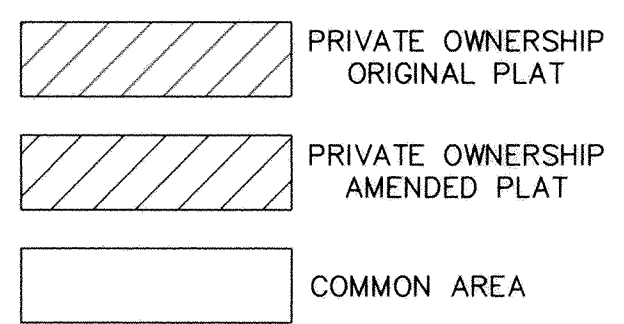


VICINITY EXHIBIT ORIGINAL PLAT

NOTES:

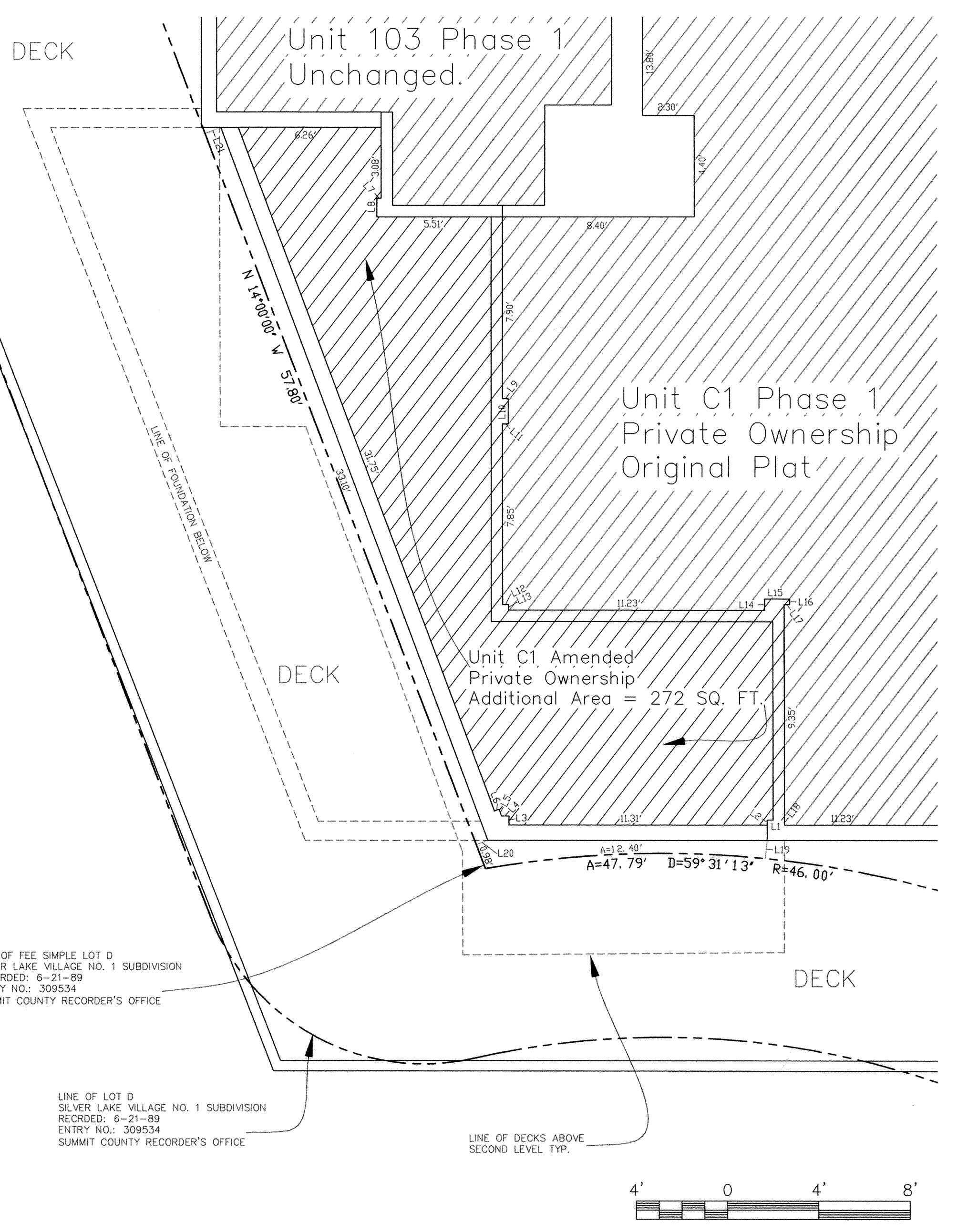
- This First Amended Record of Survey Map of GOLDEN DEER PHASE 1 changes a portion of the Common Area to Private Ownership and adds this area to Unit C1 as it is depicted and described on Page 2 of 5 of the official plat of record and on file in the office of the Summit County Recorder, Recorded 12-27-90 as Entry No. 334606. With the exception of the additional private ownership shown hereon and added to Unit C1 all other information shown on Pages 1 through 5 of said recorded plat shall remain of force and of record.
- All other conditions of approval of the Golden Deer Phase 1 Condominium Project shall continue to apply.
- The floor to ceiling heights measurement of the area being added to Unit C1 is 8'-0". See Page 5 of 5 of said recorded plat for floor elevations.



LINE TABLE

LINE	DISTANCE	L11	L12	L13	L14	L15	L16	L17	L18	L19	L20
L1	.75		.25								
L2	.22		.13		.25						
L3	.39				.50						
L4	.33				.10						
L5	.30				.25						
L6	.21				.24						
L7	.19				.25						
L8	.81				.90						
L9	.25				.54						
L10	1.10				.74						

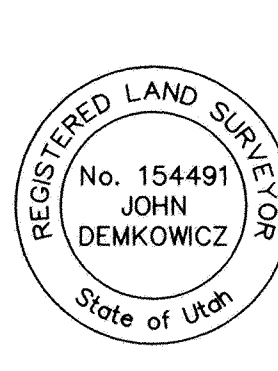
NOTE: BUILDING TIES ARE AT RIGHT ANGLES OR RADIAL TO THE PROPERTY LINE.



AMENDED PLAT EXHIBIT

SURVEYOR'S CERTIFICATE

I, John Demkowicz, do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 154491, as prescribed under the laws of the State of Utah, and that I have caused to be made under my direction and by the authority of the Owners at the GOLDEN DEER PHASE 1 CONDOMINIUM PROJECT acting as a group in accordance with the Declaration of Covenants, Conditions, and Restrictions for GOLDEN DEER PHASE 1, a Utah Condominium project, this Amended Record of Survey Map of GOLDEN DEER PHASE 1, which consists of Sheet 1 of 1 in accordance with the provisions of Section 57-8-13(1) of the Utah Condominium Ownership Act. I further certify the information shown hereon is accurate.



John Demkowicz, LS # 154491 Date 9-27-2007

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT, the undersigned owner(s) of the herein described tract of land, hereby certify that they have caused this survey to be made and this First Amended Record of Survey Map to be prepared and hereby consent to the recordation of this Second Amended Record of Survey Map.

C. Hope Peckles 8/1/07  
Vice President  
Golden Deer Phase 1 Condominium Homeowners Association, Inc.

ACKNOWLEDGMENT

State of Utah ss: County of Summit

On this 1st day of August, 2007, personally appeared before me, the undersigned Notary Public, in and for said County and State of Utah, C. Hope Peckles, being duly sworn, acknowledged to me that she is the Vice President of the GOLDEN DEER PHASE 1 Condominium Homeowners Association, Inc., and that she signed the above Owner's Dedication and Consent to Record for, on, and in behalf of all of the unit owners at the GOLDEN DEER PHASE 1 Condominium Project acting as a group (under the name of ECKKIDS Limited Liability Company) in accordance with the Utah Condominium Ownership Act, U.C.A., Sections 57-1-1 et seq. (1963) as amended and supplemented, and the Declarations of Covenants, Conditions, and Restrictions for Golden Deer Phase 1 Condominium.

Randel Clegg  
A NOTARY PUBLIC COMMISSIONED IN, Utah  
Randel Clegg  
Full Name (printed)  
Residing in: Kamas, Utah  
My commission expires: March 21, 2011

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT, the undersigned owner(s) of the herein described tract of land, hereby certify that they have caused this survey to be made and this First Amended Record of Survey Map to be prepared and hereby consent to the recordation of this Second Amended Record of Survey Map.

C. Hope Peckles 8/1/07  
Managing Member  
ECKKIDS Limited Liability Company, a Wyoming Limited Liability Company

ACKNOWLEDGMENT

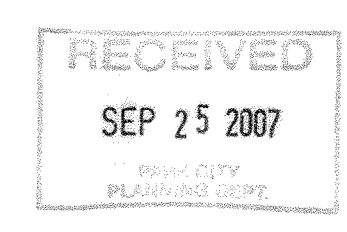
State of Utah ss: County of Summit

On this 1st day of August, 2007, personally appeared before me, the undersigned Notary Public, in and for said County and State of Utah, C. Hope Peckles, being duly sworn, acknowledged to me that she is the Managing Member of ECKKIDS Limited Liability Company, a Wyoming Limited Liability Company, the owner of the GOLDEN DEER PHASE 1 CONDOMINIUMS, and that she signed the above Owner's Dedication and Consent to Record for, on, and in behalf of said ECKKIDS in accordance with the Utah Condominium Ownership Act, U.C.A., Sections 57-1-1 et seq. (1963) as amended and supplemented, and the Declarations of Covenants, Conditions, and Restrictions for Golden Deer Phase 1 Condominium.

Randel Clegg  
A NOTARY PUBLIC COMMISSIONED IN, Utah  
Randel Clegg  
Full Name (printed)  
Residing in: Kamas, UT  
My commission expires: March 21, 2011

# First Amendment Golden Deer Phase 1 Condominiums Addition to Unit C1

LOCATED IN SECTION 27  
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN  
PARK CITY, SUMMIT COUNTY, UTAH



 (435) 649-9467 CONSULTING ENGINEERS LAND PLANNERS SURVEYORS 323 Main Street P.O. Box 2664 Park City, Utah 84060-2664	SNYDERVILLE BASIN WATER RECLAMATION DISTRICT REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS ON THIS 24th DAY OF Sept 2007 A.D. BY <i>[Signature]</i> S.B.W.R.D.	PLANNING COMMISSION APPROVED BY THE PARK CITY PLANNING COMMISSION THIS 14th DAY OF FEBRUARY 2007 A.D. BY <i>[Signature]</i> CHAIRMAN	ENGINEER'S CERTIFICATE I FIND THIS PLAT TO BE IN ACCORDANCE WITH INFORMATION ON FILE IN MY OFFICE THIS 27th DAY OF SEPTEMBER 2007 A.D. BY <i>[Signature]</i> PARK CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 27th DAY OF SEPTEMBER 2007 A.D. BY <i>[Signature]</i> PARK CITY ATTORNEY	CERTIFICATE OF RECORDATION I CERTIFY THIS RECORDATION MAP WAS APPROVED BY THE PARK CITY COUNCIL THIS 1st DAY OF MARCH 2007 A.D. BY <i>[Signature]</i> PARK CITY RECORDER	COUNCIL APPROVAL AND ACCEPTANCE APPROVAL AND ACCEPTANCE BY THE PARK CITY COUNCIL THIS 1st DAY OF MARCH 2007 A.D. BY <i>[Signature]</i> MAYOR PRO TEM	JOB NO.: 12-11-06 FILE: X:\Silver Lake\11\dwg\lrr\plat2007\Golden Deer Condo Amend.dwg # 829718 RECORDED STATE OF UTAH, COUNTY OF SUMMIT, AND FILED AT THE REQUEST OF Coalition Title DATE 11-2-07 TIME 12:20pm BOOK PAGE \$ 52.00 FEE <i>[Signature]</i> RECORDER
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