

**Application for Assessment and
Taxation of Agricultural Land**
1969 Farmland Assessment Act

Farmland Assessment Act
UCA 59-2-501 TO 515

Rev. 4/15

To Be Typed or Printed in Ink

Owner(s): Collin and Laurie Rose Living Trust

Date: April 8, 2025

Mailing Address: PO Box 78 Annabella **State:** Utah **Zip:** 84711

Lessee (if applicable): _____

Lessee's Mailing address: _____ **State:** _____ **Zip:** _____

County: **Iron**

Property identification numbers (attach additional sheets if necessary):

D-1087-0001-0001

D-1090-0002-0000

	Acres
Irrigated crop land	—
Irrigated Pastures	—
Dry land tillable	—
Wet meadow	15
Grazing land	167
Orchard	
Other specify:	100

Non Productive

Complete Legal Descriptions (attach additional sheets if necessary):

See Attached sheets

00831536

B: 1711 P: 1385 Fee \$40.00
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Certification: Read the following and sign below

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Corporate name

Owner

X

Owner

X

Owner

X

Owner

X

County Assessor Signature

Bradley Wayne Beaumont

Date

4/14/25

☒ Approved (subject to review)

☐ Denied

Notary

State of Utah

County of IRON

Subscribed and sworn before me

this 11 day of April, 2025

Notary Signature

Adele Lloyd



ADELE LLOYD
Notary Public, State of Utah
Commission #734627
My Commission Expires
12/18/2027

Notary Stamp

Application by the owner must be filed on or before May 1, of the current tax year.

Ownership Report (PDF)

Account No Parcel	Parcel No	District Acres	Owner	Situs
	Legal			
0319167	D-1087-0001-0001	10 280.92	ROSE COLLIN/LAURIE FAMILY LIVING TRUST PO BOX 78 ANNABELLA, UT 84711	BEG AT NE COR SEC 33, T37S, R11W, SLM; S7°44'14"E 1264.33 FT; S0°02'21"E 631.24 FT; S0°12'51"W 567.37 FT TO CNTY RD; S0°12'51"W 687.66 FT TO 1/16 LN; N88°54'51"W ALG 1/16 LN 25.32 FT TO NE COR SE1/4SE1/4 SEC 33; S2°33'57"E ALG SEC LN 1365.98 FT TO SE COR SEC 33; N89°07'30" W ALG TWNSHIP LN 2480.21 FT TO CNTY RD; ALG TWNSHP LN N89°07'30"W 141.29 FT TO S 1/4 COR SEC 33; N2°53'17"W ALG 1/4 SEC LN 683.62 FT TO CNTY RD; ALG 1/4 SEC LN N2°53'17" W 674.24 FT; N89°18'37"W ALG 1/16 SEC LN 169.85 FT; N6°22'33"E 126.41 FT; N90°00'00"E 9.00 FT; N0°38'39W 879.39 FT; N0°18'45"W 948.01 FT; N0°38'15"W 451.18 FT; N0°01'26"E 334.23 FT; N1°13'02"E 397.47 FT TO N 1/4 COR SEC 33; S89°20'05"E ALG SEC LN 2646.28 FT TO POB. (LOC SEC 33 & 34, T37S, R11W, SLM) LESS FOLLOW DESC PROP: BEG AT NE COR OF SE1/4SW1/4 SEC 33, T37S, R11W, SLM; S2°53'17"E ALG 1/4 SEC LN 713.84 FT TO TRUE POB ON SW SIDE OF CNTY RD; S2°53'17"E ALG 1/4 SEC LN 644.02 FT; S89°07'30"E 110.00 FT; N2°00'00"W 100.00 FT; N9°00'00"W 100.00 FT; N14°00'00"W 120.00 FT; N4°00'00"E 70.00 FT; N9°00'00"E 100.00 FT; N2°00'00"W 50.00 FT N40°00'00"W 50.00 FT; N48°00'00"W 108.89 FT TO POB.
0502404	D-1090-0002-0000	10 2.63	ROSE COLLIN/LAURIE FAMILY LIVING TRUST PO BOX 78 ANNABELLA, UT 84711	BEG AT NE COR OF SE1/4SW1/4 SEC 33, T37S, R11W, SLM; S2°53'17"E ALG 1/4 SEC LN 674.24 FT TO EXIST FENCELN; ALG SD FENCELN N57°18'04"W 249.64 FT TO EXIST FENCE COR; N0°34'00"E ALG FENCELN DIST OF 531.39 FT; N6°22'33"E ALG FENCELN DIST OF 9.26 FT TO N LN OF SE1/4SW1/4 OF SD SEC 33; S89°18'37"E ALG 1/16 LN 169.85 FT TO POB.

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Greenbelt Survey

Please complete the following survey and return with your Greenbelt documents. OWNERS PHONE NUMBER REQUIRED TO CONDUCT AUDITS, FAILURE TO PROVIDE WILL RESULT IN REJECTION OF APPLICATION.

Best Contact Phone #: (435)-979-2875

Re: Parcel Number(s): D-1087-0001-0001, D-1090-0002-0000

- | | Yes | No |
|--|-------------------------------------|--------------------------|
| 1. Is the above referenced property actively devoted to agriculture? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Do you farm or ranch the property yourself? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Do you have the property leased to someone else? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

If yes:

- a. Name of Lessee Jake Benson
- b. Do you have a written lease? ☒ ☐

If yes, please attach a copy

If no, please have your lessee fill out the enclosed "Lessee's Signed Statement"

- | | Yes | No | Number of Acres |
|--|-------------------------------------|--------------------------|---------------------------|
| 4. Is the property irrigated cropland | <input type="checkbox"/> | <input type="checkbox"/> | |
| irrigated pasture | <input type="checkbox"/> | <input type="checkbox"/> | |
| sub-irrigated pasture | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>15</u> |
| dryland cropland | <input type="checkbox"/> | <input type="checkbox"/> | |
| grazing | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>100 167</u> |
| non-productive | <input type="checkbox"/> | <input type="checkbox"/> | <u>100</u> |
| not currently being used | | | |
| (if a combination of the above, please check all that apply) | | | |

5. If the property is not currently being used, please explain _____

N/A

6. If the property is cropland, what is the average yearly yield? N/A

Alfalfa _____ tons/acre

Oat Hay _____ tons/acre

Oats _____ bushels/acre

Wheat _____ bushels/acre

Other _____ /acre (Please specify "other" _____)

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Fee \$40.00

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7. If the property is graze land, please answer all of the following that pertain:

of sheep grazed 350 approximate length of time per year 40 days

of cattle grazed 10 approximate length of time per year 5 mo.

of other animals _____ approximate length of time per year _____

(please specify "other animals" _____)

Notice to Property Owners:

All owners are responsible to make sure that lessees are actually farming or grazing the herein described property. Simply having an "agreement" with someone to use the property is not sufficient. In order for the property to receive Greenbelt consideration, it must be **actively used for agricultural purposes**. Both the Iron County Assessor's Office and the State Tax Commission conduct periodic usage audits.

INSTRUCTIONS: the **owner** of the property must fill out the upper portion of this statement. The lower portion must be filled out and signed by the **lessee** of the property.

Owner(s): Collin and Laurie Rose Living Trust

Serial No(s): D-1087-0001-0001 D-1090-0002-0000

Legal Description(s):

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**Farmland Assessment Act
Lessee's Signed Statement of Land Use**

This Affidavit is given and issued between:

Collin and Laurie Rose and Jake Benson
Current Owner Lessee

Land use began on 2024 and extends through 2029
Mo./day/yr. Mo./day/yr.

Type of Crop _____ Quantity per acre _____

Type of Livestock Sheep Number of Animals 350

Length of time animals grazed on property annually 90 days

Please read carefully:

Lessee hereby affirms and declares under penalties of perjury that said land makes a significant contribution to his overall agricultural operation, and the land produces in excess of 50% of the average agricultural production per acre for a given type of land and the given county area annually. Without the contribution of the above described land, it would significantly affect or diminish lessees overall operation as an agricultural unit.

Jake Benson
Lessee's Signature

94 V 200 N (435) 559-3081
Address Phone No.

DATED this 11th day of April 20 25