

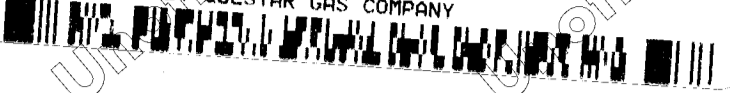
WHEN RECORDED MAIL TO:

Questar Gas Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360  
3441pivo.lcm; RW01

**ENTRY NO 00828975**

10/24/2007 01:58:39 PM B: 1895 P: 1682  
Easements PAGE 1/3

ALAN SPRIGGS, SUMMIT COUNTY RECORDER  
FEE 103.00 BY QUESTAR GAS COMPANY



Space above for County Recorder's use  
PARCEL I.D.# 5525, NS-3,  
AC1 thru 07

**RIGHT-OF-WAY AND EASEMENT GRANT**  
UT 20653

PIVOTAL PROMONTORY DEVELOPMENT, L.L.C.

a Utah Limited Liability Company, Grantor, does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities"), said right-of-way being situated in the County of Summit, State of Utah, and more particularly described as follows, to-wit:

Land of the Grantor located in Sections 12 and 13, Township 1 South, Range 4 East, Salt Lake Base and Meridian.

Those areas designated as "common areas" and "private streets", ASPEN CAMP LOOP, PETE DYE DRAW, MOON DOG COURT, OUTCROP ROAD, ASPEN POINT and FIRE RING GLADE, within ASPEN CAMP SUBDIVISION according to the official plat as recorded in the office of the county recorder for Summit County, State of Utah.

TO HAVE AND TO HOLD the same unto said Questar Gas Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods, Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. Grantor shall have the right to use said premises except for the purposes for which this right-of-way and easement is granted to Grantee, provided such use does not interfere with the facilities or any other rights granted to Grantee hereunder.

Grantor shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across said right-of-way, nor change the contour thereof, without

written consent of Grantee. This right-of-way shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of Grantee, and may be assigned in whole or in part by Grantee.

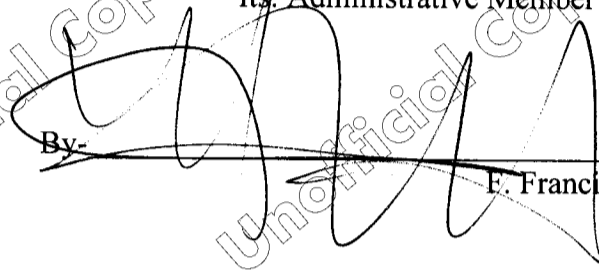
It is hereby understood that any parties securing this grant on behalf of Grantee are without authority to make any representations, covenants or agreements not herein expressed.

WITNESS the execution hereof this 8 day of October, 2007.

Pivotal Promontory Development, L.L.C.,  
an Arizona Limited Liability Company

By: Pivotal Group X, LLC,  
an Arizona Limited Liability Company

By: F. Francis Najafi as Trustee of the  
F. Francis Najafi Trust  
Its Administrative Member

By:   
F. Francis Najafi, Trustee


STATE OF ARIZONA

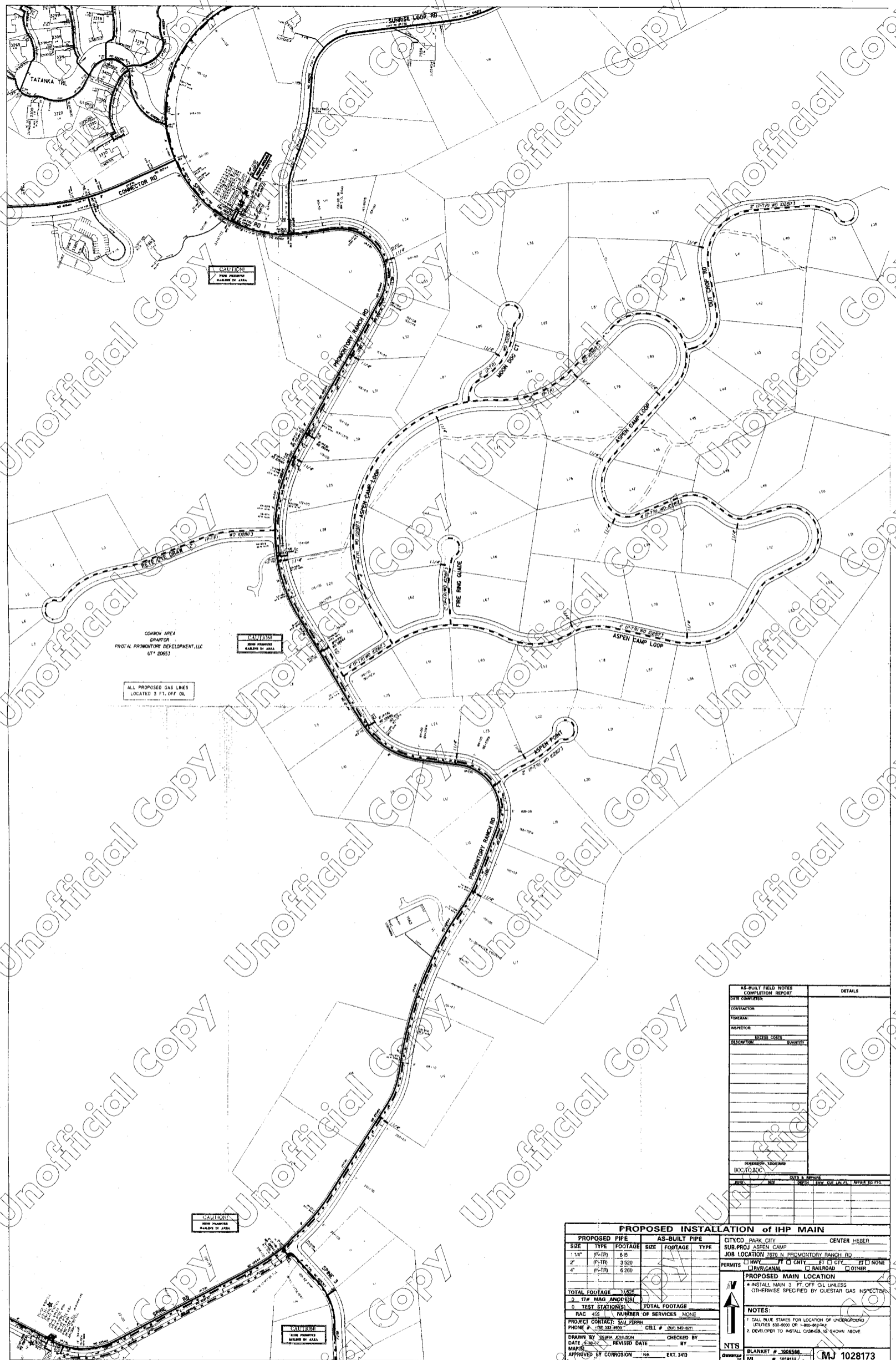
COUNTY OF MARICOPA

) ss.  
)

On the 8 day of October, 2007, personally appeared before me F. Francis Najafi who, being duly sworn, did say that he/she is a Trustee of the F. Francis Najafi Trust, Administrative Member of Pivotal Group X, LLC, Administrative Member of Pivotal Promontory Development, L.L.C., and that the foregoing instrument was signed on behalf of said company by authority of it's Articles of Organization or it's Operating Agreement.



  
Notary Public



COMMON AREA  
GRANTOR  
POTAL PROMONTORY DEVELOPMENT, LLC  
UT 1 20653

ALL PROPOSED GAS LINES  
LOCATED 3 FT. OFF OIL

AS-BUILT FIELD NOTES COMPLETION REPORT		DETAILS
DATE COMPLETED		
CONTRACTOR		
FOREMAN		
INSPECTOR		
ELECTRICIAN		
EXCESS COSTS		QUANTITY
DISPATCH REQUIRED		
BXC 10300		
CITY & COUNTY		
CITY		
COUNTY		
STATE		

PROPOSED INSTALLATION of IHP MAIN					
PROPOSED PIPE		AS-BUILT PIPE		CITY/CD PARK CITY CENTER HEBER	
SIZE	TYPE	FOOTAGE	SIZE	FOOTAGE	TYPE
1.5"	(P-TR)	616			
2"	(P-TR)	3520			
4"	(P-TR)	6200			
TOTAL FOOTAGE		4536	TOTAL FOOTAGE		NONE
2" 17" MAG ANCHOR(S)			TEST STATION(S)		
RAC 455		NUMBER OF SERVICES		NONE	
PROJECT CONTACT: SUE PERIN		CELL #		801 242 8011	
PHONE #		801 242 4000			
DRAWN BY: SUE PERIN		CHECKED BY:			
DATE: 8-28-22		REVISED DATE:			
APPROVED BY: CORROSION		DATE:		EKT. 3413	
NTS		BLANKET #		1505546	
ML #		101812		MJ 1028173	

**PROPOSED MAIN LOCATION**  
 \* INSTALL MAIN 3' FT OFF OIL UNLESS OTHERWISE SPECIFIED BY GUESTAR GAS INSPECTOR

**NOTES:**  
 1. CALL RELIEF STAKES FOR LOCATION OF UNDERGROUND UTILITIES 832-8000 OR 1-800-862-9441  
 2. DEVELOPER TO INSTALL CASING AS SHOWN ABOVE