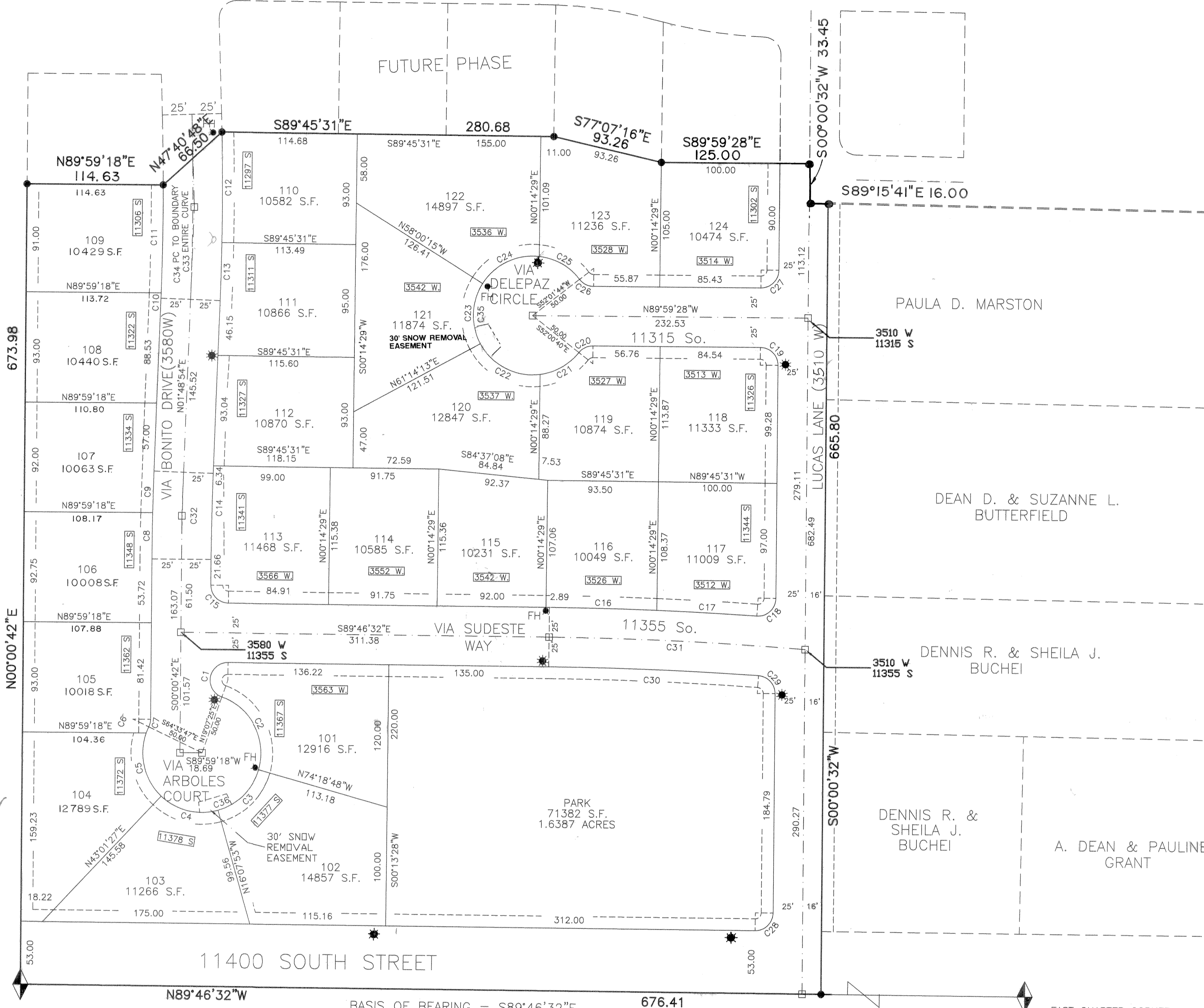


LUCAS DELL SUBDIVISION NO. 1

A SUBDIVISION LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

NUMBER	DELTA	CHORD BEARING	TAN.	RAD.	LEN.	CHD.
C1	161°06'03"	S09°40'26"W	90.12	15.00	42.18	29.59
C2	86°33'47"	N27°35'42"W	47.09	50.00	75.54	68.56
C3	58°10'55"	S44°46'39"W	27.82	50.00	50.77	48.62
C4	59°09'20"	N78°33'13"W	28.38	50.00	51.82	49.38
C5	66°03'18"	N13°56'54"W	32.50	50.00	57.84	54.50
C6	06°21'29"	N22°15'29"E	2.78	50.00	5.55	5.55
C7	25°26'55"	S12°42'46"W	3.39	15.00	6.68	6.61
C8	00°57'45"	N00°28'10"E	19.52	2323.59	39.03	39.03
C9	00°51'51"	N01°22'58"E	17.52	2323.59	35.04	35.04
C10	00°06'41"	S01°43'33"W	2.26	2323.59	4.52	4.52
C11	02°14'39"	N00°34'53"E	45.51	2323.59	91.01	91.00
C12	02°14'43"	S00°29'15"E	46.51	2373.59	93.01	93.01
C13	01°10'47"	S01°13'30"W	24.44	2373.59	48.88	48.88
C14	01°49'36"	S00°54'06"W	36.24	2273.59	72.48	72.48
C15	89°45'50"	N44°53'37"W	14.94	15.00	23.50	21.17
C16	01°42'08"	S88°55'28"E	45.31	3050.00	90.62	90.62
C17	01°35'23"	S87°18'42"E	42.31	3050.00	84.62	84.62
C18	93°30'27"	S46°45'45"W	15.95	15.00	24.48	21.85
C19	90°00'00"	S44°59'28"E	15.00	15.00	23.56	21.21
C20	52°01'12"	S63°59'56"W	7.32	15.00	13.62	13.16
C21	44°05'54"	S60°02'17"W	20.25	50.00	38.48	37.54
C22	69°08'59"	N63°20'16"W	34.46	50.00	60.34	56.75
C23	80°45'32"	S01°38'59"W	29.31	50.00	53.02	50.57
C24	63°59'05"	S63°59'17"W	31.23	50.00	55.84	52.98
C25	46°02'54"	S60°59'43"E	21.25	50.00	40.18	38.11
C26	52°01'12"	S63°59'52"E	7.32	15.00	13.62	13.16
C27	90°00'00"	N45°00'32"E	15.00	15.00	23.56	21.21
C28	90°12'56"	N45°07'00"E	15.06	15.00	23.62	21.25
C29	86°23'54"	S43°11'26"E	14.09	15.00	22.62	20.54
C30	03°23'10"	S88°04'57"E	88.67	3000.00	177.29	177.27
C31	04°05'52"	N87°43'36"W	108.22	3025.00	216.35	216.30
C32	01°49'36"	S00°54'06"W	36.64	2298.59	73.28	73.28
C33	03°47'59"	N00°05'06"W	77.91	2348.59	155.75	155.73
C34	02°53'54"	S00°21'57"W	59.41	2348.59	118.80	118.79
C35	284°02'25"	N00°00'32"E	39.04	50.00	247.87	61.54
C36	276°18'48"	S67°16'49"W	44.77	50.00	241.13	66.71

KEY BANK OF UTAH & WILLIAM B. WRAY



SURVEYOR'S CERTIFICATE

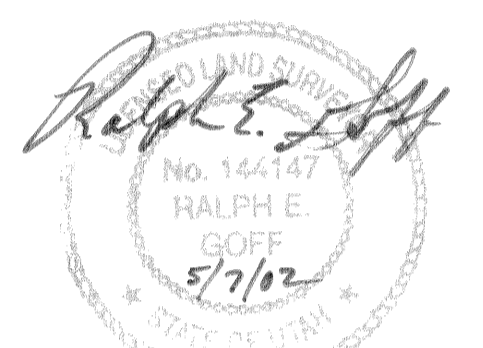
I, RALPH E. GOFF, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND OR LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 144147 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

LUCAS DELL SUBDIVISION NO. 1 AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

LEGAL DESCRIPTION

BEGINNING AT THE MONUMENT MARKING THE CENTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N00°00'42"E, 673.98 FEET; THENCE N89°59'18"E, 114.63 FEET; THENCE N47°40'48"E, 66.50 FEET; THENCE S89°45'31"E, 280.68 FEET; THENCE S77°07'16"E, 93.26 FEET; THENCE S89°59'28"E, 125.00 FEET; THENCE S00°00'32"W, 33.45 FEET; THENCE S89°15'41"E, 16.00 FEET; THENCE S00°00'32"W, 665.80 FEET TO THE QUARTER SECTION LINE; THENCE N89°46'32"W, 676.41 FEET ALONG THE QUARTER SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS 10.9271 ACRES - 24 LOTS



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF S.S. Blaine Gough, Mayor On the 24 Day of May A.D. personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 1 in number, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein mentioned. My commission expires 3-27-02

Marilyn Staker NOTARY PUBLIC Residing in Salt Lake County



CENTER SECTION 20, T.3S., R.1 W., S.L.B.&M. FOUND COUNTY MONUMENT POINT OF BEGINNING

James J. Cradock 5-9-2002 WEST COMMUNICATIONS CO DATE
Scott DePaul 5-9-2002 UTAH POWER AND LIGHT CO. DATE
Steve Spurgeon 5-9-2002 QUESTAR GAS CO. DATE
Silvana Tellez 5-9-2002 AT & T CABLE CO DATE

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT We, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

LUCAS DELL SUBDIVISION NO.1

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE

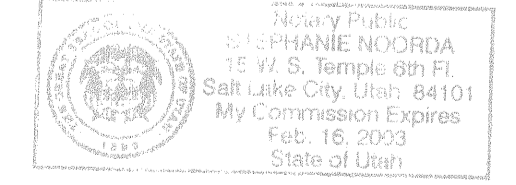
IN WITNESS WHEREOF We HAVE HEREUNTO SET OUR HAND THIS 24th DAY OF May A.D. 2002

U.S. BANK NATIONAL ASSOCIATION Gough Const LLC
By: Robert M. Bowen By: Blaine Gough
ROBERT M. BOWEN, VICE PRES. BLAINE GOUGH, Managing Member

CORPORATE ACKNOWLEDGEMENT

ON THE 24th DAY OF May A.D. 2002 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, ROBERT M. BOWEN WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE VICE PRESIDENT OF U.S. BANK NATIONAL ASSOCIATION, A CORPORATION IN THE STATE OF UTAH, AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION

MY COMMISSION EXPIRES: 2/16/03 Stephanie Noorda NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY



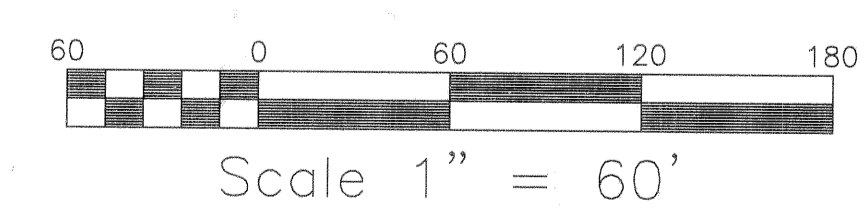
SOUTH VALLEY SEWER DISTRICT APPROVED THIS 5 DAY OF June A.D. 2002 DIRECTOR, SOUTH VALLEY SEWER DISTRICT

PLAT PREPARED BY RALPH GOFF AND ASSOCIATES 118 EAST VINE STREET MURRAY, UT 84107

OWNER - DEVELOPER EASTLAND PROPERTIES, INC. 2701 MURRAY-HOLLADAY ROAD SALT LAKE CITY, UTAH 84117

PLANNING COMMISSION APPROVED THIS 28th DAY OF May A.D. 2002 DIRECTOR, SOUTH JORDAN CITY PLANNING COMM.

BOARD OF HEALTH APPROVED THIS 9th DAY OF MAY A.D. 2002 DIRECTOR, S. L. CO. BOARD OF HEALTH



CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE 5/15/02 Lewis W. Clawson CITY ENGINEER

CITY ATTORNEY APPROVED AS TO FORM THIS 20th DAY OF May A.D. 2002 Ralph Goff SOUTH JORDAN CITY ATTORNEY

CITY APPROVAL PRESENTED TO SOUTH JORDAN CITY THIS 4 DAY OF June A.D. 2002 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. Candice L. Poggiore William Earl Moway ATTEST: SOUTH JORDAN CITY CLERK SOUTH JORDAN CITY MAYOR

RECORDED # 8296890 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Blaine Gough DATE 7-18-02 TIME 3:22pm BOOK 2002P PAGE 187 FEE \$55.00 Stephanie Noorda SALT LAKE COUNTY RECORDER