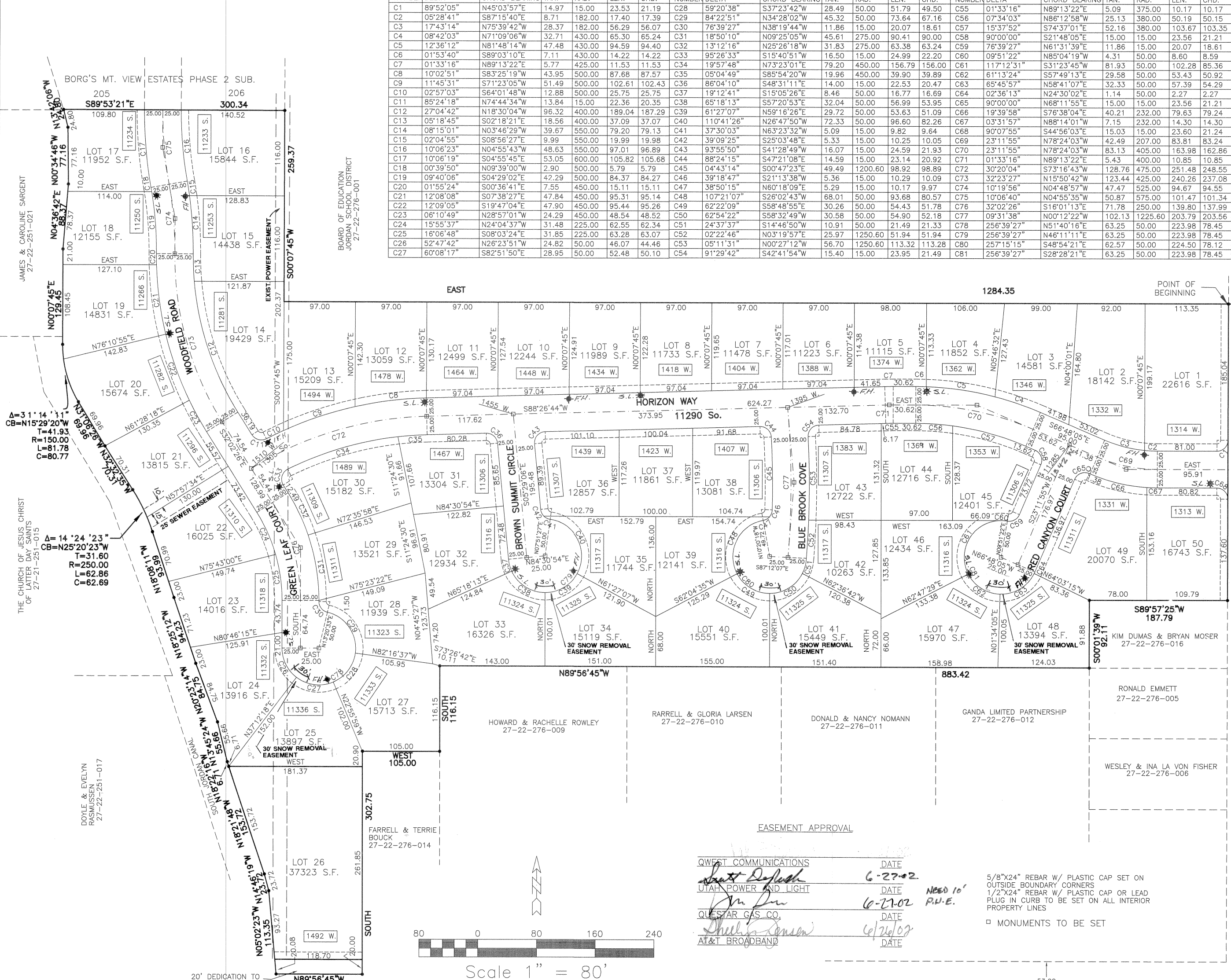
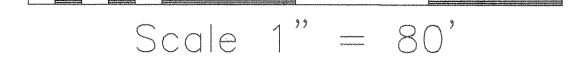


JORDAN MEADOWS AT SOUTH JORDAN

A SUBDIVISION LOCATED IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



NUMBER DELTA	CHORD BEARING	TAN.	RAD.	LEN.	CHD.	NUMBER DELTA	CHORD BEARING	TAN.	RAD.	LEN.	CHD.	NUMBER DELTA	CHORD BEARING	TAN.	RAD.	LEN.	CHD.	
C1	89°52'05"	N45°03'57"E	14.97	15.00	23.53	21.19	C28	59°20'38"	S37°23'42"W	28.49	50.00	51.79	C55	01°33'16"	N89°13'22"E	5.09	375.00	10.17
C2	08°28'41"	S87°15'40"E	8.71	182.00	17.40	17.39	C29	84°22'51"	N34°28'02"W	45.32	50.00	73.84	C56	07°34'03"	N86°12'58"W	25.13	380.00	50.19
C3	17°43'14"	N75°39'42"W	28.37	182.00	17.40	17.39	C30	76°39'27"	N36°19'44"W	11.86	15.00	20.07	C57	18°33'52"	S74°37'01"E	52.16	380.00	103.67
C4	08°42'03"	N71°09'06"W	32.71	430.00	65.30	65.24	C31	18°50'10"	N09°25'05"W	45.61	275.00	90.41	C58	90°00'00"	S21°48'05"E	15.00	15.00	23.56
C5	12°36'12"	N81°48'14"W	47.48	430.00	94.59	94.40	C32	13°12'16"	N25°26'18"W	31.83	275.00	63.38	C59	76°39'27"	N61°31'39"E	11.86	15.00	20.07
C6	01°33'40"	S89°03'10"E	7.11	430.00	14.22	14.22	C33	95°28'33"	S15°40'51"W	16.50	13.00	24.99	C60	09°51'22"	N88°04'19"W	4.31	50.00	8.60
C7	01°33'16"	N89°13'22"E	5.77	425.00	11.53	11.53	C34	19°57'48"	N73°23'01"E	79.20	450.00	156.79	C61	11°12'31"	S31°23'45"W	81.93	50.00	102.28
C8	10°20'51"	S83°25'19"W	43.95	500.00	87.68	87.57	C35	09°04'49"	S85°54'20"W	19.96	450.00	39.90	C62	61°13'24"	S57°49'13"E	29.58	50.00	53.43
C9	11°45'31"	S71°23'05"W	51.49	500.00	102.61	102.43	C36	86°04'10"	S48°31'11"E	14.00	15.00	22.53	C63	65°45'57"	N58°41'07"E	32.33	50.00	57.39
C10	02°57'03"	S64°01'48"W	11.88	500.00	25.76	25.75	C37	19°12'41"	S19°08'06"E	8.46	50.00	16.77	C64	02°24'13"	S24°30'02"E	1.14	50.00	2.27
C11	85°24'18"	N74°44'34"W	13.84	15.00	22.36	20.35	C38	65°18'13"	S57°20'53"E	32.04	50.00	56.99	C65	90°00'00"	N68°11'55"E	15.00	15.00	23.56
C12	27°04'42"	N18°30'04"W	96.32	400.00	189.04	187.29	C39	61°27'07"	N59°16'26"E	29.72	50.00	53.63	C66	19°39'58"	S76°38'04"E	40.21	232.00	79.63
C13	08°18'45"	S32°18'21"E	18.56	400.00	37.09	37.07	C40	11°04'12"	N26°47'50"W	72.33	50.00	96.60	C67	13°13'57"	N88°14'01"W	77.15	232.00	14.30
C14	08°15'01"	N03°46'29"W	39.67	550.00	79.20	79.13	C41	37°30'03"	N63°23'32"W	5.09	15.00	9.82	C68	90°07'55"	S44°56'03"E	15.03	15.00	23.60
C15	02°04'55"	S08°56'27"E	9.99	550.00	19.99	19.98	C42	39°09'25"	S25°03'48"E	5.33	15.00	10.25	C69	23°11'55"	N78°24'03"W	42.49	20.00	83.81
C16	10°06'23"	N04°55'43"W	48.63	500.00	97.01	96.89	C43	93°55'50"	S41°28'49"W	16.07	15.00	24.59	C70	23°11'55"	N78°24'03"W	83.13	405.00	163.98
C17	10°06'19"	S04°50'45"E	53.05	600.00	105.82	105.68	C44	88°24'15"	S47°21'08"E	14.58	15.00	23.14	C71	01°33'16"	N89°13'22"E	5.43	400.00	10.85
C18	02°39'50"	N09°39'00"W	2.90	500.00	5.79	5.79	C45	04°43'14"	S00°47'23"E	49.49	1200.00	98.92	C72	30°20'04"	S73°16'43"W	128.76	475.00	251.48
C19	09°40'06"	S04°29'02"E	42.29	500.00	84.37	84.27	C46	39°18'47"	S21°13'38"W	5.36	15.00	10.29	C73	32°23'27"	N19°50'42"W	123.44	425.00	240.26
C20	01°55'24"	S00°36'41"E	7.35	450.00	15.11	15.11	C47	38°50'13"	N60°18'09"E	5.29	13.00	10.17	C74	10°19'56"	N04°48'57"W	47.47	525.00	94.67
C21	12°08'08"	S07°38'27"E	47.84	450.00	95.31	95.14	C48	10°21'07"	S26°02'43"W	68.01	50.00	93.68	C75	10°08'40"	N04°55'35"W	50.87	575.00	101.47
C22	12°09'05"	S19°47'04"E	47.90	450.00	95.44	95.26	C49	62°22'09"	S58°48'55"E	30.26	50.00	54.43	C76	32°02'26"	S16°01'13"E	71.78	250.00	139.80
C23	08°10'49"	N26°57'01"W	24.29	450.00	48.54	48.52	C50	62°54'22"	S58°32'49"W	30.58	50.00	54.90	C77	09°31'38"	N00°12'22"W	102.13	1225.00	203.79
C24	15°55'37"	N24°04'37"W	31.48	225.00	62.56	62.34	C51	24°37'57"	S14°48'50"W	10.91	50.00	21.49	C78	28°39'27"	N51°40'19"E	63.28	50.00	233.88
C25	16°06'48"	S08°03'24"E	31.85	225.00	63.28	63.07	C52	02°22'46"	N03°19'57"E	25.97	1250.00	51.94	C79	26°39'27"	N46°11'11"E	62.25	50.00	233.98
C26	52°47'42"	N26°23'51"W	24.82	50.00	46.07	44.46	C53	09°11'31"	N00°27'12"W	56.70	1250.00	113.32	C80	25°15'15"	S48°54'21"E	62.57	50.00	224.50
C27	60°08'17"	S82°51'30"E	28.95	50.00	52.48	50.10	C54	91°29'42"	S42°41'54"W	19.40	15.00	23.96	C81	25°39'27"	S26°28'21"E	63.29	50.00	223.98



NORTHEAST CORNER SECTION 22, T.3S., R.1W., S.L.B.&M. COUNTY MONUMENT (FOUND)

BASIS OF BEARING = N00°07'55"E
2843.27' MON. TO MON. (A.R.P.)
2844.26' MON. TO MON. (MEASURED)

SURVEYOR'S CERTIFICATE

I, RALPH E. GOFF, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND OR LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 144147 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

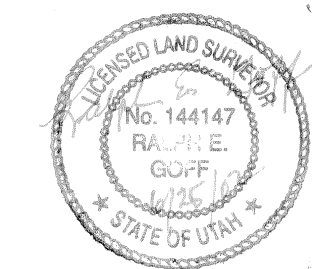
JORDAN MEADOWS AT SOUTH JORDAN

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT, I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

LEGAL DESCRIPTION

BEGINNING AT A POINT WHICH IS N00°07'55"E, 947.10 FEET ALONG THE SECTION LINE AND WEST, 40.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S00°07'55"W, 402.43 FEET; THENCE S89°57'25"W, 187.79 FEET; THENCE S00°01'59"W, 92.11 FEET; THENCE N89°58'45"W, 883.40 FEET; THENCE SOUTH, 116.15 FEET; THENCE WEST, 105.00 FEET; THENCE SOUTH, 302.75 FEET; THENCE N89°58'45"W, 116.84 FEET TO THE SURVEYED, EASTLY LINE OF THE SOUTH JORDAN CANAL; THENCE ALONG SAID SURVEYED LINE THE FOLLOWING SIXTEEN (16) COURSES: N05°02'23"W, 113.35 FEET; THENCE N14°48'19"W, 23.72 FEET; THENCE N18°21'48"W, 153.72 FEET; THENCE N18°51'17"W, 8.71 FEET; THENCE N13°45'24"W, 55.66 FEET; THENCE N02°23'14"W, 84.79 FEET; THENCE N19°21'48"W, 153.72 FEET; THENCE N18°51'17"W, 8.71 FEET; THENCE N23°20'23"W, 82.68 FEET; THENCE N32°32'55"W, 70.31 FEET; THENCE N31°08'50"W, 49.89 FEET; THENCE S17°18'57"E, 117.78 FEET; THENCE N03°34'48"W, 77.16 FEET; THENCE N13°42'08"W, 24.80 FEET TO THE SOUTHEAST CORNER OF BOROS MT. VIEW ESTATES PHASE 2 SUBDIVISION AS RECORDED IN THE SALT LAKE COUNTY RECORDER'S OFFICE UNDER # 5883339; THENCE ALONG SAID SOUTHERLY LINE S89°53'21"E, 300.34 FEET; THENCE S00°07'45"W, 259.37 FEET; THENCE EAST, 128.93 FEET TO THE POINT OF BEGINNING.

CONTAINS 20.2287 ACRES



OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE ONE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

JORDAN MEADOWS AT SOUTH JORDAN

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE

IN WITNESS WHEREOF I HAVE HERETO SET MY

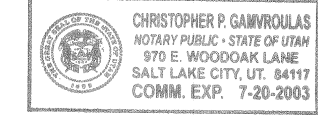
HAND THIS 2ND DAY OF JULY A.D. 2002

IVORY HOMES, LTD., BY
CLARK D. IVORY, MANAGING MEMBER OF VALUE, L.C., WHO IS GENERAL PARTNER OF IVORY HOMES, LTD.

GENERAL PARTNERSHIP ACKNOWLEDGMENT

ON THE 2ND DAY OF JULY A.D. 2002 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE, IN SAID STATE OF UTAH, CLARK D. IVORY, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE MANAGING MEMBER OF VALUE, L.C., WHO IS GENERAL PARTNER OF IVORY HOMES, LTD. IN THE STATE OF UTAH AND THAT HE SIGNED THE OWNERS DEDICATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES 7/20/2003
NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY



RECORDED # 8315627

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF SOUTH JORDAN
DATE 8-7-02 TIME 3:13 PM BOOK 2002P PAGE 209
FEE \$ 80.00
SALT LAKE COUNTY RECORDER
2002P-209

SOUTH VALLEY SEWER DISTRICT APPROVED THIS 2 DAY OF July A.D. 2002 DIRECTOR, SOUTH VALLEY SEWER DISTRICT	PLAT PREPARED BY RALPH GOFF AND ASSOCIATES 118 EAST VINE STREET MURRAY, UT 84107	OWNER - DEVELOPER IVORY HOMES 970 EAST WOODOAK LANE SALT LAKE CITY, UTAH 84121
PLANNING COMMISSION APPROVED THIS 9th DAY OF July A.D. 2002 DIRECTOR, SOUTH JORDAN CITY PLANNING COMM.	BOARD OF HEALTH APPROVED THIS 15th DAY OF July A.D. 2002 DIRECTOR, S. L. CO. BOARD OF HEALTH	CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE 7/17/02 Lewis W. Clawson CITY ENGINEER

CITY ATTORNEY APPROVED AS TO FORM THIS 22nd DAY OF July A.D. 2002 SOUTH JORDAN CITY ATTORNEY	CITY APPROVAL PRESENTED TO SOUTH JORDAN CITY THIS 16th DAY OF July A.D. 2002 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. C. J. Pappas SOUTH JORDAN CITY CLERK 27-22-21, 22, 27-22-276-021, 013, 018, 015, 003 27-22-252-001, 004
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