE CENTER OF SAID EASEMENT.

**ACKNOWLEDGMENT**  
STATE OF UTAH, S.S.  
COUNTY OF SALT LAKE, S.S.  
ON THE 17th DAY OF FEBRUARY 2002, PERSONALLY APPEARED before me the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, DOUGLAS D. & ALYN M. TRIS who duly acknowledged that they executed the same.  
BY COMMISSION EXPIRES 6/27/06 RESIDING IN SALT LAKE COUNTY

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NO.	REV.	DATE	DESCRIPTION

PERSONAL DATA  
PROJECT NUMBER: 011006.3  
PROJECT NAME: BLUFFDALE WATER TRANSMISSION LINE EASEMENT  
DRAWN BY: CS  
SCALE: 1"=200'  
DATE DRAWN: 13 FEBRUARY 2002

**CALDWELL RICHARDS SORENSEN**  
REGISTERED PROFESSIONAL ENGINEER  
No. 12345

3090 East 7000 South  
Salt Lake City, UT 84109  
Phone: (801) 551-5555  
Fax: (801) 551-5555  
www.caldwellsorenson.com

**BLUFFDALE WATER TRANSMISSION LINE EASEMENT**  
BLUFFDALE CITY  
UTAH

SHEET 2 OF 2  
PROJECT NUMBER 011006.3

RECORDED # 8529018  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF BLUFFDALE CITY  
DATE 2-22-2002 TIME 4:50 AM BOOK 2022 PAGE 202  
FEE \$           
BY          CHIEF DEPUTY, SALT LAKE COUNTY RECORDER