

ENT 82988 : 2025 PG 1 of 2
ANDREA ALLEN
UTAH COUNTY RECORDER
2025 Oct 24 11:32 AM FEE 40.00 BY TM
RECORDED FOR GT Title Services
ELECTRONICALLY RECORDED

When Recorded Return To:
Griffiths & Turner / GT Title Services Inc.
1250 E. 200 S., Suite 3D, Lehi, UT 84043

Information for Reference Purposes:

File Number: **P54793B**

Tax Parcel No(s).: **14-070-0058**

Property Address(es) (if any):

151 NORTH 200 EAST, LINDON, UT 84042

**AFFIDAVIT OF SCRIVENER'S ERROR
TO CORRECT MINOR ERRORS IN RECORDED DOCUMENTS
PURSUANT TO U.C.A. § 57-3-106(9)**

STATE OF UTAH)
) ss.
COUNTY OF UTAH)

I, **Daisy Wilson**, being of legal age and being first duly sworn, depose and attest as follows:

1. I am a resident of **Utah** County, Utah, over the age of eighteen years, and in all respects competent to testify to the matters contained herein.

2. I am a licensed title/escrow officer for Griffiths & Turner / GT Title Services, Inc., a Utah licensed title company, and I am personally familiar with the transaction described herein.

3. I am familiar with the preparation and purposes of the following document(s) recorded in the Office of the UTAH County Recorder, State of Utah (hereinafter, whether on or more, referred to as the "Document(s)":)

Warranty Deed recorded October 27, 2023 as Entry No. 70828:2023

4. The Document(s) contained one or more minor typographical / clerical error in the legal description for the real property conveyed by the Document(s).

5. This affidavit, in compliance with U.C.A. § 57-3-106(9), augments, clarifies, amends, or corrects the clerical error(s) as follows:

The legal description for the real property located in UTAH County, Utah conveyed by the Document(s) is more correctly described as follows:

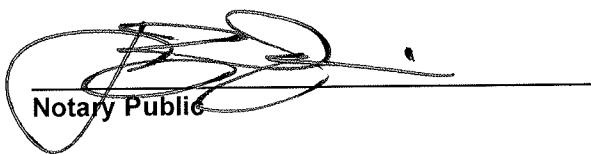
See Attached Exhibit "A"

DATED this 23rd day of **October, 2025**.

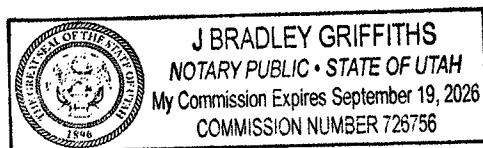


Daisy Wilson

SUBSCRIBED and sworn to before me by **Daisy Wilson** this 23rd day of **October, 2025**.



Notary Public





Legal Description
File No. **P54793B**

Information for Reference Purposes Only:

Parcel Number(s): **14-070-0058**

Property Address(es):

151 NORTH 200 EAST, LINDON, UT 84042

EXHIBIT "A"

The real property referred to herein is situated in **UTAH** County, Utah, and is described as follows:

LAND LOCATED IN UTAH COUNTY, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT LOCATED SOUTH 37.96 FEET AND EAST 960.99 FEET FROM THE WEST ONE QUARTER CORNER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE THE FOLLOWING BEARINGS AND DISTANCES ALONG FENCE LINES; THENCE SOUTH 89°09'44" EAST **280.35** FEET; THENCE SOUTH 01°41'39" WEST 65.60 FEET; THENCE WEST 170.733 FEET; THENCE SOUTH 123.956 FEET; THENCE NORTH 88°50'48" WEST 111.56 FEET; THENCE NORTH 01°09'51" EAST 191.42 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO, AND LESS AND EXCEPTING ANY LAND CONVEYED BY THAT CERTAIN BOUNDARY LINE AGREEMENT RECORDED JANUARY 19, 1990 AS ENTRY NO. 1886-1990 OF OFFICIAL RECORDS.