

## UTAH COUNTY DEED RECORD 289

J. A. Brinley & Ethel M. Brinley the signer of the within instrument, who duly acknowledged to me that he executed the same.

My commission expires

(NOTARY SEAL)

Clarence S. Hill Notary Public

May 4, 1934.

No Residence

INEZ JESSEE COUNTY RECORDER

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Entry No 8298 Filed Dec 11 1931 at 11:32 A. M.

WARRANTY DEED

ALLEMAN BROS. CORPORATION, a corporation of the State of Utah, grantors hereby convey and warrant to LOS ANGELES & SALT LAKE RAILROAD COMPANY, a corporation of the State of Utah, grantee, its successors and assigns, for the sum of Ten Dollars (\$10.00), that certain parcel of land situated in the County of Utah, State of Utah, and being those portions of the southeast quarter of the northeast quarter of Section 31, T. 7 S. R. 3 E., S.L.B.& M., and of the northeast quarter of the southeast quarter of said Section 31, described as follows:

Beginning at the point of intersection of the easterly line of the 66 foot right of way of L.A. & S.L.R.R., with the east and west center line of said Section 31, said point being distant westerly 343.2 feet, more or less, measured along said east and west line from the east quarter corner of said Section 31; thence southerly along said right of way line 197 feet; thence easterly at right angles 33 feet; thence northeasterly 94.75 feet to a point distant easterly 100 feet, measured at right angles from said easterly right of way line; thence northerly along a line parallel with said easterly right of way line 250 feet, more or less, to a point on the southerly line of a public road; thence westerly along said public road 100 feet to said easterly right of way line; thence southerly along said easterly line 120 feet, more or less, to the point of beginning. Containing 0.67 acres, more or less.

WITNESS the hands of said grantors this 28 day of November, 1931.

ATTEST:

(NO CORP SEAL)

ALLEMAN BROS. CORPORATION

J. G. Alleman  
Secretary.

By D. C. Alleman  
Its President.

STATE OF UTAH )

: SS. On this 28 day of November, A. D. 1931, personally appeared before me D. C. Alleman, who being by me duly sworn, did say that he is the President of ALLEMAN BROS. CORPORATION, a corporation, and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said D. C. Alleman acknowledged to me that said corporation executed the same.

My Commission expires

(NOTARY SEAL)

C. G. Salisbury. Notary Public

April 22 1932.

Address Springville, Utah

INEZ JESSEE COUNTY RECORDER

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Entry No 8299 Filed Dec 11 1931 at 11:33 A. M.

WARRANTY DEED

ALLEMAN BROS. CORPORATION, a corporation of the State of Utah, grantors, hereby convey and warrant to LOS ANGELES & SALT LAKE RAILROAD COMPANY, a corporation of the State of Utah, grantee, its successors and assigns, for the sum of Ten Dollars (\$10.00), that certain parcel of land situated in the County of Utah, State of Utah, and being that portion of the southeast quarter of the northeast quarter of Section 31, T. 7 S., R. 3 E., S.L.B. & M., and of the northeast quarter of the southeast quarter of said Section 31, described as follows:

Commencing at the point of intersection of the easterly line of the 66 foot right of way of L. A. & S. L. R. R. with the east and west center line of said Section 31, said point being distant westerly 343.2 feet, more or less, measured along said east and west line from the east quarter corner of said Section 31; thence southerly along said right of way line 197 feet; thence easterly at right angles 33 feet to a point on the easterly line of a public road 33 feet in width lying easterly of and adjoining said 66 foot right of way; said last mentioned point being the true point of beginning; thence northeasterly 94.75 feet to a point distant easterly 100 feet measured at right angles from the easterly line of said 66 foot right of way; thence northerly parallel with said easterly line 250 feet more or less, to a point on the southerly line of a public road; thence easterly along said southerly line 33 feet; thence southerly parallel with the easterly line of said 66 foot right of way 263.67 feet, more or less; thence southwesterly 141.42 feet to a point on the easterly line of said public road 33 feet in width; thence northerly along said easterly line 46.67 feet to the true point of beginning. Containing 0.28 acres, more or less.

SUBJECT to an easement in favor of the County of Utah for roadway purposes over the above described land.

WITNESS the hands of the said grantors this 28 day of November, 1931.

ATTEST:

J. G. Alleman  
Secretary.

(NO CORP SEAL)

ALLEMAN BROS., CORPORATION

By D. C. Alleman  
Its President.