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Mike Johnson
TransWest Express LLC
555 17th Street, Suite 290
Denver, CO
80202

IRON COUNTY, UTAH
82 North 100 East, Suite # 102
Cedar City, Utah 84720

- CONDITIONAL USE PERMIT -

Date: April 4, 2019

Affected APN's (all or part): See parcel map in "Appendix A - Project Detail Maps" in the conditional use permit application. Affected parcels include 136 private land parcels (1,296 acres), seven SITLA parcels (112 acres), and ten BLM parcels (428 acres).

The Applicant, TransWest Express LLC, has duly submitted a request for a Conditional Use Permit (CUP) for the **TransWest Express Transmission Project**, to the Iron County Planning Commission. The Iron County Planning Commission having reviewed, discussed, and voted on the CUP application as submitted by the Applicant and having determined that the applicable ordinances and statutes have been complied with and that good cause exists for granting a CUP. **Now therefore, the Iron County Planning Commission does hereby grant the Applicant a CUP as related to certain real property described as follows:**

Approximately 1836 acres, located in the Northwest portion of Iron County (including 56 miles x 250 feet of electric transmission corridor) - Located within Sections 6 & 7 T31S, R12W; Sections 1, 2, 11, 12, 13, 14, 22, 23, 27, 28 & 33 T31S, R13W; Sections 4, 5, 7, 8 & 18 T32S, R13W; Sections 10, 11, 12, 13, 14, 15, 23, 24, 26, 27, 33, & 34 T32S, R14W; Sections 4, 5, 6 & 7 T33S, R14W; Sections 1, 8, 9, 10, 11, 12, 16, 17, 18 & 19 T33S, R15W; Sections 13, 22, 23, 24, 27, 28, 29, 30, 31 & 32 T33S, R16W; Sections 35 & 36 T33S, R17W; Sections 1, 2, 3, 7, 8, 9 & 10 T34S, R17W; Sections 10, 11, 12, 15, 16, 17, 20, 29, 30 & 31 T34S, R18W; Sections 35 & 36 T34S, R19W; Sections 2, 3, 4, 8, 9, 16, 17, 18 & 19 T35S, R19W; and, Sections 24, 25, 26 & 35 T35S, R20W, SLB&M - more particularly described in "Appendix D - Legal Description" and located as shown in "Appendix A - Project Detail Maps" of the CUP application.

Said property being located in Iron County, State of Utah, and said CUP being granted for the use or uses of **"ELECTRIC TRANSMISSION LINE" AND "ELECTRIC SUBSTATION" (Project)**, in the zoning districts presently classified as A-20 (Agricultural) & I (Industrial). Access roads that will be used for the Project extend into other zoning districts, but there will be no construction of transmission structures and related facilities in these other zoning districts. **This CUP is granted subject to the following terms, provisions, and conditions, to wit:**

1. **Compliance.** Applicant shall comply with all federal, state, Iron County, Department of Environmental Quality (DEQ), Southwest Utah Public Health Department, and the Federal laws, rules, and regulations related to the construction and operation of utility scale electric transmission and electric substation facilities.
2. **Authorization.** This permit authorizes development (construction and operation) of a utility-scale electric transmission line and electric substation (permanent facilities: 56 miles of 500 kV AC Transmission Line with 217 structures, one Series Compensation Station, & one Communication

Regeneration Site) as identified in the CUP application, which application, forms, and maps as submitted hereby become part of this CUP.

3. **Temporary Facilities.** This permit authorizes the construction uses of mobile office buildings, equipment and materials storage, and additional temporary facilities and access roads identified in the CUP application, during the construction period (from approved building permit until final Project approval). The use of camp trailers and/or recreational vehicles for temporary housing are allowed only in otherwise legally permitted and established travel trailer parks or camping areas. 'Man-Camps' and/or other similar temporary construction housing are prohibited activities.
4. **Final Site Plan.** The Applicant shall submit a final detailed site plan to Iron County for review and approval prior to construction activities. The final site plan shall comply with the conditions of this decision and applicable provisions of Iron County Code. All improvements must comply with the approved final site plan. Applicant will acquire the legal right to use all necessary private and state land in Iron County for temporary and permanent facilities prior to commencing construction activities. The issuance of this CUP does not grant nor imply any rights-of-way or easements across any properties within the boundaries of Iron County.
5. **Minor Property Adjustments - Centerline Survey.** The Applicant may adjust the locations of Project facilities if necessary to address landowner concerns, engineering constraints, or unforeseen environmental conflicts, without amending the CUP or submitting a new application. A centerline survey of the as-built condition of the electric transmission line shall be filed with the Iron County Zoning Administrator and will become a part of this CUP.
6. **Work Off-Site.** Applicant will notify the Iron County Zoning Administrator of the proposed locations of temporary facilities required for construction outside the Project right-of-way (material storage yards, staging area/fly yards, and batch plants) once these locations are identified by the Construction Contractor(s).
7. **Height Restrictions.** The maximum height of towers and/or structures supporting the wires, electric transmission lines, cables, and equipment typically shall not exceed two hundred feet (200) from ground level.
8. **Safety Signage.** The Applicant shall provide, install and maintain safety and identification signage where appropriate and/or as requested by Iron County representatives. Such signage shall include a phone number to report any incident.
9. **Easement Maintenance.** The Applicant shall restore and maintain rights-of-way and easements for the electric transmission lines free of noxious weeds in accordance with the terms and conditions of the Project Plan of Development filed and approved with the Bureau of Land Management (BLM).
10. **County Rights-of-Way.** Encroachment permits for the crossing of Iron County roads, rights-of-way and easements shall be obtained from the Iron County Engineer. The Applicant shall restore Iron County roads, rights-of-way, and easements that are utilized for transporting materials and crossings equal to or greater than Iron County Engineer. Methods to reduce "track

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may include but are not limited to installing temporary vehicle tracking pads or hard surfacing the access roads off of the County or State road or highway as agreed to by the Applicant and the County Engineer, and as allowed by the applicable agency or landowner. If track out occurs, the Applicant is responsible for clearing the roadway in a timely manner.

Upon completion of the Project, the Applicant shall restore those county roads used for the Project construction to a condition at least as good as what existed prior to commencement of the Project. Photos of applicable roads, written notes, and any other necessary documentation shall be obtained and provided to the County Engineer prior to starting construction of the Project.

11. **Disturbance Restoration & Vegetation.** Revegetation of disturbed areas shall be of a species conducive to or be of the surrounding native plants. Slopes shall be a maximum of 3:1, unless an exception is authorized by the Iron County Engineer or Zoning Administrator, which will be reviewed and considered on a case-by-case basis. Any other measures shall be employed necessary to prevent the erosion of soils.
12. **Portions of Existing Parcels.** When only portions of existing parcels are included in the Project area boundary for Project purposes or uses authorized in this CUP, it does not constitute the division of said parcels as remainder portions or parcels; and any division of property must comply with applicable County subdivision and zoning requirements.
13. **Access for Review/Inspection.** This CUP, and the property associated with it, is subject to review at any time by representatives of Iron County, Southwest Utah Public Health Department, Utah Department of Environmental Quality, and the Environmental Protection Agency. Refusal of entrance to the premises at any time may result in the review of the CUP as outlined in the Zoning Ordinance.
14. **Wildland Fire Protection.** The Project shall comply with the defensible space requirements of the Utah Wildland-Urban Interface Code throughout construction and operation of the Project, as authorized by the applicable agency. Ongoing maintenance must be provided to ensure removal of grass, weeds, and other flammable materials from the defensible space areas. Any vegetation control over the Project site shall use materials and methods that ensure protection of the groundwater.
15. **Fire & Safety Training.** The Applicant shall offer to facilitate training for the appropriate fire and safety department(s) with training relating to the specific hazards of the Project (e.g. transformer fires, shock hazards, etc.). The Applicant shall also include Iron County emergency services personnel in safety procedures and response drills.
16. **UPD Clearance.** Prior to disturbing the ground for development and prior to submittal of the final site plan, the Applicant shall conduct pre-construction surveys for Utah prairie dog, in accordance with the requirements of the BLM, the Utah Department of Wildlife Resources (UDWR) and/or United States Fish and Wildlife Service (USFWS), as applicable and documented in BLM's Record of Decision, for the area that is to be disturbed. Any mitigation measures to obtain any necessary "take" as listed in the USFWS Biological Opinion for the Project must be completed in order to obtain construction authorization.

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17. **Wildlife – Including Raptor Nesting and Burrowing Owl.** Pre-construction raptor nest and burrowing owl surveys, in accordance with BLM requirements, must be conducted prior to construction. The Applicant will comply with required mitigation measures relating to raptor use of Project structures, as developed by BLM, UDWR, and USFWS through the federal environmental review process and documented in the BLM's Record of Decision.
18. **Cultural & Environmental Resource Evaluation.** The Applicant shall comply with the Project's federal requirements for cultural resources, including the Programmatic Agreement prepared in accordance with Section 106 of the National Historic Preservation Act, for conducting cultural pre-construction surveys, coordination with tribes, and monitoring during construction.
19. **Dust Plan.** The final site plan shall include information relating to how dust control will be accomplished for all disturbed on-site areas during both construction and operation of Project. This dust control plan must be reviewed and approved by the Zoning Administrator. After construction, the disturbed, unpaved portions of the developed Project site would be stabilized as needed to prevent the blowing of excess dust and dirt. Fugitive dust impacts from the Project site shall be closely monitored during construction and dust control methods shall be utilized as necessary to minimize fugitive dust from the Project site.

Fugitive dust control and maintenance of the delivery route (once it leaves any paved road/highway), which is above and beyond the normal level of County maintenance, shall be the responsibility of the Applicant during the construction period. Dust control and road maintenance, including adding gravel during winter or muddy conditions, shall be provided as specified by the County Engineer, based on maintaining the roadway in a suitable condition and minimizing dust impacts from Project traffic to neighboring properties. If the County determines that the Applicant has failed to provide adequate dust control and maintenance on the roadway, the County shall provide the Applicant sufficient opportunity to correct the situation, prior to taking necessary measures to insure the problem is resolved.

20. **Grading and Hydrology.** The Applicant shall obtain a UPDES Storm Water General Permit for Construction Activities, including an authorized Stormwater Pollution Prevention Plan, from DEQ, as required.

The Project, with all accessory facilities, shall be designed such that if a natural hazard were to occur, the Project (or affected portion thereof) could be de-energized or removed from service. If berming on the Project property, or otherwise channeling floodwaters through or around any portion of the site is to occur, the floodwater shall either be dispersed before it leaves the site, or a drainage easement shall be obtained across any off-site properties to carry the channeled water to the appropriate location, approved by the County Engineer. All construction will need to comply with the floodplain development criteria in effect at the time of final site plan submittal.

21. **Water Rights.** The Applicant and operator shall ensure compliance with Utah water right laws. Any necessary changes to the existing water rights (e.g. type of use, time of use, and perhaps place of use) need to occur as necessary to remain in compliance with the Utah water right laws.
22. **Refuse Collection/Solid Waste.** The A

way, easements, and associated construc

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construction and while performing any major construction activities. The storage, collection, and disposal of solid waste shall be carried out in such a manner so as to prevent, to the best of Applicant's ability, fire and health hazards, rodent harborage, insect breeding, accidents and odor in accordance with Iron County Solid Waste rules and protocol. The Applicant shall take all necessary precautions to prevent littering of the site or neighboring properties. It shall be the Applicant's responsibility to collect in a timely manner any litter which leaves the Project site. Furthermore, Applicant shall submit a plan to dispose of all debris and waste materials. This plan must have approval signatures by the County Landfill Supervisor and Zoning Administrator, and be included with the final site plan submittal.

23. **Contaminates.** Any fuel, gas, and contaminate liquids shall be stored in an approved manner as regulated by DEQ, EPA, etc. Any spills in reportable quantities shall be reported to the proper agencies and the Iron County Zoning Administrator. Appropriate catch basins shall be constructed where contaminants are stored and used.
24. **Decommissioning.** Decommissioning the site to remove the Project components and return the land to an authorized land use shall be done by the Applicant at the end of the Project life. A Reclamation Plan, which addresses decommissioning and abandonment, as required and approved by BLM, shall be provided with the final site plan and remain on file with the Zoning Administrator. The Applicant shall apply the measures of the Reclamation Plan to all lands regardless of ownership or jurisdiction, where practicable, provided that, for non-federal lands and for lands under the jurisdiction of an agency other than the BLM, and except as otherwise provided by applicable law, if a landowner or agency requests different or conflicting measures or actions on such lands it owns or manages, the specific measures in the Reclamation Plan covered by the different or conflicting measures or actions shall not apply. The Applicant shall post a reclamation bond on federal and state lands as required by the applicable agency. On private lands, the Applicant shall satisfy all decommissioning requirements and agreements with private landowners.

This enforcement provision does not preclude the County from utilizing other authorized methods to ensure proper decommissioning of the site. Any buried items not utilized in the future authorized land use shall be removed to a depth of at least three feet below finished grade. No burial of equipment or materials will be permitted other than that which was in the ground prior to decommissioning, when the Project was operational.

Also during decommissioning the Applicant is responsible for mitigation of any public road impacts, such that the roads are returned to a condition at least as good as the condition in which they existed immediately prior to decommissioning.

25. **Sewage and Water.** Portable outhouses may be utilized during construction. Any on-site source of potable water or sewage treatment must be approved by the Southwest Utah Department of Health or DEQ, as applicable.
26. **Agricultural Zoning Uses Acknowledged.** Through the issuance of this CUP, the Applicant acknowledges the farming and ranching activities in the area. The Applicant hereby acknowledges that farming, ranching, animal operations, and other agricultural activities are the primary land use of the A-20 zone that surrounds this Project including but not limited to:

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- a. Pesticide spraying (including crop dusting);
 - b. Field and ditch burning;
 - c. Machinery operations, including well pumps and engines at all hours;
 - d. Livestock feeding and feed storage;
 - e. Dairy operations;
 - f. Grazing and moving of livestock;
 - g. Calving, lambing, foal, hatching, and farrowing activities;
 - h. Fertilizing;
 - i. Composting;
 - j. Dust caused by agricultural operations and roads;
 - k. Nighttime activities and operations;
 - l. Noises associated with agricultural, swine, and/or animal operations;
 - m. Strong odors associated with normal agriculture, swine, and/or animal operations.
 - n. Flood irrigation and high water runoff, which may result in the flooding of adjacent and nearby properties, including roads, streets, rights-of-way, and easements;
 - o. Roaming of livestock; and,
 - p. Commercial greenhouses.
27. **Recording.** This CUP shall be signed by the Applicant and be recorded with the Office of the Iron County Recorder in a form required by that office. A recorded copy of this CUP shall be provided to the Iron County Building and Zoning Department prior to the commencement of any construction activities.
28. **Agreement.** By signing this CUP, the Applicant agrees to adhere to the conditions contained herein and hereby indemnifies Iron County from all liability resulting from the Applicant's negligent activities.
29. **Transferability/Validity.** This CUP runs with the property described herein and is non-transferable to any other location. Furthermore, this CUP and all the conditions herein shall apply to all present owners and all subsequent owners hereafter. The permit will remain valid during the life of the Project, subject to continued compliance with the conditions established herein.
30. **Scope of Development Approvals.** The CUP will not expire pursuant to Section 17.32.100 of the Iron County Code if Applicant has engaged in either pre-construction or construction activities. Either pre-construction or construction activities at any location along the Project route will constitute "substantial construction or development" for purposes of Section 17.32.100.

This CUP may be executed in any number of counterparts and each shall be considered an original and together they shall constitute one and the same instrument.

[SIGNATURE PAGE FOLLOWS]

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TransWest Express
C.U.P. – Electric Transmission Line, & Electric
April 4, 2019

DATED this 4th day of April, 2019.

IRON COUNTY ZONING DEPARTMENT:

Reed Erickson
Zoning Officer or Administrator

IRON COUNTY PLANNING COMMISSION:

Phil Schmidt
Phil Schmidt, Chairman

APPLICANT:

TransWest Express LLC

By: [Signature]
Name: Kelly Cummins
Title: Vice President, Land and Environment

UNIFORM FORM CERTIFICATE OF ACKNOWLEDGMENT
(Within Colorado State)

State of Colorado

ss.:

County of Denver

On the 4th day of April in the year 2019 before me, the undersigned, personally appeared Kelly Cummins, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Lucy Behrens, Notary Public
Signature and Office of individual taking acknowledgment

LUCY BEHRENS BROTHERS
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20204018433
MY COMMISSION EXPIRES MAY 27, 2024

APPENDIX A PROJECT DETAIL MAPS

TransWest Express Transmission Project Iron County Conditional Use Permit Application



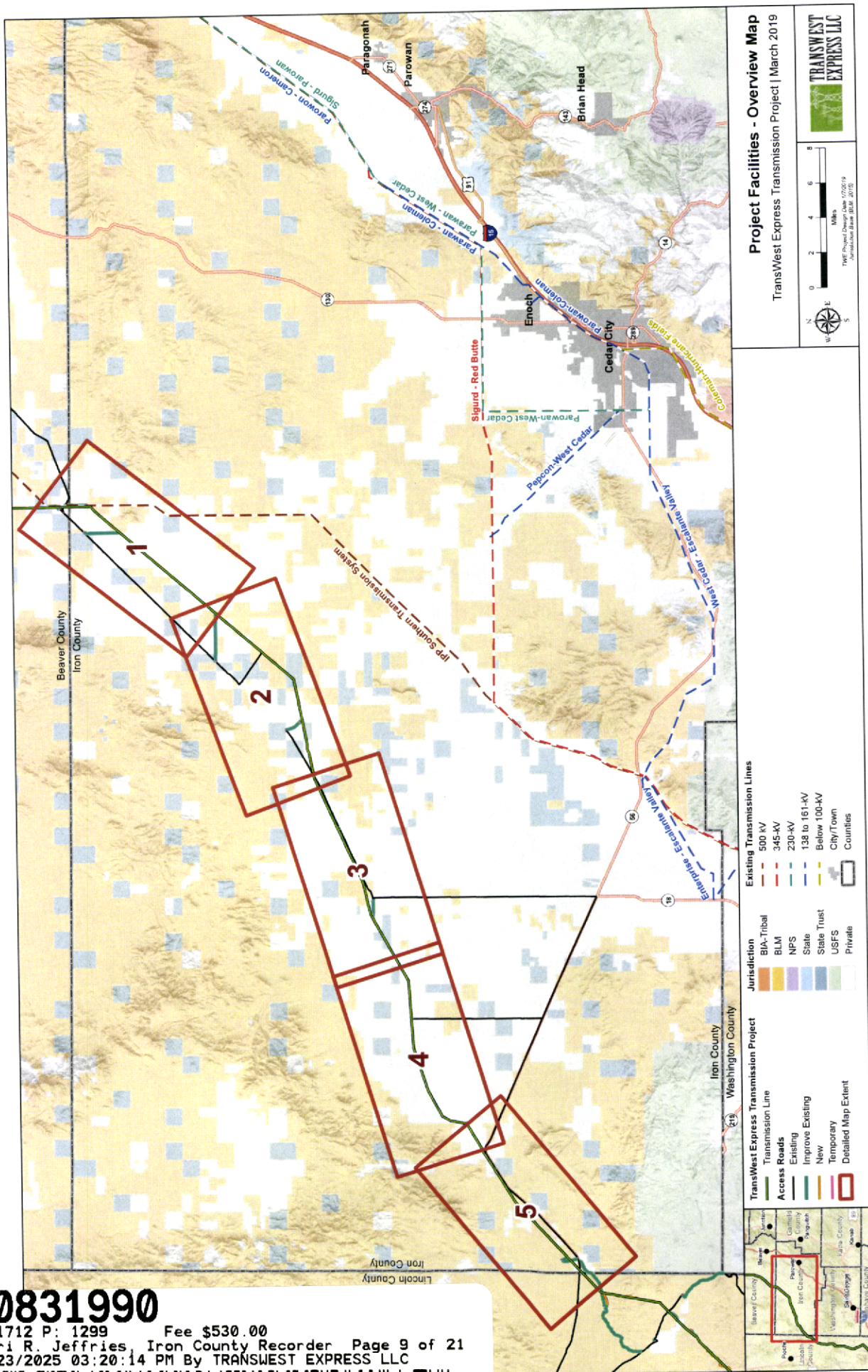
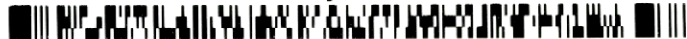
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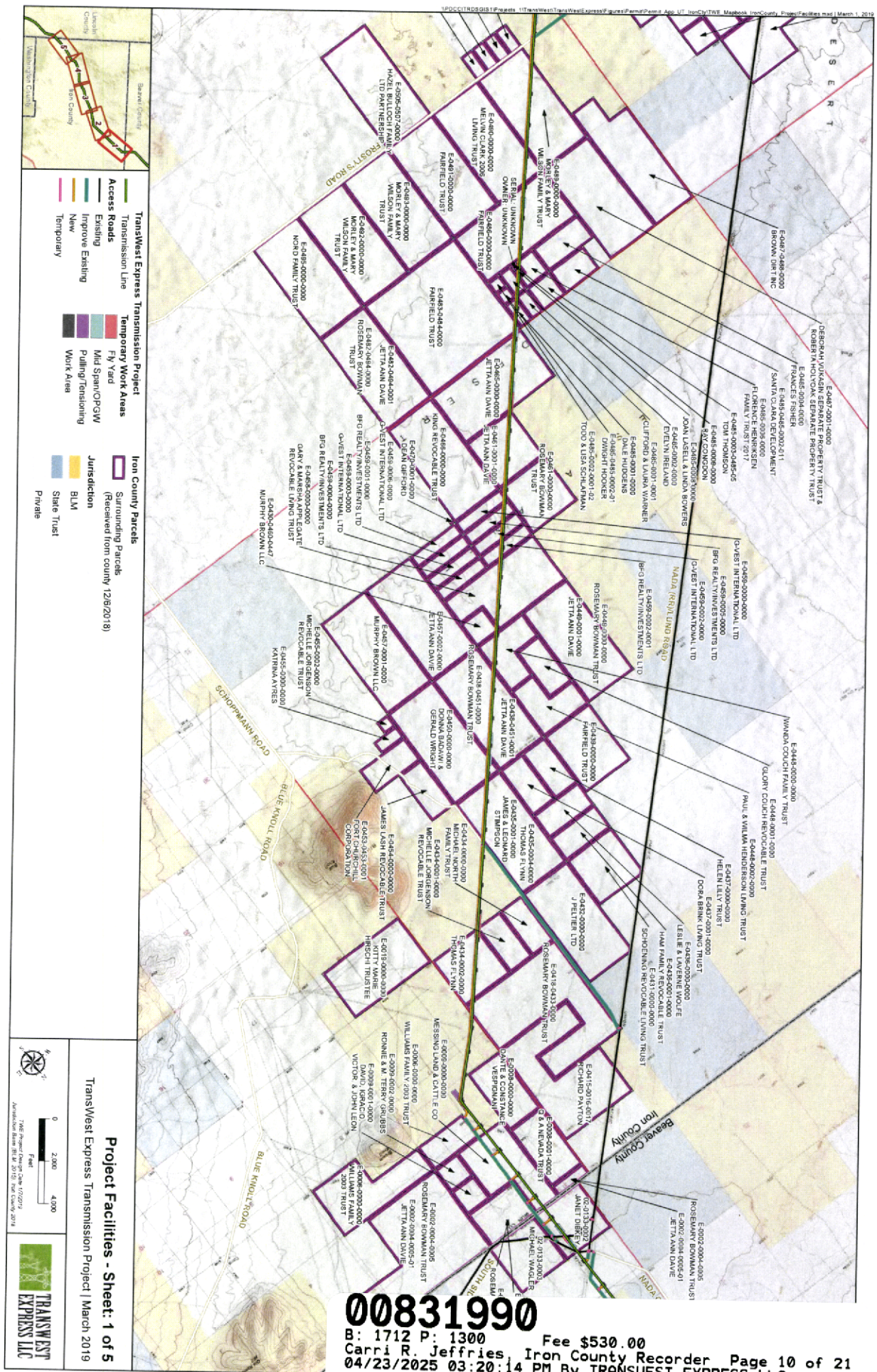
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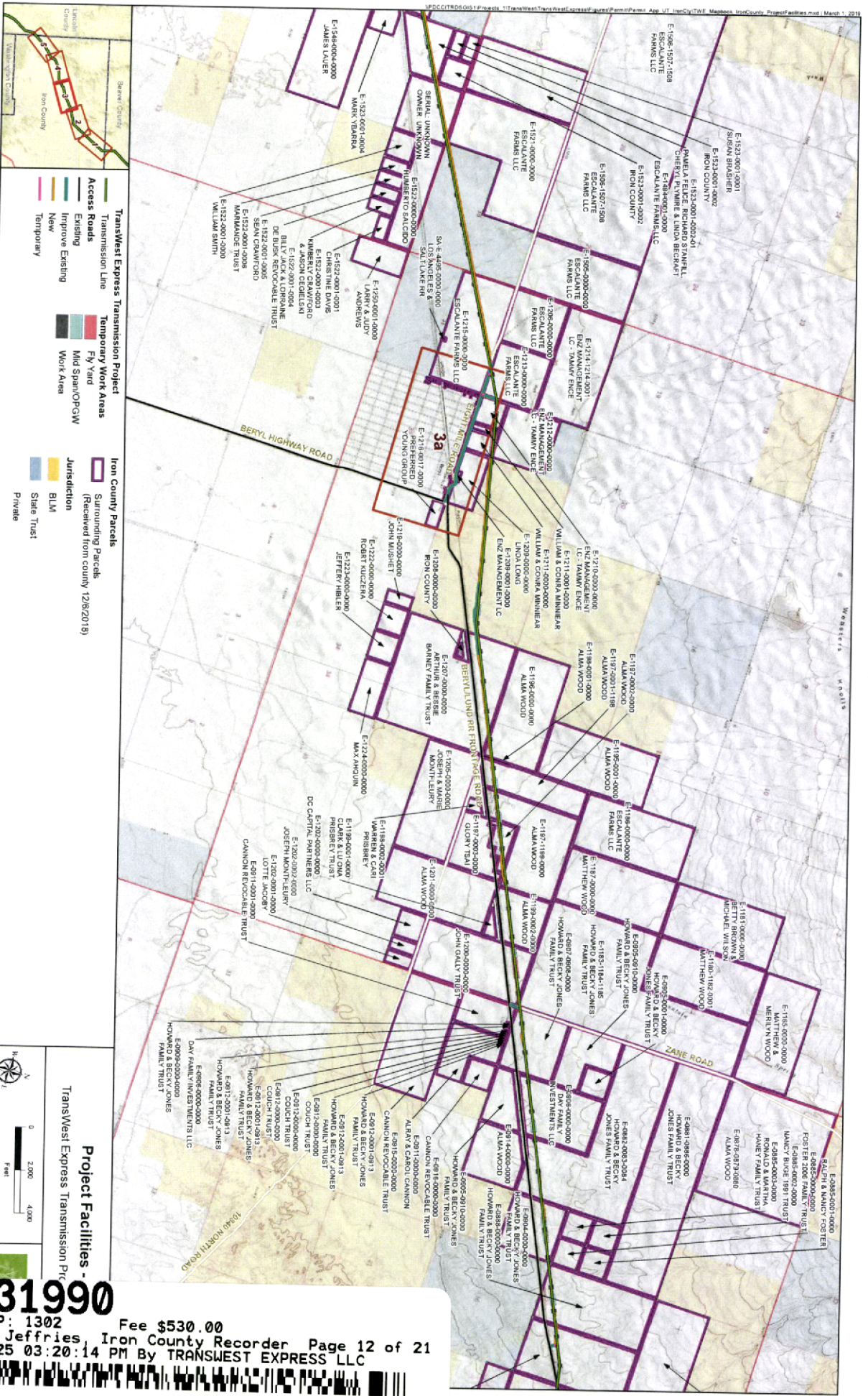
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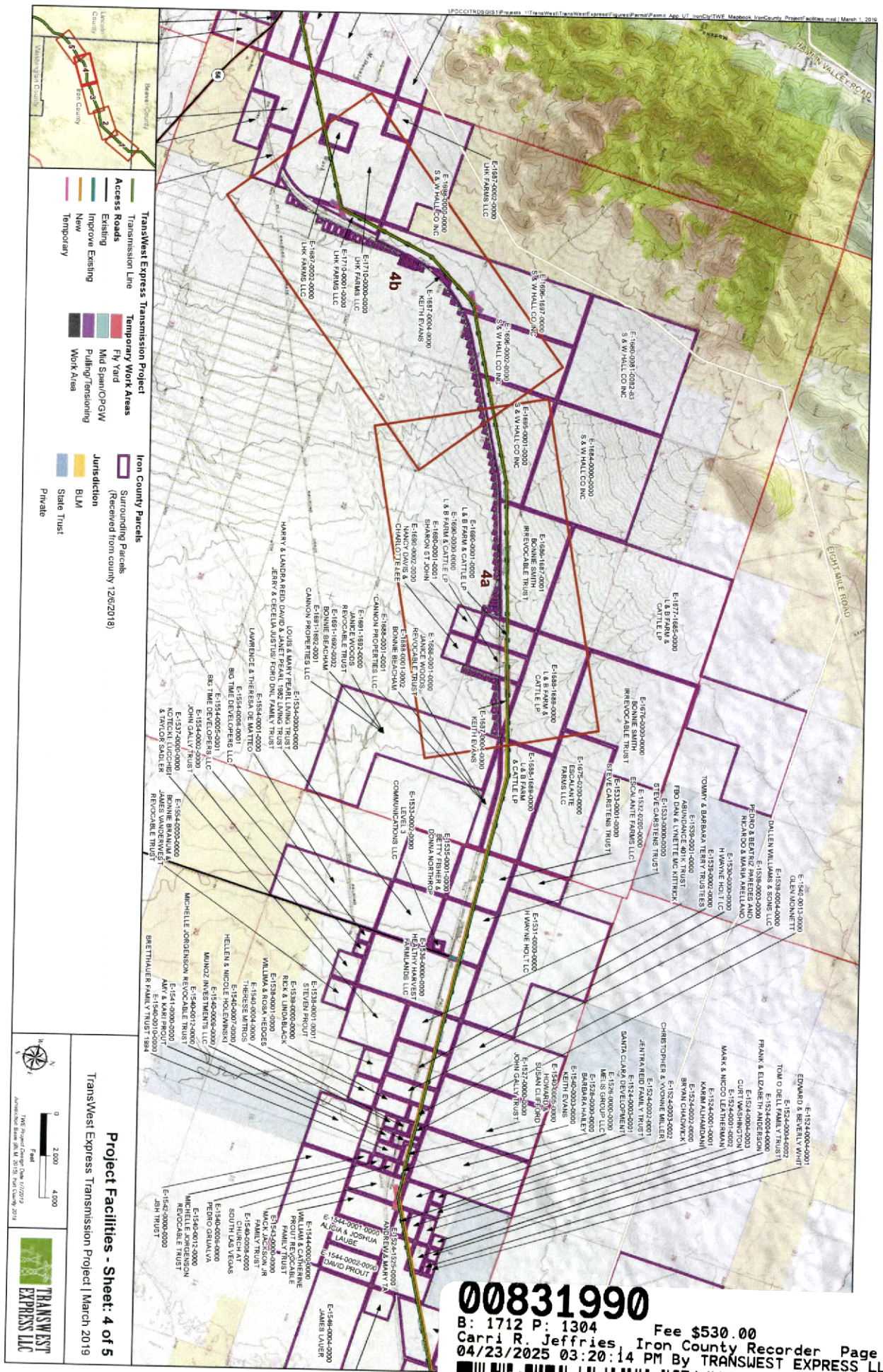
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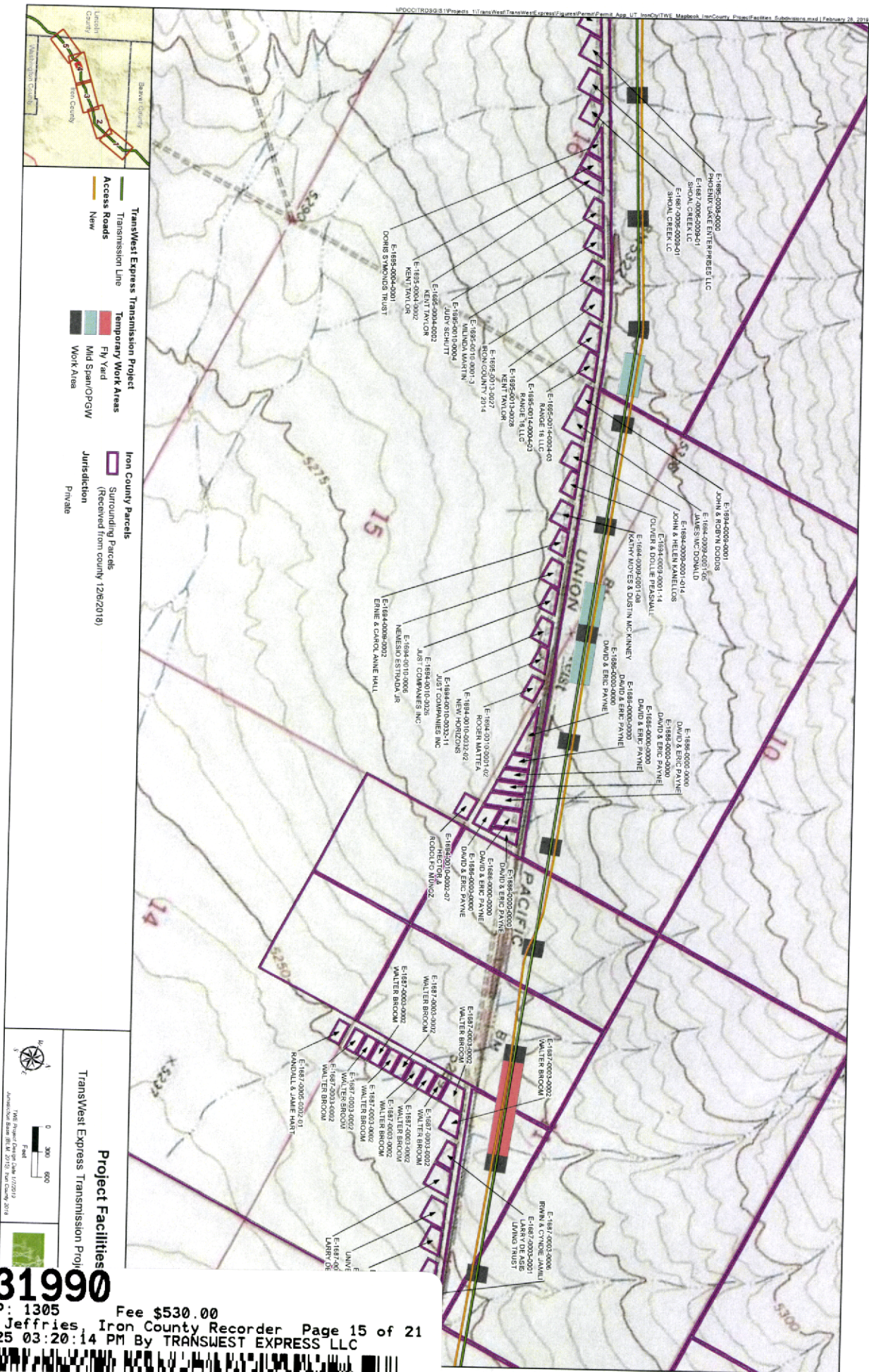
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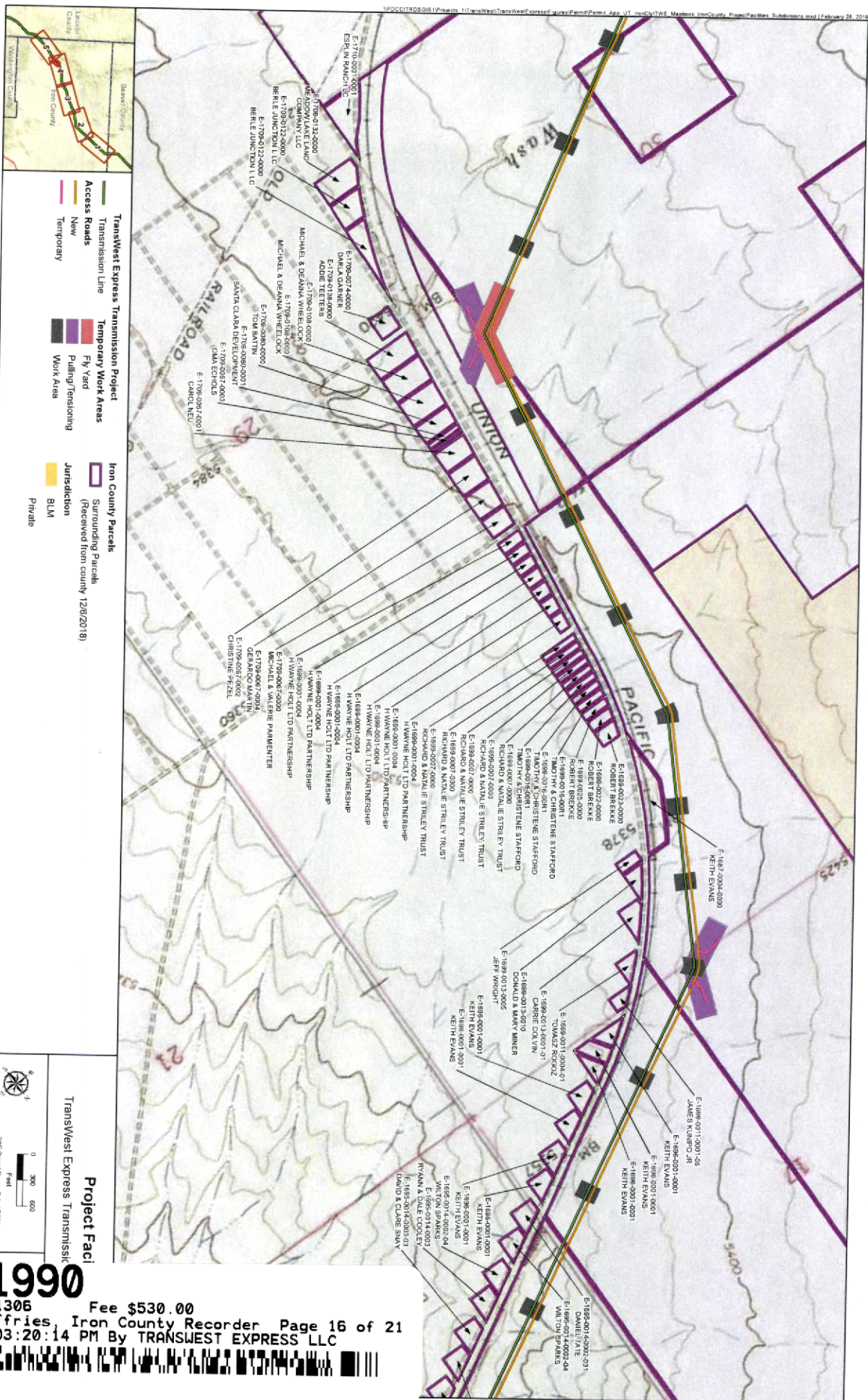
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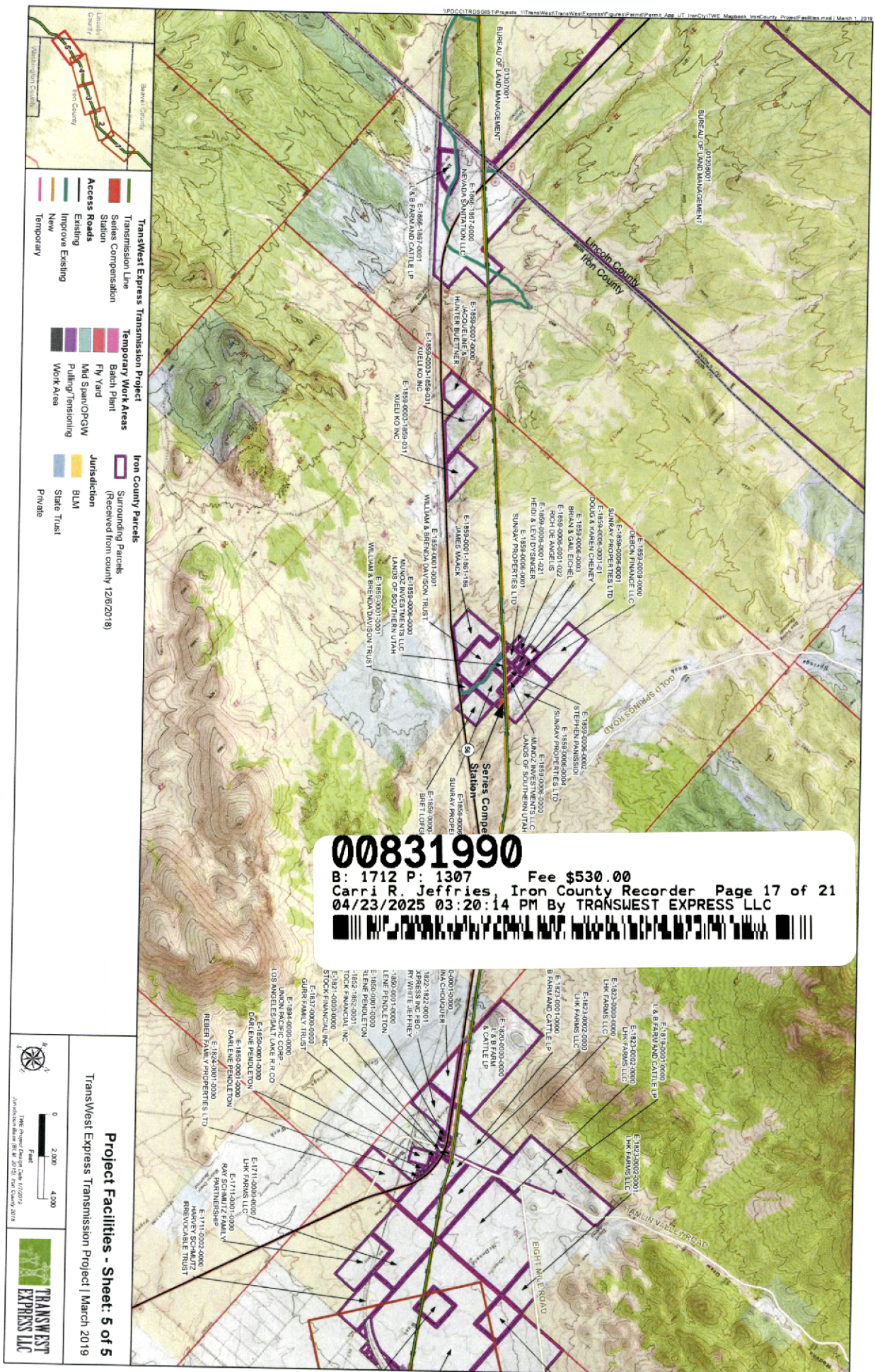
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APPENDIX D LEGAL DESCRIPTION

TransWest Express Transmission Project Iron County Conditional Use Permit Application



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Iron County, Utah

Salt Lake Meridian, Utah

T. 31 S., R. 12 W.,

- sec. 6, lots 2, 3, 7, 8, 11, and 12, E1/2SW1/4, and NW1/4SE1/4;
- sec. 7, lots 1 and 2, and NE1/4NW1/4.

T. 31 S., R. 13 W.,

- sec. 1, lot 12 and W1/2SW1/4;
- sec. 2, E1/2SE1/4;
- sec. 11, E1/2NE1/4 and E1/2SE1/4;
- sec. 12, SE1/4NE1/4, W1/2NW1/4, W1/2SW1/4, SE1/4SW1/4, N1/2SE1/4, and SW1/4SE1/4;
- sec. 13, NW1/4NE1/4, NW1/4, and NW1/4SW1/4;
- sec. 14, E1/2NE1/4, NE1/4SE1/4, and S1/2SE1/4;
- sec. 22, E1/2SE1/4;
- sec. 23, NW1/4NE1/4, NE1/4NW1/4, S1/2NW1/4, and W1/2SW1/4;
- sec. 27, N1/2NE1/4, SW1/4NE1/4, SE1/4NW1/4, N1/2SW1/4, and SW1/4SW1/4;
- sec. 28, SE1/4SE1/4;
- sec. 33, lots 3 and 4, N1/2NE1/4, SW1/4NE1/4, SE1/4NW1/4, NE1/4SW1/4, and NW1/4SE1/4.

T. 32 S., R. 13 W.,

- sec. 4, lot 4;
- sec. 5, lot 1, S1/2NE1/4, NE1/4SW1/4, S1/2SW1/4, and NW1/4SE1/4;
- sec. 7, lot 4, E1/2NE1/4, SE1/4SW1/4, N1/2SE1/4, and SW1/4SE1/4;
- sec. 8, W1/2NW1/4;
- sec. 18, lots 1 and 2, and NE1/4NW1/4.

T. 32 S., R. 14 W.,

- sec. 10, S1/2SE1/4;
- sec. 11, S1/2SW1/4 and S1/2SE1/4;
- sec. 12, lot 4, S1/2SW1/4, and SW1/4SE1/4;
- sec. 13, lots 1, 2 and 3, NW1/4NE1/4, N1/2NW1/4, SE1/4SW1/4, and W1/2SE1/4;
- sec. 14, N1/2NE1/4 and N1/2NW1/4;
- sec. 15, N1/2NE1/4;
- sec. 23, NE1/4SE1/4 and S1/2SE1/4;
- sec. 24, NW1/4NE1/4, NW1/4, and NW1/4SW1/4;
- sec. 26, NW1/4NE1/4, NE1/4NW1/4, S1/2NW1/4, and W1/2SW1/4;
- sec. 27, NE1/4SE1/4 and S1/2SE1/4;
- sec. 33, SE1/4SE1/4;
- sec. 34, N1/2NE1/4, SW1/4NE1/4, SE1/4NW1/4, N1/2SW1/4, and SW1/4SW1/4.

T. 33 S., R. 14 W.,

- sec. 4, lots 1 and 2, SW1/4NE1/4, SE1/4NW1/4, N1/2SW1/4, and NW1/4SE1/4;
- sec. 5, SW1/4 and N1/2SE1/4;
- sec. 6, lot 7, SE1/4SW1/4, and S1/2SE1/4;
- sec. 7, lot 1.

T. 33 S., R. 15 W.,

- sec. 1, lot 2, S1/2NE1/4, and SE1/4;
- sec. 8, SE1/4SE1/4;
- sec. 9, S1/2SW1/4, N1/2SE1/4, and SW1/4SE1/4;
- sec. 10, S1/2NE1/4, SE1/4NW1/4, N1/2SW1/4, and NW1/4SE1/4;

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- sec. 11, N1/2NE1/4, SW1/4NE1/4, NE1/4NW1/4, and S1/2NW1/4;
sec. 12, N1/2NE1/4 and N1/2NW1/4;
sec. 16, NW1/4NW1/4;
sec. 17, N1/2NE1/4, SW1/4NE1/4, NE1/4NW1/4, S1/2NW1/4, and NW1/4SW1/4;
sec. 18, lot 4, SE1/4NE1/4, E1/2SW1/4, and N1/2SE1/4;
sec. 19, lot 1.
- T. 33 S., R. 16 W.,
sec. 13, SE1/4SE1/4;
sec. 22, S1/2SE1/4;
sec. 23, SE1/4NE1/4, NE1/4SW1/4, S1/2SW1/4, and N1/2SE1/4;
sec. 24, N1/2NE1/4, NE1/4NW1/4, and S1/2NW1/4;
sec. 27, N1/2NE1/4 and NW1/4;
sec. 28, S1/2NE1/4, SE1/4NW1/4, N1/2SW1/4, and NW1/4SE1/4;
sec. 29, NE1/4SW1/4, S1/2SW1/4, and SE1/4;
sec. 30, S1/2SE1/4;
sec. 31, lot 2, N1/2NE1/4, and E1/2NW1/4;
sec. 32, N1/2NE1/4 and N1/2NW1/4.
- T. 33 S., R. 17 W.,
sec. 35, SE1/4SE1/4;
sec. 36, SE1/4NE1/4, NE1/4SW1/4, S1/2SW1/4, and N1/2SE1/4.
- T. 34 S., R. 17 W.,
sec. 1, lot 4;
sec. 2, lots 1, 2, and 3, SW1/4NE1/4, S1/2NW1/4, and NW1/4SW1/4;
sec. 3, S1/2SW1/4, N1/2SE1/4, and SW1/4SE1/4;
sec. 7, lots 1 and 2, NE1/4, and E1/2NW1/4;
sec. 8, N1/2NE1/4, N1/2NW1/4, and SW1/4NW1/4;
sec. 9, N1/2NE1/4 and N1/2NW1/4;
sec. 10, N1/2NW1/4.
- T. 34 S., R. 18 W.,
sec. 10, SE1/4SW1/4 and S1/2SE1/4;
sec. 11, SE1/4NE1/4, N1/2SW1/4, SW1/4SW1/4, and N1/2SE1/4;
sec. 12, S1/2NE1/4 and S1/2NW1/4;
sec. 15, N1/2NW1/4;
sec. 16, NE1/4, S1/2NW1/4, and N1/2SW1/4;
sec. 17, SE1/4SW1/4, NE1/4SE1/4, and S1/2SE1/4;
sec. 20, NW1/4 and W1/2SW1/4;
sec. 29, W1/2NW1/4;
sec. 30, lot 4, E1/2NE1/4, E1/2SW1/4, and N1/2SE1/4;
sec. 31, lot 1.
- T. 34 S., R. 19 W.,
sec. 35, SE1/4SW1/4, NE1/4SE1/4, and S1/2SE1/4;
sec. 36, N1/2NE1/4, SW1/4NE1/4, S1/2NW1/4, and NW1/4SW1/4.
- T. 35 S., R. 19 W.,
sec. 2, lots 3 and 4;
sec. 3, lot 1, S1/2NE1/4, SE1/4NW1/4, N1/2SW1/4, SW1/4SW1/4, and NW1/4SE1/4;
sec. 4, S1/2SE1/4;

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sec. 8, NE1/4SE1/4 and S1/2SE1/4;
sec. 9, N1/2NE1/4, NE1/4NW1/4, S1/2NW1/4, and W1/2SW1/4;
sec. 16, NW1/4NW1/4;
sec. 17, NW1/4NE1/4, NE1/4NW1/4, S1/2NW1/4, and NW1/4SW1/4;
sec. 18, NE1/4SE1/4 and S1/2SE1/4;
sec. 19, lots 1, 2, and 3, NW1/4NE1/4, and E1/2NW1/4.
T. 35 S., R. 20 W.,
sec. 24, SE1/4NE1/4, S1/2SW1/4, and SE1/4;
sec. 25, NW1/4NE1/4, NW1/4, and W1/2SW1/4;
sec. 26, lots 3 and 4, SE1/4NE1/4, and E1/2SE1/4;
sec. 35, lots 1, 2, and 3, and NE1/4NE1/4.

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